

# श्री रुद्रम् नमकम् Śhrī Rudram Namakam

## Anuvāka 1

ॐ नमो भगवते रुद्राय ॥

ॐ namo bhagavate rudrāya । ।

ॐ namō bhagavate rud'rāya ॥

*Prostations to Lord Rudra (who is the Destroyer of sin and sorrow)*

ॐ नमस्ते रुद्र मन्यव , उतो त , इषवे नमः । नमस्ते , अस्तु धन्वने बाहुभ्यामुत ते नमः ॥ १ ॥

ॐ namaste rudra manyava , uto ta , iṣave namaḥ ।  
namaste , astu dhanvane bāhubhyāmuta te namaḥ । । । ।

ॐ namas'tē rud'ra man'yava , utō ta , iṣhavē namaḥ ।

namas'tē , as'tu dhan'vanē bāhubh'yāmuta tē namaḥ ॥ 1 ॥

*Oh! Rudra Deva! My salutations to your anger and also to your arrows. My salutations to your bow and to the pair of your hands.*

या त , इषुश् शिवतमा शिवम् बभूव ते धनुः । शिवा शरव्या या तव तया नो रुद्र मृडय ॥ २ ॥

yā ta , iṣuś śivatamā śivam babhūva te dhanuḥ ।  
śivā śaravyā yā tava tayā no rudra mṛdaya । । 2 । ।

yā ta , iṣhuśh' śhivatamā śhivam' babhūva tē dhanuḥ ।

śhivā śharav'yā yā tava tayā nō rud'ra mṛdaya ॥ 2 ॥

*Oh! Destroyer! By that arrow of yours, that bow of yours and that quiver of yours which have become the most peaceful, make us happy.*

या ते रुद्र शिवा तनूरघोराऽपकाशिनी । तया नस्तनुवा शन्तमया गिरिशन्ताभि चाकशीहि ॥ ३ ॥

yā te rudra śivā tanūraghorā'papakāśinī ।  
tayā nasthanuvā śantamayā giriśantābhi cākaśīhi । । 3 । ।

yā tē rud'ra śhivā tanūraghōrā (a)pāpakāśhinī ।

tayā nas'tanuvā śhan'tamayā giriśhan'tābhi chākaśhīhi ॥ 3 ॥

*Lord Rudra, by that supremely peaceful form of yours which destroys sin, and which is auspicious and blissful, give us the knowledge Supreme. O! Resident of Kailas and Giver of all good.*

यामिषुङ्गिरिशन्त हस्ते बिभर्ष्यस्तवे । शिवाङ् गिरित्र ताङ् कुरु मा हिंसीः पुरुषञ् जगत् ॥ ४ ॥

yāmiṣuṅgiriśanta haste bibharṣyastave ।  
śivāṅ giritra tāṅ kuru mā hīnsīḥ puruṣaṅ jagat । । 4 । ।

yāmiṣhuṅ' giriśhan'ta has'tē bibhar'ṣhyas'tavē ।

śhivāṅ' girit'ra tāṅ' kuru mā higm'sī[fp]' puruṣhaṅ' jagate ॥ 4 ॥

*O! Resident of the Mountains and Giver of all good! O! Protector! Make the arrow you hold in your hand peaceful; do not destroy people or the material world.*

शिवेन वचसा त्वा गिरिशाच्छा वदामसि । यथा नस् सर्वमिज्जगदयक्ष्मः सुमना , असत् ॥ ५ ॥

śivena vacasā tvā giriśācchā vadāmasi ।

yathā naś sarvamijjagadayakṣmaṁ sumanā , asat ।। 5 ।।

śhivēna va**chasāt** 'tvā giriśhāt'**chhā** vadāmasi ।

ya**thā** nas' sar'**vamij**'jag**adayak**'shmagm' **sumanā** , **asate** ॥ 5 ॥

O! Resident of Mountains! In order that our world of relations and cattle may be prosperous, wholly free from disease and of good mind, we propitiate you with auspicious words.

अध्यवोचदधिवक्ता प्रथमो दैव्यो भिषक् । अहीश्च सर्वाः जम्भयन्त्सर्वाश्च यातुधान्यः ॥ ६ ॥

adhyāvocadadhivaktā prāthamo daivyō bhiṣak ।

ahīśca sarvāñjambhayantsarvāśca yātudhānyaḥ ।। 6 ।।

adh'**ya**vōchadadhivak'tāp' **pratha**mō daiv'**yō** bhiṣhake ।

ahī**geśh'**cha sar'vā**ñ'**jam'bhayant' sar'vā**śh'**cha yātudhān'**ya**ḥa ॥ 6 ॥

Let Him intercede on my behalf and speak in my favor, even Rudra, that foremost one, held high in honor by the gods, the physician. Let him annihilate the enemies of mine like scorpions, snakes, and tigers, and the unseen enemies like the Rakshasas, spirits and demons.

असौ यस्ताम्रो , अरुण , उत बभ्रुस् सुमङ्गलः ।

ये चेमाः रुद्रा , अभितो दिक्षु श्रितास् सहस्रशोऽवैषाः हेड , ईमहे ॥ ७ ॥

asau yastāmro , aruṇa , uta babhrus sumāṅgalaḥ ।

ye cemāṁrudrā , abhitō dikṣu śritās sahasraśo'vaiṣāṁheḍa , īmahe ।। 7 ।।

asau yas'tām'rō , **aru**ṇa , **uta** **babh**'rus' **su**maṅ'ga**la**ḥa ।

ye **chēmāgm**'rud'rā , **abhitō** dik'ṣhuśh' śhritās'

**sahas'**raśhō (a)**vai**śhāgm'hēḍa , īmahē ॥ 7 ॥

This Sun who is copper-red when he arises, then golden-yellow, this highly auspicious and beneficent one is truly Rudra. These other Rudras who are quartered round about in all directions of this earth, may I ward off their anger by my praise.

असौ योऽवसर्पति नीलग्रीवो विलोहितः । उतैनङ् गोपा , अदृशन्नदृशन्नदुहार्यः ।

asau yo'vasarpāti nīlagrīvo vilohitaḥ ।

utainān gopā , adṛśannadrśannudahāryaḥ ।

asau **yō** (a)**vasar**'pa**ti** nī**lag**'rī**vō** vilōhitaha ।

**u**tainān' **gō**pā , **adrśhan**'na**drśhan**'nuda**hār**'yaḥa ।

Let the blue-necked one render us happy, the one who rises in crimson splendour, whom the cowherds, the water-maidens and all the creatures in the world can see.

उतैनं विश्वा भूतानि स दृष्टो मृडयाति नः ॥ ८ ॥

utainam viśvā bhūtāni sa drṣṭo mṛdayāti naḥ ।। 8 ।।

**u**tainam' viśh'**vā** **bhū**tāni sa **drṣh**'tō **mṛ**ḍayāti naḥa ॥ 8 ॥

Let Him grant Happiness to us.

नमो , अस्तु नीलग्रीवाय सहस्राक्षाय मीढुषे । अथो ये , अस्य सत्त्वानोऽहन् तेभ्योऽकरन् नमः ॥ ९ ॥

namo , astu nilāgrīvāya sahasrākṣāya mīḍhuṣe |  
atho ye , asya sattvāno'han tebhyo'karan namaḥ | | 9 | |

namō , as'tu nīlag'rīvāya sahas'rāk'shāya mīḍhuṣhē |

athō yē , as'ya sat'tvānō (a)han' tēbh'yō (a)karan' namaḥa || 9 ||

Let my salutations be to the blue-throated one, who has a thousand eyes. I also bow to his followers.

प्र मुञ्च धन्वनस्त्वमुभयोरार्त्नियोर्याम् । याश्च ते हस्त , इषवः परा ता भगवो वप ॥ १० ॥

pra muñca dhanvanastvamubhayorārtniyorjyām |  
yāśca te hasta , iṣavaḥ parā tā bhagavo vapa | | 10 | |

pra muñ'cha dhan'vanas' tvamubhayōrārt'niyōrj'yām |

yāśh'cha tē has'ta , iṣhava[fp]' parā tā bhagavō vapa || 10 ||

Bhagavan Rudra, loosen the string from both ends of your bow and put into your quiver the arrows in your hands. (The Possession of the following six completely is called Bhaga – power, valour, fame, wealth, knowledge, and renunciation. Rudra has got all of them and hence He is addressed as Bhagawan).

अवतत्त्य धनुस्त्व सहस्राक्ष शतैषुधे । निशीर्य शल्यानाम् मुखा शिवो नस् सुमना भव ॥ ११ ॥

avatattya dhanustvam sahasrākṣa śateṣudhe |  
niśīrya śalyānām mukhā śivo nas sumanā bhava | | 11 | |

avatat'tya dhanus'tvagn' sahas'rāk'sha śhatēṣhudhē |

niśhīr'ya śhal'yānām' mukhā śhivō nas' sumanā bhava || 11 ||

You having a thousand eyes, and bearing a hundred quivers, after loosening your bow, kindly blunt the edges of your shafts. Assume your peaceful and auspicious Siva form and become well-intentioned towards us.

विज्यन् धनुः कपर्दिनो विशल्यो बाणवाꣳ , उत । अनेशन्नस्येषव , आभुरस्य निषङ्गथिः ॥ १२ ॥

vijyan dhanuḥ kapardino viśalyo bāṇavāṃ , uta |  
anēśannasyeṣava , ābhurasya niṣaṅgathiḥ | | 12 | |

vij'yan' dhanu[hk]' kapardino viśhal'yō bāṇavāgm' , uta |

anēśhan' nas'yēshava , ābhuras'ya niṣhaṅ'gathiḥ || 12 ||

Let the bow of Kapardin, Rudra of the matted locks, be without its string. Let there be no arrows in His quiver. Let His arrows lose their capacity to strike and pierce. Let the sheath of his sword be not removed.

या ते हेतिर्मीढुष्टम हस्ते बभूव ते धनुः । तयाऽस्मान् - विश्वतस्त्वमयक्ष्मया परिभुज ॥ १३ ॥

yā te hetirmīḍhuṣṭama hastē babhūva te dhanuḥ |  
tayā'smān - viśvatastvamayakṣmayā paribbhujā | | 13 | |

yā tē hētir'mīḍhuṣh'ṭama has'tē babhūva tē dhanuḥu |

tayā (a)s'māne , viśh'vatas'tvamayak'shmayā parib'bhujā || 13 ||

O! Supreme lord who showers mercy! Protect us from all wordly troubles with the weapons and bow in your hands, which are not for hurting us.

नमस्ते , अस्त्वायुधायानातताय धृषणवे । उभाभ्यामुत ते नमो बाहुभ्यान् तव धन्वने ॥ १४ ॥

namāste , astvāyudhāyānātātāya dhṛṣṇavē ।

ubhābhyāmuta te namo bāhubhyān tava dhanvane ।। 14 ।।

na**mas**'tē , **ast**'vā**yu****dhāyān**ātātāya **dhṛṣh**'ṇavē ।

**u**bhābh'**yā**muta **tē** na**mō** bāhubh'**yān**' tava dhan'**vanē** ॥ 14 ॥

Salutations to your sturdy and potent weapons, and also to both your hands and your bow.

परि ते धन्वनो हेतिरस्मान् वृणक्तु विश्वतः । अथो य , इषुधिस्तवाऽऽरे , अस्मन्नि धेहि तम् ॥ १५ ॥

pari te dhanvano hetirasman vṛṇaktu viśvataḥ ।

atho ya , iṣudhistavā're , asmanni dhehi tam ।। 15 ।।

**pari** **tē** dhan'**vanō** **hēti**ras'mān' **vṛ**ṇak'tu **viśh**'vataḥ ।

**athō** ya , **i**ṣhudhis'tavā (a)rē , **as**'man'ni **dhē**hi tam ॥ 15 ॥

Let the arrow of Your bow spare us in all ways. And place your quiver of arrows far away from us.

नमस्ते , अस्तु भगवन् विश्वेश्वराय महादेवाय त्र्यम्बकाय त्रिपुरान्तकाय त्रिकाग्निकालाय कालाग्निरुद्राय  
नीलकण्ठाय मृत्युञ्जयाय सर्वेश्वराय सदाशिवाय श्रीमन्महादेवाय नमः ॥

namāste , astu bhagavan viśveśvarāya mahādevāya

tryambakāya tripurāntakāya trikāgnikālāya kālāgnirudrāya

nīlakaṇṭhāya mṛtyuñjayāya sarveśvarāya sadāśivāya

śrīmanmahādevāya namaḥ ।।

na**mas**'tē , as'tu bhagavan' viśh'veśh'**varāya** mahā**dēvāyat**'

tryam'**ba**kāyat' tripurān'**ta**kāyat' trikāg'ni**kā**lāya kālāg'ni**rud**'rāya

nīla**kaṇ**'ṭhāya mṛt'yuñ'**ja**yāya sar'veśh'**va**rāya sadā**śhi**vāya**śh**'

śhrīman' mahā**dē**vāya na**ma**ḥ ॥

Let my salutations be to that great God who is the Lord of the universe; the great God, the three eyed one, the destroyer of Tripura, the extinguisher of the trika fire and the fire of death, the blue-necked one, the victor over death, the lord of all, the ever peaceful one, the glorious God of gods.

## Anuvāka 2

नमो हिरण्यबाहवे सेनान्यै दिशाञ् च पतये नमो

namo hiraṇyabāhave senānyē diśāñ ca patāye namo

na**mō** hi**raṇ**'yabāhavē sē**nān**'**yē** diśhāñ' **cha** pa**ta**yē **namō**

Salutations to Lord Rudra with the golden arms, Commander of forces; to the Lord of all quarters, salutations.

नमो वृक्षेभ्यो हरि केशेभ्यः पशूनाम् पतये नमो

namo vṛkṣebhyo hari keśebhyaḥ paśūnām patāye namo

na**mō** vṛk'**śhēbh**'**yō** ha**ri**keśhēbh'ya[fp]' paśhūnām' pa**ta**yē **namō**

Salutations to the trees tufted with green leaves; salutations to the Lord of the cattle.

नमस् सस्पिञ्जराय त्विषीमते पथीनाम् पतये नमो

namās saspiñjarāya tviṣimate pathīnām patāye namo

na**mas'** sas'piñ'**ja**rāyat' tvi**ṣhī**matē path**īnām'** pa**ta**yē namō

Salutations to Him who is light yellow, red tinged and radiant; to the Lord of the pathways, salutations.

नमो बभ्लुशाय विव्याधिनेऽन्नानाम् पतये नमो

namo babhluśāya vivyādhine'nnānām patāye namo

na**mō** babh'**luśhā**ya viv'yā**dhinē** (a)n'**nā**nām' pa**ta**yē namō

Salutations to Him who rides on the bull, to Him who has the power to pierce all things; to the Lord of food, salutations.

नमो हरि केशायोपवीतिने पुष्टानाम् पतये नमो

namo hari keśāyopavītinē puṣṭānām patāye namo

na**mō** ha**ri**keśhāyōpavī**ti**nē pu**ṣh'**ṭā**nām'** pa**ta**yē namō

Salutations to Him who is always black-haired, who wears the yajnopavita (sacred thread); to Him, the Lord of the healthy and strong, salutations.

नमो भवस्य हेत्यै जगताम् पतये नमो

namo bhavasya hetyai jagatām patāye namo

na**mō** bha**vas'**ya hēt'yai ja**ga**tām' pa**ta**yē namō

Salutations to the Lord of the universe, the shield against the phenomenal world.

नमो रुद्रायऽऽतताविने क्षेत्राणाम् पतये नमो

namo rudrāyā''tatāvine kṣetrāṇām patāye namo

na**mō** rud'rāyā (ā)ta**tāvī**nēk' kṣhēt'**rā**ṇām' pa**ta**yē namō

Salutations to Him who protects the world by the might of His drawn bow; to Rudra, the destroyer of all miseries; to the Lord of the fields and sacred places, salutations.

नमस् सूतायाहन्त्याय वनानाम् पतये नमो

namās sūtāyāhantyaāya vanānām patāye namo

na**mas'** sūtāyā**han'**tyāya va**nā**nām' pa**ta**yē namō

Salutations to the charioteer, the indestructible One and the Lord of forests.

नमो रोहिताय स्थपतये वृक्षाणाम् पतये नमो

namo rohitāya sthapatāye vṛkṣāṇām patāye namo

na**mō** rō**hi**tāyas' stha**pa**ta**yē** vṛk'**ṣhā**ṇām' pa**ta**yē namō

Salutations to the red One, to the Lord of trees, salutations.

नमो मन्त्रिणे वाणिजाय कक्षाणाम् पतये नमो

namo mantriṇē vāṇijāya kakṣāṇām patāye namo

na**mō** man'tri**ṇē** vā**ṇijā**ya kak'**ṣhā**ṇām' pa**ta**yē namō

Salutations to the Counsellor of assemblies, the Chief of traders; to the Lord of dense impenetrable clumps and clusters of thickets, salutations.

नमो भुवन्तये वारिवस्कृतायौषधीनाम् पतये नमो

namo bhuvantaye vārivaskṛtāyauṣadhīnām patāye namo

namo bhuvan'tayē vārivas'kṛtāyauṣhadhīnām' patayē namo

Salutations to the Creator of earth and Lord of medicines who is ever present in His devotees.

नम , उच्चैर्घोषायाऽऽक्रन्दयते पत्तीनाम् पतये नमो

nama , uccairghoṣāyā''krandayate pattīnām patāye namo

nama , ut'chair'ghoṣhāyāk' (a)kran'dayatē pat'tīnām' patayē namo

Salutations to Him who is Lord of infantry, the thundering One, who makes the enemies shriek.

नमः कृत्स्नवीताय धावते सत्त्वनाम् पतये नमः ॥

namaḥ kṛtsnavītāya dhāvate sattvanām patāye namaḥ ।।

nama[hk]' kṛt'snavītāya dhāvate sat'tvanām' patayē namaḥa ॥

Salutations to Him who surrounds His enemies completely; to the omnipresent One, who protects saintly devotees (those who seek refuge) by rushing to their help.

### Anuvāka 3

नमस् सहमानाय निव्याधिने , आव्याधिनीनाम् पतये नमो

namaḥ sahamānāya nivvyādhina , āvyādhinīnām patāye namo

namaḥ sahamānāya niv'yādhina , āv'yādhinīnām' patayē namo

Salutations to Him who cannot only withstand the shock of the onset of His enemies, but overpower them. He who can effortlessly pierce His enemies; the Lord of those who can fight on all sides, salutations to Him.

नमः ककुभाय निषङ्गिणे स्तेनानाम् पतये नमो

namaḥ kakubhāya niṣaṅgiṇe stenānām patāye namo

nama[hk]' kakubhāya niṣhaṅ'giṇē's' stenānām' patayē namo

Salutations to Him who stands prominent, the Wielder of the sword; to the Chief of thieves, salutations.

नमो निषङ्गिणे , इषुधिमते तस्कराणाम् पतये नमो

namo niṣaṅgiṇa , iṣudhimate taskarāṇām patāye namo

namo niṣhaṅ'giṇa , iṣudhimate tas'karāṇām' patayē namo

Salutations to the Robber chief, armed with quiver and arrows.

नमो वञ्चते परिवञ्चते स्तायूनाम् पतये नमो

namo vañcate parivañcate stāyūnām patāye namo

namo vañ'chatē parivañ'chatēs' stāyūnām' patayē namo

Salutations to the deceiving, elusive Chief of marauders.

नमो निचेरवे परिचरायारण्यानाम् पतये नमो

namo nicerave paricarāyāraṇyānām patāye namo

namo nichēravē paricarāyāraṇ'yānām' patayē namo

Salutations to the wandering, ever evasive Chief of forest-thieves!

नमस् सृकाविभ्यो जिघांसद्भ्यो मुष्णताम् पतये नमो

namas sṛkāvibhyo jighāṁsadbhyo muṣṇatām patāye namo

na**mas'** sṛ**kāvibh'yō** jighā**gm'** sad'bhyō muṣh'ṇatām' pa**ta**yē namō

Salutations to the Chief of thieves, ever alert in defence and eager to strike.

नमोऽसिमद्भ्यो नक्तञ्चरद्भ्यः प्रकृन्तानाम् पतये नमो

namo'simadbhyo naktañcarādbhyaḥ prakṛntānām patāye namo

na**mō** (a)si**mad'bhyō** nak'tañ' cha**rad'**bhya[fp]' prakṛn'tānām' pa**ta**yē namō

Salutations to the Chief of dacoits, who are on the move by night, carrying swords.

नम , उष्णीषिणे गिरिचराय कुलुञ्चानाम् पतये नमो

nama , uṣṇīṣiṇe giricarāya kuluñcānām patāye namo

na**ma** , uṣh'ṇīṣhiṇē giri**charāya** kuluñ'chānām' pa**ta**yē namō

Salutations to Him who wears a turban, who wanders about the mountains; to the Leader of the landlords, salutations.

नम , इषुमद्भ्यो धन्वाविभ्यश्च वो नमो

nama , iṣumadbhyo dhanvāvibhyaśca vo namo

na**ma** , i**ṣhu**mad'bhyō dhan'vāvibh'**yaśh'**cha **vō** namō

Salutations to You who bear darts, who carry bows; to You, salutations.

नम , आतन्वानेभ्यः प्रतिदधानेभ्यश्च वो नमो

nama , ātanvānebhyaḥ pratidadhānebhyaśca vo namo

na**ma** , ātan'vānēbh'**ya[fp]'** pra**ti**da**dhā**nēbh'yaśh'cha **vō** namō

Salutations to You who string the bow and release the arrows.

नम , आयच्छद्भ्यो विसृजद्भ्यश्च वो नमो

nama , āyacchadbhyo visṛjadbhyaśca vo namo

na**ma** , āyat'**chhad'**bhyō vi**sṛ**jad'**bhyaśh'**cha **vō** namō

Salutations to You who stretch the bow and send the arrows again.

नमोऽस्यद्भ्यो विध्यद्भ्यश्च वो नमो

namo'syadbhyo vidhyadbhyaśca vo namo

namō (a)s'**yad'**bhyō vidh'**yad'**bhyaśh'cha **vō** namō

Salutations to you who make the arrows reach the targets.

नम , आसीनेभ्यश् शयानेभ्यश्च वो नमो

nama , āsīnebhyaś śayānebhyaśca vo namo

na**ma** , ā**sī**nēbh'**yaśh'** śha**yā**nēbh'yaśh'cha **vō** namō

Salutations to You Rudras who are seated and who are reclining, salutations.

नमस् स्वपद्भ्यो जाग्रद्भ्यश्च वो नमो

namās svapadbhyo jāgradbhyaśca vo namo

**na**mas' svapad'**bhyō** jāg'**rad'**bhyaśh'cha **vō** namō

To You Rudras who are in the form of those who are asleep and awake, salutations.

नमस्तिष्ठद्भ्यो धावद्भ्यश्च वो नमो

namastiṣṭhādbhyo dhāvadbhyaśca vo namo

**na**mas'tiṣh'**ṭhad'**bhyō dhā**vad'**bhyaśh'cha **vō** namō

To You Rudras who are in the form of those who stand and those who run, salutations.

नमस् सभाभ्यस् सभापतिभ्यश्च वो नमो

namās sabhābhyas sabhāpatibhyaśca vo namo

**na**mas' sa**bhābh'yas'** sa**bhāpatibh'**yaśh'cha **vō** namō

To You Rudras who are in the form of those who sit as members of assemblies and those who preside over them, salutations.

नमो , अश्वेभ्योऽश्वपतिभ्यश्च वो नमः ॥

namo , aśvebhyo'śvāpatibhyaśca vo namaḥ | |

**na**mō , aśh'**vēbh'yō** (a)śh'**va**patibh'yaśh'cha **vō** na**ma**ḥa ||

To You Rudras who are in the form of horses and those who command them, salutations.

#### Anuvāka 4

नम , आव्याधिनीभ्यो विविध्यन्तीभ्यश्च वो नमो

nama , āvyādhinībhyo vividhyāntībhyaśca vo namo

**na**ma , āv'**yādhinībh'yō** vi**vidh'yan'**tībh'yaśh'cha **vō** namō

Salutations to You who can hit and pierce from all sides, and You who can pierce in diverse and manifold ways.

नम , उगणाभ्यस्तृहतीभ्यश्च वो नमो

nama , ugaṇābhyastrīṁhātībhyaśca vo namo

**na**ma , u**ga**ṇābh'yas'trīgm' **ha**tībh'**yaśh'**cha **vō** namō

Salutations to You who manifests as hosts of shaktis, gentle and violent.

नमो गृत्सेभ्यो गृत्सपतिभ्यश्च वो नमो

namo grtsebhyo grtsapatibhyaśca vo namo

**na**mō grt'**sēbh'yō** grt'**sa**patibh'yaśh'cha **vō** namō

Salutations to You the covetous and greedy, and the leaders of such.

नमो व्रातेभ्यो व्रातपतिभ्यश्च वो नमो

namo vrātebhyo vrātapatibhyaśca vo namo

**na**mōv' vrāte**ēbh'yōv'** vrā**ta**patibh'yaśh'cha **vō** namō

Salutations to You who are present in diverse crowds and races, and the leaders of such.



नमो॑ ग॒णेभ्यो॑ ग॒णप॑तिभ्यश्च वो॒ नमो॑

namo॑ gaṇebhyo॑ gaṇapātibhyaśca vo॒ namo॑

na**mō** gaṇēbh'yō gaṇa**patibh'**yaśh'cha **vō** na**mō**

*Salutations to You who are in the form of attendants of gods and their chiefs.*

नमो॑ वि॒रूपे॑भ्यो वि॒श्वरू॑पेभ्यश्च वो॒ नमो॑

namo॑ virūpebhyo viśvarūpebhyaśca vo॒ namo॑

na**mō** vi**rū**pēbh'yō viśh'va**rū**pēbh'yaśh'cha **vō** na**mō**

*Salutations to You who are formless and yet manifest in universal forms.*

नमो॑ म॒हद्भ्यः॑ , क्षु॒ल्लके॑भ्यश्च वो॒ नमो॑

namo॑ mahadbhyaḥ , kṣullakebhyaśca vo॒ namo॑

na**mō** ma**had'**bhyaḥa , kṣul'la**kēbh'**yaśh'cha **vō** na**mō**

*Salutations to You who are in the forms of the great ones and the small ones.*

नमो॑ र॒थिभ्यो॑ऽर॒थेभ्य॑श्च वो॒ नमो॑

namo॑ rathibhyo'rathebhyaśca vo॒ namo॑

na**mō** ra**thibh'yō** (a)ra**thēbh'**yaśh'cha **vō** na**mō**

*Salutations to You who are in the forms of those who ride chariots and those who do not.*

नमो॑ रथे॑भ्यो रथ॑पतिभ्यश्च वो॒ नमो॑

namo॑ rathēbhyo rathapatibhyaśca vo॒ namo॑

na**mō** rathē**ēbh'yō** rath**a**patibh'yaśh'cha **vō** na**mō**

*Salutations to You who are in the form of chariots and those who own them.*

नम॑स् सेना॑भ्यस् सेना॑निभ्यश्च वो॒ नमो॑

namaḥ senābhyas senānibhyaśca vo॒ namo॑

na**mas'** sēnā**ābh'yas'** sēnā**nibh'**yaśh'cha **vō** na**mō**

*Salutations to You in the form of armies and the leaders of such armies.*

नमः॑ , क्ष॒त्त्र॑भ्यस् सङ्ग॑ही॒त्र॑भ्यश्च वो॒ नमो॑

namaḥ , kṣatṛbhyas saṅgrahīṭṛbhyaśca vo॒ namo॑

na**maḥa** , kṣ**hat'**ṭṛbh'**yas'** saṅg'ra**hī**ṭṛbh'yaśh'cha **vō** na**mō**

*Salutations to You who are in the form of trained charioteers and those who learn chariot driving.*

नम॑स्तक्ष॑भ्यो रथ॑कारेभ्यश्च वो॒ नमो॑

namastakṣabhyo rathakārebhyaśca vo॒ namo॑

na**mas'** tak'**ṣhabh'yō** rathakā**rēbh'**yaśh'cha **vō** na**mō**

*Salutations to You who are in the form of carpenters and chariot makers.*

नमः कुलालेभ्यः कर्मरिभ्यश्च वो नमो

namaḥ kulālebhyaḥ karmārebhyaśca vo namo

na**ma**[hk]' ku**lā**lēbh'ya[hk]' **kar**'māre**ēbh**'yaśh'cha **vō namō**

Salutations to You who are in the form of those who mould clay and make mud vessels, and artisans working in the metals.

नमः पुञ्जिष्टेभ्यो निषादेभ्यश्च वो नमो

namaḥ puñjiṣṭebhyo niṣādebhyaśca vo namo

na**ma**[fpl]' puñ'jiṣh'tē**ēbh**'yō niṣhādēbh'**yaśh**'cha **vō namō**

Salutations to You who are in the form of fowlers and fishermen.

नमः , इषुकृद्भ्यो धन्वकृद्भ्यश्च वो नमो

nama , iṣukṛdbhyo dhanvakṛdbhyaśca vo namo

na**ma** , i**ṣhu**kṛd'**bhyō** dhan'**va**kṛd'**bhyaśh**'cha **vō namō**

Salutations to You who are in the form of those artisans who make arrows and bows.

नमो मृगयुभ्यश्च श्वनिभ्यश्च वो नमो

namo mṛgayubhyaś śvanibhyaśca vo namo

na**mō** mṛ**gayubh**'**yaśh**' **śhvanibh**'**yaśh**'cha **vō namō**

Salutations to You who are in the form of hunters and huntsmen.

नमश्च श्वभ्यश्च श्वपतिभ्यश्च वो नमः ॥

namaś śvabhyaś śvapātibhyaśca vo namaḥ ॥

na**maśh**' śh**vabh**'**yaśh**' śh**va**pa**tibh**'**yaśh**'cha **vō namāḥa** ॥

Salutations to You who are in the form of hounds and their keepers.

## Anuvāka 5

नमो भवाय च रुद्राय च

namo bhavāya ca rudrāya ca

na**mō** **bha**vāya cha **rud**'rāya cha

Salutations to the Creator and the Destroyer.

नमश्च शर्वाय च पशुपतये च

namaś śarvāya ca paśupataye ca

na**maśh**' ś**har**'vāya cha pa**śhu**pa**ta**yē cha

Salutations to the Destroyer and to the Protector of all beings in bondage.

नमो नीलग्रीवाय च शितिकण्ठाय च

namo nīlagrīvāya ca śitikaṅṭhāya ca

na**mō** nī**lag**'rīvāya cha śhi**ti**kaṅ'**ṭhā**ya cha

Salutations to Him whose throat is blue and whose throat is also white.

नमः कपर्दिने च व्युप्तकेशाय च

namaḥ kapardine ca vyūptakeśāya ca

na**ma**[hk]' ka**par**'di**nē** cha**v**' **vyup**'takēśhāya **cha**

Salutations to Him who has matted hair, and to Him who is clean-shaven.

नमस् सहस्राक्षाय च शतधन्वने च

namas sahasrākṣāya ca śatadhānvane ca

na**mas**' sahas'**rāk**'ṣhā**ya** cha **śha**ta**dhan**'vanē **cha**

Salutations to Him who has a thousand eyes and a holder of hundred bows.

नमो गिरिशाय च शिपिविष्टाय च

namo giriśāya ca śipiviṣṭāya ca

na**mō** gi**ri**'śhā**ya** cha śhipi**viṣh**'ṭā**ya** **cha**

Salutations to Him who dwells on the mountains and who is present in all beings.

नमो मीढुष्टमाय चेषुमते च

namo mīḍhuṣṭamāya ceṣumate ca

na**mō** mīḍhuṣh'**ṭa**mā**ya** chē**ṣhu**matē **cha**

Salutations to Him who showers blessings very much and who bears arrows.

नमो ह्रस्वाय च वामनाय च

namo hrasvāya ca vāmanāya ca

na**mō****ōh**' hras'**vā****ya** cha vā**ma**nā**ya** **cha**

Salutations to Him who assumes a small size, and to Him who is in the form of a dwarf.

नमो बृहते च वर्षीयसे च

namo bṛhate ca varṣīyase ca

na**mō** bṛ**ha**tē **cha** var'**ṣhī**yasē **cha**

Salutations to the great and majestic One, to Him who is full of excellence.

नमो वृद्धाय च संवृध्वने च

namo vṛddhāya ca saṁvṛdhvane ca

na**mō** vṛ**d**'dhā**ya** cha **saṁ**'vṛ**dh**'vanē **cha**

Salutations to the old venerable One, who grows in and by prayers.

नमो , अग्रियाय च प्रथमाय च

namo , agriyāya ca prathamāya ca

na**mō** , ag'**ri**yāya cha**p**' pra**tha**mā**ya** **cha**

Salutations to Him who was before all things and who is foremost.

नम , आशवे चाजिराय च

namā , āśavē cājirāya ca

**nama** , **āśhavē chājirāya cha**

*Salutations to Him who pervades all and moves swiftly.*

नमश् शीघ्रियाय च शीभ्याय च

namaś śīghriyāya ca śībhyāya ca

**namaśh'** **śīgh'****riyāya cha śīb'h'yāya cha**

*Salutations to Him who is in fast moving things and in headlong cascades.*

नम , उर्म्याय चावस्वन्याय च

namā , ūrmyāya cāvasvanyāya ca

**nama** , **ūr'myāya chāvas'van'yāya cha**

*Salutations to Him who is in great waves and in the still waters.*

नमस् स्रोतस्याय च द्वीप्याय च ॥

namās srotasyāya ca dvīpyāya ca ॥

**namas'** **srōtas'yāya chad' dvīp'yāya cha ॥**

*Salutations to Him who is in the floods and in the islands.*

## Anuvāka 6

नमो ज्येष्ठाय च कनिष्ठाय च

namō jyeṣṭhāya ca kaniṣṭhāya ca

**namōj'** **jyēṣh'thāya cha kaniṣh'thāya cha**

*Salutations to Him who is the eldest and the youngest.*

नमः पूर्वजाय चापरजाय च

namaḥ pūrvajāya cāparajāya ca

**namafpl'** **pūr'vajāya chāparajāya cha**

*Salutations to Him who is the primordial cause and subsequent effect.*

नमो मध्यमाय चापगल्भाय च

namō madhyamāya cāpagalbhāya ca

**namō madh'yamāya chāpagal'bhāya cha**

*Salutations to Him who is the eternal youth and who is also the infant.*

नमो जघन्याय च बुध्नियाय च

namō jaghanyāya ca budhniyāya ca

**namō jaghan'yāya cha budh'niyāya cha**

*Salutations to Him who is in the loins and in the roots.*

नमस् सोभ्याय च प्रतिसर्याय च

namās sobhyāya ca pratisaryāya ca

**na**mas' **sōbh'yāya** chap' pratisar'**yāya** **cha**

*Salutations to Him who is present in vice and virtue and all that is dynamic.*

नमो याम्याय च क्षेम्याय च

namo yāmyāya ca kṣemyāya ca

**na**mō yām'**yāya** **chak'** kṣhēm'**yāya** **cha**

*Salutations to Him who is in the worlds of death and of liberation.*

नम , उर्वर्याय च खल्याय च

namā , urvaryāya ca khalyāya ca

**na**ma , ur'**var'yāya** **cha** khal'**yāya** **cha**

*Salutations to Him who is present in the green fields and farm yards.*

नमश् श्लोक्याय चावसान्याय च

namaś ślokyāya cāvasānyāya ca

**na**maśh' śhlōk'**yāya** chāvasān'**yāya** **cha**

*Salutations to Him who is praised by the Vedic Mantras and who is expounded in the Vedantic Upanishads.*

नमो वन्याय च कक्ष्याय च

namo vanyāya ca kakṣyāya ca

**na**mō van'**yāya** **cha** kak'**shyāya** **cha**

*Salutations to Him who is in the form of trees in the forests and of creepers in the shaded areas.*

नमश् श्रवाय च प्रतिश्रवाय च

namaś śravāya ca pratiśravāya ca

**na**maśh' śhravāya chap' pratiśh'**ravāya** **cha**

*Salutations to Him who is present in the sound and the echo of the sound.*

नम , आशुषेणाय चाऽऽशुरथाय च

namā , āśuṣeṇāya cā"śurathāya ca

**na**ma , āśhu**shē**ṇāya **chā** (ā)śhurathāya **cha**

*Salutations to Him whose armies move swiftly and who rides on a swift chariot.*

नमश् शूराय चावभिन्दते च

namaś śūrāya cāvabhindate ca

**na**maśh' śhūrāya chāvabhin'**datē** **cha**

*Salutations to the warrior, He who destroys his enemies.*

नमो॑ व॒र्मिणे॑ च व॒रूथिने॑ च

namo॑ varmiṇe ca varūthinē ca

na**mō** var'miṇē cha varūthinē cha

Salutations to Him who is clad in armour Himself, and who has provided for the safety of His charioteer.

नमो॑ बि॒ल्मिने॑ च क॒वचिने॑ च

namo॑ bilminē ca kavacinē ca

na**mō** bil'minē cha kavachinē cha

Salutations to the armoured One.

नम॑श् श्रु॒ताय॑ च श्रु॒तसे॒नाय॑ च ॥

namaś śrutāya ca śrutasenāya ca ॥

na**maśh'** śhru tāya chaśh' śhrutaśēnāya cha ॥

Salutations to Him who is praised in the Vedas and whose army is also praised.

## Anuvāka 7

नमो॑ दु॒न्दुभ्याय॑ चाऽऽह॒नन्याय॑ च

namo॑ dundubhyāya cā"hananyāya ca

na**mō** dun'dubh'yāya chā (a)hanan'yāya cha

Salutations to Him who is the present in the beating sound of drums and the sound of bugle.

नमो॑ धृ॒ष्णवे॑ च प्र॒मृशाय॑ च

namo॑ dhṛṣṇave ca pramṛśāya ca

na**mō** dhṛṣh'ṇavē chap' pramṛśhāya cha

Salutations to Him who never retreats from battle and is skilled in reconnaissance.

नमो॑ दू॒ताय॑ च प्र॒हिताय॑ च

namo॑ dūtāya ca prahitāya ca

na**mō** dūtāya chap' prahitāya cha

Salutations to Him who is present in spies and courtiers.

नमो॑ नि॒षङ्गि॑णे चेषु॒धि॒मते॑ च

namo॑ niṣaṅgiṇe ceṣudhimatē ca

na**mō** niṣhaṅ'giṇē chēṣhudhimatē cha

Salutations to Him who has a sword and a quiver of arrows.

नम॑स्ती॒क्ष्णेष॑वे चाऽऽयु॒धिने॑ च

namas'tīkṣṇeṣave cā"yudhinē ca

na**mas'** tīk'ṣhṇēshavē chā (ā)yudhinē cha

Salutations to Him having keen sharp arrows and myriad weapons.

नमस् स्वायुधाय च सुधन्वने च

namas svāyudhāya ca sudhanvane ca

**na**mas' svāyudhāya cha sudhan'vanē cha

*Salutations to Him bearing a beautiful powerful weapon and bow.*

नमस् स्रुत्याय च पथ्याय च

namas srutyāya ca pathyāya ca

**na**mas' srut'yāya cha path'yāya cha

*Salutations to Him who is in the narrow footpaths and the broad highways.*

नमः काट्याय च नीप्याय च

namaḥ kātyāya ca nīpyāya ca

**na**ma[hk]' kātyāya cha nīp'yāya cha

*Salutations to Him who is in the narrow flow of waters and in their descent from higher to lower levels.*

नमस् सूद्याय च सरस्याय च

namas sūdyāya ca sarasyāya ca

**na**mas' sūd'yāya cha saras'yāya cha

*Salutations to Him who is in the marshy and muddy places and in the lakes.*

नमो नाद्याय च वैशन्ताय च

namo nādyāya ca vaiśantāya ca

**na**mō nād'yāya cha vaiśhan'tāya cha

*Salutations to Him who is in the flowing waters of rivers and in the still waters of mountain tarns.*

नमः कूप्याय चावट्याय च

namaḥ kūpyāya cāvṭyāya ca

**na**ma[hk]' kūp'yāya chāvṭ'yāya cha

*Salutations to Him who is in the wells and in the pits.*

नमो वर्ष्याय चावर्ष्याय च

namo varṣyāya cavarṣyāya ca

**na**mō varṣh'yāya chavarṣh'yāya cha

*Salutations to Him who is present in rains as well as drought.*

नमो मेघ्याय च विद्युत्याय च

namo meghyāya ca vidyutyāya ca

**na**mō mēgh'yāya cha vid'yut'yāya cha

*Salutations to Him who is in the clouds and in the lightning.*

नम , ईध्रियाय चाऽऽतप्याय च

namā , īdhriyāya cā''tapyāya ca

**nama** , **īdh'**riyāya chā (a)tap'yāya cha

Salutations to Him who is in the glittering white autumn clouds and who is in the rains and mixed with sunshine.

नमो वात्याय च रेष्मियाय च नमो वास्तव्याय च वास्तुपाय च ॥

namo vātyāya ca reṣmiyāya ca namo vāstavvyāya ca vāstupāya ca ॥

**namō** vāt'yāya cha reṣh'miyāya cha **namō** vās'tav'yāya cha vās'tupāya cha ॥

Salutations to Him who is in the rains accompanied by winds and in the rains accompanied by hail.  
Salutations to Him who is the Protector of land and cattle.

### Anuvāka 8

॥ ॐ हर हर हर हर , ॐ ॥

॥ ॐ hara hara hara hara ॐ ॥

नमस् सोमाय च रुद्राय च नमस्ताम्राय चारुणाय च

namas somāya ca rudrāya ca namastāmrāya cāruṇāya ca

**namas'** sōmāya cha **rud'**rāya cha **namas'** tām'rāya chāruṇāya cha

Salutations to Him who is with His consort Uma, the destroyer of samsaric sorrow.  
Salutations to Him who is crimson and rosy-red also.

नमश् शङ्गाय च पशुपतये च नम , उग्राय च भीमाय च

namaś śaṅgāya ca paśupataye ca namā , ugrāya ca bhīmāya ca

**namaśh'** śhaṅ'gāya cha paśhupatayē cha **nama** , **ug'**rāya cha **bhīmāya** cha

Salutations to Him who brings happiness and who is the Lord of all creatures.  
Salutations to Him who is fierce and strikes terror at sight into His enemies.

नमो , अग्रेवधाय च दूरेवधाय च नमो हन्त्रे च हनीयसे च

namo , agrevadhāya ca dūrevadhāya ca namo hantre ca hanīyase ca

**namō** , ag'rēvadhāya cha dūrēvadhāya cha **namō** han'trē cha hanīyasē cha

Salutations to Him who destroys enemies, right in front and from afar.  
Salutations to Him who is the killer of the arrogant and the irreverent.

नमो वृक्षेभ्यो हरि केशेभ्यो नमस्ताराय नमश् शम्भवे च मयोभवे च

namo vṛkṣebhyo hari keśebhyo namastārāya namaś śambhavē ca mayobhavē ca

**namō** vṛk'ṣhēbh'yō harikēśhēbh'yō

**namas'** tārāya **namaśh'** śham'bhavē cha mayōbhavē cha

Salutations to Him who is present in trees full of green leaves. Salutations to Him who is the Pravana mantra, OM.

Salutations to Him who is the source of happiness earthly and heavenly.



नमश् शङ्कराय च मयस्कराय च नमश् शिवाय च शिवतराय च

namaś śaṅkarāya ca mayaskarāya ca namaś śivāya ca śivatārāya ca

na**maśh'** śhaṅ'**karāya** cha mayas'**karāya** cha na**maśh'** śhivā**ya** cha śhiva**ta**rāya cha

Salutations to Him who is inherently of the nature of conferring happiness directly in this world and the world hereafter.

Salutations to Him the auspicious One, who is more auspicious than all others.

नमस्तीर्थ्याय च कूल्याय च नमः पार्याय चावार्याय च

namastīrthyāya ca kūlyāya ca namaḥ pāryāya cāvāryāya ca

na**mas'**tīrth'**yāya** cha kūl'**yāya** cha na**ma[fp]'** pār'**yāya** chāvār'**yāya** cha

Salutations to Him who is ever present in holy places and on the banks of the rivers.

Salutations to Him who is present in this shore and the other.

नमः प्रतरणाय चोत्तरणाय च नमः , आतार्याय चाऽऽलाद्याय च

namaḥ prataraṇāya cottaraṇāya ca nama , ātāryāya cā''lādyāya ca

na**ma[fp]'** pra**ta**raṇāya chōt'**ta**raṇāya cha na**ma** , ātār'**yāya** chā (ā)lād'**yāya** cha

Salutations to Him who ferries men over the sins and evils of Samsara (the Illusions of the world), and who by the grant of knowledge ferries them over Samsara altogether.

Salutations to Him who is born again and again in Samsara and who tastes the fruits of Karmas in the form of Jiva.

नमश् शष्प्याय च फेन्याय च नमस् सिकत्याय च प्रवाहाय च ॥

namaś śaṣpyāya ca phenyāya ca namaś sikatyāya ca pravāhyāya ca ॥

na**maśh'** śhaṣh'**pyāya** cha phēn'**yāya** cha na**mas'** si**kat'**yāya chap' pravāh'**yāya** cha ॥

Salutations to Him who is in the form of tender grass and in transient foam.

Salutations to Him who is in the form of the sands and flowing water.

### Anuvāka 9

नमः , इरिण्याय च प्रपथ्याय च नमः किंशिलाय च क्षयणाय च

nama , iriṇyāya ca prapathyāya ca namaḥ kiṁśilāya ca kṣayaṇāya ca

na**ma** , iriṇ'**yāya** chap' pra**path'**yāya cha

na**ma[hk]'** kigm'**śhilāya** chak' kṣha**ya**ṇāya cha

Salutations to Him who is present in fertile lands and worn-out ways.

Salutations to Him who is in the rocky uninhabitable and rugged tracts and in habitable places.

नमः कपर्दिने च पुलस्तये च नमो गोष्ठ्याय च गृह्याय च

namaḥ kapardine ca pulastayē ca namo goṣṭhyāya ca grhyāya ca

na**ma[hk]'** ka**par'**dinē cha pu**las'**ta**yē** cha na**mō** gōṣh'**thyāya** cha grh'**yāya** cha

Salutations to Him who binds His matted locks and wears them majestically like a crown and to Him who is easily attainable.

Salutations to Him who is in the cow sheds and in the homesteads.

नमस्तल्प्याय च गेहाय च नमः काट्याय च गह्वरेष्ठाय च

namastalpyāya ca gehyāya ca namaḥ kāṭyāya ca gahvareṣṭhāya ca

**na**mas'tal'**pyāya** **cha** gēh'yāya **cha** nama[**hk**]' **kāṭ'yāya** **cha** gah'va**reṣh'thāya** **cha**

Salutations to Him who reclines on couches and who takes his ease in stately store yard buildings.

Salutations to Him who is in the thorny impenetrable forest places and in mountain caves.

नमो हृदय्याय च निवेष्याय च नमः पांसव्याय च रजस्याय च

namo hradayyāya ca niveṣpyāya ca namaḥ pāṁsavvyāya ca rajasyāya ca

**namō**h' hraday'yāya **cha** nivēṣhp'yāya **cha**

**na**ma[**fp**]' pāgm'sav'yāya **cha** rajas'yāya **cha**

Salutations to Him who is in deep waters and in the dew drops.

Salutations to Him who is present in atoms and dust.

नमश् शुष्क्याय च हरित्याय च नमो लोप्याय चोलप्याय च

namaś śuṣkyāya ca harityāya ca namo lopyāya colapyāya ca

**namaśh'** śhuṣh'**kyāya** **cha** harit'yāya **cha** namō lōp'yāya **chōlap'yāya** **cha**

Salutations to Him who is in dry and green things.

Salutations to Him who exists in difficult terrains and in green grass.

नम , ऊर्व्याय च सूर्म्याय च नमः पर्ण्याय च पर्णशद्याय च

nama , ūrvyāya ca sūrmyāya ca namaḥ parṇyāya ca parṇaśadyāya ca

**na**ma , **ūr'vyāya** **cha** **sūr'myāya** **cha** **na**ma[**fp**]' **par'nyāya** **cha** par'ṇaśad'yāya **cha**

Salutations to Him who is in the earth and in the beautiful waves of rivers.

Salutations to Him who is in the green leaves and the dried ones.

नमोऽपगुरमाणाय चाभिघ्नते च नम , आक्खिदते च प्रक्खिदते च

namo'paguramaṇāya cābhighnate ca nama , ākkhidate ca prakkhidate ca

**na**mō (a)pa**gura**māṇāya **chābhigh'natē** **cha**

**na**ma , āk'khidatē **chap'** prak'khidatē **cha**

Salutations to the Rudraganas (soldiers of Rudra) who have their weapons uplifted and who strike from the front.

Salutations to them (Rudraganas) who torments a little and also profusely.

नमो वः किरिकेभ्यो देवानां हृदयेभ्यो नमो विकीणकेभ्यो नमो विचिन्वत्केभ्यो नम ,

namo vaḥ kirikebhyo devānāṁ hṛdayebhyo

namo vikṣiṇakebhyo namo vicinvatkebhyo nama ,

**na**mō va[**hk**]' **kiri**kēbh'yō **dēvā**nāgm' hṛ**dayēbh'yō**

**na**mō vik'ṣhīṇakēbh'yō **na**mō vichin'vat'kēbh'yō **na**ma ,

Salutations to You who shower wealth and who dwell in the hearts of the Gods.

Salutations to You who are not liable to decay (and who abide in the hearts of the Gods).

Salutations to You who search and examine the good and bad that each one does (and who abide in the hearts of the Gods).

आनिर्हतेभ्यो नम , आमीवत्केभ्यः ॥

ānirhatebhyo nama , āmīvatkebhyaḥ । ।

ānir'ha'tēbh'yō nama , āmīvat'kēbh'yaḥ ॥

Salutation to You who have rooted out sin utterly (and who abide in the hearts of the Gods).

Salutation to them who have assumed a gross form and stand in the material shape of the universe (and who abide in the hearts of the Gods).

### Anuvāka 10

द्रापे , अन्धसस्पते दरिद्रन्नीललोहित ।

एषाम् पुरुषाणामेषाम् पशूनाम् मा भेर्माऽरो मो , एषाङ् किञ् चनाऽऽममत् ॥ १ ॥

drāpe , andhasaspate daridrannīllohita ।

eṣām puruṣāṇāmeṣām paśūnām mā bhermā'ro mo , eṣāṅ kiñ canā"mamamāt । । 1 । ।

drāpē , an'dhasas'patē darid'ran'nīlalōhita ।

eṣhām'puruṣhāṇāmēṣhām'paśhūnām'

mā bhēr'mā (a)rō mō , eṣhān'kiñ'chanā (ā)mamate ॥ 1 ॥

O! Lord of destruction! Lord of food! O! Blue and red One! O! Detached One! Let there not be fear in these people and these cattle! Let not any of them stray away. Let not any of them be diseased!

या ते रुद्र शिवा तनूश् शिवा विश्वाहभेषजी । शिवा रुद्रस्य भेषजी तया नो मृड जीवसे ॥ २ ॥

yā te rudra śivā tanūś śivā viśvāhabheṣajī ।

śivā rudrasya bheṣajī tayā no mṛḍa jīvasē । । 2 । ।

yā tē rud'ra śhivā tanūśh' śhivā viśh'vāhabhēṣhajī ।

śhivā rud'ras'ya bhēṣhajī tayā nō mṛḍa jīvasē ॥ 2 ॥

Oh Lord Rudra! Let this auspicious form of Yours, which is the expert physician's panacea for all the ills of the world, render us ever living and happy.

इमां रुद्राय तवसे कपर्दिने क्षयद्वीराय प्र भरामहे मतिम् ।

यथा नश् शमसद् द्विपदे चतुष्पदे विश्वम् पुष्टङ् ग्रामे , अस्मिन्ननातुरम् ॥ ३ ॥

imāṅ rudrāya tavasē kapardine kṣayadvīrāya pra bhārāmahe matim ।

yathā naś śamasad dvipade catuṣpade viśvam puṣṭaṅ grāme ,

asminnanāturam । । 3 । ।

imāgm'rud'rāya tavasē kapardine'k' kṣhayad'vīrāyap' pra bhārāmahē matim ।

ya'thā naśh' śhamasad' dvipadē chatuṣh'padē viśh'vam' puṣh'taṅ' grāmē ,

as'min'nanāturam ॥ 3 ॥

We surrender our intellect to "Rudra", the One with the matted hair, the Destroyer of enemies, so that in this village, all our people and cattle may flourish and everything prosper without disease.

मृडा नो रुद्रोत नो मयस्कृधि क्षयद्वीराय नमसा विधेम ते ।

यच्छञ्च योश्च मनुरायजे पिता तदश्याम तव रुद्र प्रणीतौ ॥ ४ ॥

mṛḍā no rudrota no mayaskṛdhi kṣayadvīrāya namasā vidhema te ।

yacchañ ca yośca manurāyaje pitā tadaśyāma tava rudra praṇītau ।। 4 ।।

mṛḍā nō rud'rōta nō mayas'kṛdhik' kṣhayad'vīrāya namasā vidhēma tē ।

yat'chhañ' cha yōśh' cha manurāyajē pitā tadaśh'yāma tava rud'rap' praṇītau ॥ 4 ॥

O! Destroyer! Render us happy with material possessions and spiritual liberation. We render obeisance to You, the Destroyer of sin. Let us attain through Your loving Grace all that was attained by our forefather Manu (materially and spiritually).

मा नो महान्तमुत मा नो , अर्भकम् मा न , उक्षन्तमुत मा न , उक्षितम् ।

मा नो वधीः पितरम् मोत मातरम् प्रिया मा नस्तनुवो रुद्र रीरिषः ॥ ५ ॥

mā no mahāntamuṭa mā no , arbhakam mā na , ukṣāntamuṭa mā na , ukṣitam ।

mā no vadhiḥ pitaram mota mātaram priyā mā nastanuvō rudra rīriṣaḥ ।। 5 ।।

mā nō mahān'tamuṭa mā nō , ar'bhakam' mā na ,

uk'ṣhan'tamuṭa mā na , uk'ṣhitam ।

mā nō vadhi[fp]' pitaram' mōta mātarām' priyā

mā nas'tanuvō rud'ra rīriṣahaḥ ॥ 5 ॥

O! Destroyer! Do not torment our aged, our young ones, our infants, our children in the wombs, our father, our mother and our dear bodies.

मानस्तोके तनये मा न , आयुषि मा नो गोषु मा नो , अश्वेषु रीरिषः ।

वीरान्मा नो रुद्र भामितो वधीर् हविष्मन्तो नमसा विधेम ते ॥ ६ ॥

mānāstoke tanāye mā na , āyūṣi mā no goṣu mā no , aśveṣu rīriṣaḥ ।

vīrānmā no rudra bhāmito vadhīr haviṣmānto namasā vidhema te ।। 6 ।।

mānas'tōkē tanāyē mā na , āyūṣhi mā nō gōṣhu mā nō , aśh'veṣhu rīriṣahaḥ ।

vīrān'mā nō rud'ra bhāmitō vadhīr' haviṣh'man'tō namasā vidhēma tē ॥ 6 ॥

O! Destroyer! Do not, in Your anger trouble our children, our sons, our lifespan, our cattle, horses or our servants. We render homage to you through our rites.

आरात् ते गोघ्न , उत पूरुषघ्ने क्षयद्वीराय सुम्नमस्मे ते , अस्तु ।

रक्षा च नो , अधि च देव ब्रूह्यधा च नश शर्म यच्छ द्विबर्हाः ॥ ७ ॥

ārāt te goghna , uta pūruṣaghne kṣayadvīrāya sumnamasme te , astu ।

rakṣā ca no , adhi ca deva brūhyadhā ca naś śarma yaccha dvibarhāḥ ।। 7 ।।

ārāt' tē gōgh'na , uta pūruṣagh'nēk' kṣhayad'vīrāya sum'namas'mē tē , as'tu ।

rak'ṣhā cha nō , adhi cha dēvab' brūh'ya dhā

cha naśh' śhar'ma yat'chhad' dvibar'hāḥ ॥ 7 ॥

O! God! Let that gentle form of Yours (which spells destruction for the men and cattle of evil-minded people) be near us, protect us, plead for us, confer grace on us and grant earthly bliss and spiritual liberation.

स्तुहि श्रुतङ् गर्तसदञ् युवानम् मृगन् न भीममुपहत्नुमुग्रम् ।

मृडा जरित्रे रुद्र स्तवानो , अन्यन् ते , अस्मन्नि वपन्तु सेनाः ॥ ८ ॥

stuhi śrutaṅ gartasadañ yuvānam mṛgan na bhīmamupahatnumugram ।  
mṛdā jaritre rudra stavāno , anyan te , asmanni vāpantu senāḥ ।। 8 ।।

stuhīśh' śhrutaṅ' gar'tasadañ' yuvānam' mṛgan' na bhīmamupahat'numug'ram ।

mṛdā jarit'rē rud'ras' stavānō , an'yan' tē , as'man'ni vāpan'tu sēnāḥa ॥ 8 ॥

Praise the reputed One, the Dweller of the heart, the ever young One, terrible like a lion, the Destroyer, the supreme One! O! Destroyer! Render us, the praying mortals, happy. Let Your hordes destroy others.

परिणो रुद्रस्य हेतिर्वृणक्तु परि त्वेषस्य दुर्मतिरघायोः ।

अव स्थिरा मघवद्भ्यस्तनुष्व मीध्वस्तोकाय तनयाय मृडय ॥ ९ ॥

pariṇo rudrasya hetirvṛṇaktu pari tveṣasya durmatiraghāyoḥ ।

avā sthirā maghavadbhyastanusva mīdhvastokāya tanayāya mṛdaya ।। 9 ।।

pariṇō rud'ras'ya hētir'vṛṇak'tu parit' tvēṣhas'ya dur'matira ghāyō-ḥo ।

a vas' sthirā maghavadv'byas'tanusḥ'va mīdh'vas'tōkāya tanayāya mṛdaya ॥ 9 ॥

Let the weapon and the will to strike of the Destroyer who burns sinners through his anger, keep away from us. O! Granter of boons to the prostrate! Turn away your weapons from us, the worshipping ones. Grant happiness to the children.

मीढुष्टम शिवतम शिवो नस् सुमना भव ।

परमे वृक्ष , आयुधन् निधाय कृत्तिं वसान , आ चर पिनाकम् विभ्रदा गहि ॥ १० ॥

mīdhuṣṭama śivatama śivo nas sumanā bhava ।

paramē vṛkṣa , āyudhan nidhāya kṛttim vasāna ,

ā cara pinākam bibhradā gahi ।। 10 ।।

mīdhuṣṭ'ama śhivatama śhivō nas' sumanā bhava ।

paramē vṛk'ṣha , āyudhan' nidhāya kṛ'tim' vasāna ,

ā chāra pinākam' bibh'radā gahi ॥ 10 ॥

Supreme Showerer of blessings. Supreme auspicious One! Be auspicious and beneficent, and bear goodwill to us. Place Your threatening and hurtful weapons on some tall and distant tree. Approach us wearing Your tiger skin and come bearing Your Pinaka bow.

विकिरिद् विलोहित नमस्ते , अस्तु भगवः । यास्ते सहस्रं हेतयोऽन्यमस्मन्नि वपन्तु ताः ॥ ११ ॥

vikirida vilohita namaste , astu bhagavaḥ ।

yāstē sahasraṁ hetayo'nyamasmanni vāpantu tāḥ ।। 11 ।।

vikirida vilōhita namas'tē , as'tu bhagavaḥ ।

yās'tē sahas'ragm' hētayō (a)n'yamas'man'ni vāpan'tu tā-ḥa ॥ 11 ॥

O! Lord! Destroyer of samsaric ills ! White-hued One! Lord Bhagavan! Salutations to You. Let Your thousands of weapons not destroy us, but rather destroy our enemies.

सहस्राणि सहस्रधा बाहुवोस्तव हेतयः । तासामीशानो भगवः पराचीना मुखा कृधि ॥ १२ ॥

sahasrāṇi sahasradhā bāhuvostava hetayaḥ ।  
tāsāmīśāno bhagavaḥ parācīnā mukhā kṛdhi ॥ 12 ॥

**sa**has'raṇi sahas'radhā **bā**huvōs'ta**va** hēta**ya**ḥa ।

tāsāmīśhānō bhagava[fp]' parāchīnā mukhā kṛdhi ॥ 12 ॥

*In Your arms exist thousands of kinds of weapons in thousands of numbers. But Bhagavan, You are the Lord and Master of them. Turn them all away from us.*

### Anuvāka 11

सहस्राणि सहस्रशो ये रुद्रा , अधि भूम्याम् । तेषां सहस्र योजनेऽव धन्वानि तन्मसि ॥ १ ॥

sahasrāṇi sahasraśo ye rudrā , adhi bhūmyām ।  
teṣāṃ sahasra yojane'va dhanvāni tanmasi ॥ 1 ॥

**sa**has'raṇi sahas'raśhō yē rud'rā , **adhi** bhūm'yā**ām** ।

tēṣhāgm' sahas'ra yōjanē (a)va dhan'vāni tan'masi ॥ 1 ॥

*Those Rudras who live on the face of the earth in thousands of varieties, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.*

अस्मिन् महत्यर्णवेऽन्तरिक्षे भवा , अधि ॥ २ ॥

asmin mahatyarṇave 'ntarikṣe bhavā , adhi ॥ 2 ॥

**as**'min' ma**hat**'yar'ṇa**vē** (a)n'tarik'shē **bha**vā , **adhi** ॥ 2 ॥

*Those Rudras who dwell in the sublime ocean and the space between sky and earth, we shall cause the strings of their bows to be loosened and the bows themselves to be deposited thousands of yojanas far away from us.*

नीलग्रीवाश् शितिकण्ठाश् शर्वा , अधः , क्षमाचराः ॥ ३ ॥

nīlagrīvāś śitikanṭhāś śarvā , adhaḥ , kṣamācarāḥ ॥ 3 ॥

**nī**lag'rīvāśh' śhi**ti**kaṇ'ṭhā**āśh**' śhar'vā , **ad**haḥa , **kṣha**mā**cha**rā-ḥa ॥ 3 ॥

*The Rudra Ganas, blue throated, where the Kalakuta poison rested; and white throated in other portions; those Rudras who dwell in the nether regions, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.*

नीलग्रीवाश् शितिकण्ठा दिवश् रुद्रा , उपश्रिताः ॥ ४ ॥

nīlagrīvāś śitikanṭhā divaṃ rudrā , upāśritāḥ ॥ 4 ॥

**nī**lag'rīvāśh' śhi**ti**kaṇ'ṭhā **diva**gm' rud'rā , **upaśh**'ritā-ḥa ॥ 4 ॥

*Blue throated where the poison rested and elsewhere white throated Rudras who dwell in the heaven, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.*

ये वृक्षेषु सस्पिञ्जरा नीलग्रीवा विलोहिताः ॥ ५ ॥ ये भूतानामधिपतयो विशिखासः कपर्दिनः ॥ ६ ॥

ye vṛkṣeṣu saspiñjarā nīlagrīvā vilohitāḥ | | 5 | |

ye bhūtānamadhipatayo viśikhāsaḥ kapardinaḥ | | 6 | |

yē vṛk'ṣhēṣhu sas'piñ'jarā nīlag'rīvā vilōhitā-ḥa || 5 ||

yē bhūtānāmadhipatayō viśikhāsa[hk]' kapar'dinaḥa || 6 ||

Those Rudras who exist in trees as their overlords, yellow-hued, like tender grass, crimson and blue necked; who exist clean shaven and with matted hair as lords of ghosts and spirits; those Rudras who afflict people, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ये , अन्नेषु विविध्यन्ति पात्रेषु पिबतो जनान् ॥ ७ ॥ ये पथाम् पथि रक्षय , ऐलबृदा यव्युधः ॥ ८ ॥

ye , anneṣu vividhyanti pātreṣu pibato janān | | 7 | |

ye pathām pathi rakṣaya , ailabṛdā yavyudhaḥ | | 8 | |

yē , an'nēṣhu vividh'yan'ti pāt'rēṣhu piba'tō janāne || 7 ||

yē pathām' pathirak' kṣhaya , ailabṛdā yav'yudhaḥa || 8 ||

Those Rudras who afflict people through their food and drink; who control the supply of food stuffs, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

Those Rudras who are the protectors of the pathways, the givers of food, who fight with enemies, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ये तीर्थानि प्रचरन्ति सूकावन्तो निषङ्गिणः ॥ ९ ॥

ye tīrthāni pracaranti sūkāvanto niṣaṅgiṇaḥ | | 9 | |

yē tīr'thānip' pracharan'ti sūkāvan'tō niṣhan'giṇaḥa || 9 ||

Those Rudras who haunt the sacred places wearing short daggers and long swords, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

य , एतावन्तश्च भूयांसश्च दिशो रुद्रा वितस्थिरे ।

ya , etāvantaśca bhūyāṃsaśca diśo rudrā vitasthire |

ya , ētāvan'taśh'cha bhūyāgm'saśh'cha diśhō rud'rā vitas'thirē |

Those Rudras so far mentioned, and over and above them, who have entered the quarters and occupied them, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

तेषां सहस्र योजनेऽव धन्वानि तन्मसि ॥ १० ॥

teṣāṃ sahasra yojane'va dhanvāni tanmasi | | 10 | |

tēṣhāgm' sahas'ra yōjanē (a)va dhan'vāni tan'masi || 10 ||

Those Rudras who are on this earth, to whom food turns into shafts, I bow to them with my speech. With my ten fingers joined, I bow to them with my body facing all quarters, I bow to them with my mind. May they render me happy. Oh Rudras, to whom we bow! I consign him whom we hate and he who hates us, into your yawning mouths.

नमो रुद्रेभ्यो ये पृथिव्याञ्चेऽन्तरिक्षे ये दिवि येषामन्नं वातो  
वर्षमिषवस्तेभ्यो दश प्राचीर्दश दक्षिणा दश प्रतीचीर्दशोदीचीर्दशोर्ध्वास्तेभ्यो नमस्ते नो  
मृडयन्तु ते यन् द्विष्मो यश्च नो द्वेष्टि तं वो जम्भे दधामि ॥ ११ ॥  
namo rudrebhyo ye pṛthivyāñ ye 'ntarikṣe ye divi yeṣāmannam vāto  
varṣamiṣavastebhyo daśa prācīrdaśa dakṣiṇā daśa pratīcīrdaśodīcīr  
daśordhvāstebhyo namaste no mṛdayantu te yan  
dviṣmo yaśca no dveṣṭi taṁ vo jambhē dadhāmi || 11 ||

namō rud'rēbh'yō yē pṛthiv'yāñ' yē (a)n'tarik'shē yē divi yēṣhāman'nam' vātō  
var'shamiṣhavas'tēbh'yō daśhap' prāchīr'daśha dak'shiṇā daśhap'  
pratīchīr'daśhōdīchīr' daśhōrdh'vās'tēbh'yō namas'tē nō mṛdayan'tu tē yan'  
dviṣh'mō yaśh'cha nōd'dvēṣh'ti tam' vō jam'bhē dadhāmi || 11 ||

We render obeisance to those myriad manifestations of Rudra whose weapons are food, wind and rain; who exist in the earth, ether and heaven. Prostrations to the east, to the south, to the west and to the north and upward. Let them render us happy. Whoever hates us and whomsoever we hate, consign them into your wide open mouth.

### Rudra Mantras

त्र्यम्बकञ् यजामहे सुगन्धिम् पुष्टिवर्धनम् । उर्वारुकमिव बन्धनान् मृत्योर्मुक्षीय माऽमृतात् ।  
tryambakañ yajāmahe sugandhim puṣṭivardhanam ।  
urvārukamiva bandhanān mṛtyormukṣīya mā'mṛtāt ।

tryam'bakañ' yajāmahē sugan'dhim' puṣh'tivar'dhanam ।  
ur'vārukami'va ban'dhanān' mṛt'yōr'muk'shīya mā (ā)mṛtāte ।

We worship the fragrant three eyes One, who confers ever increasing prosperity; let us be saved from the hold of death, like the cucumber freed from its hold; let us not turn away from liberation.

यो रुद्रो , अग्नौ यो , अप्सु य , ओषधीषु यो रुद्रो विश्वाभुवनाऽऽविवेश तस्मै रुद्राय नमो , अस्तु ।  
yo rudro , agnau yo , apsu ya , ośadhīṣu yo rudro  
viśvābhuvanā"viveśa tasmai rudrāya namo , astu ।

yō rud'rō , ag'nau yō , ap'su ya , ośhadhīṣhu yō rud'rō  
viśh'vā bhuvanā (ā)vivēśha tas'mai rud'rāya namō , as'tu ।

Prostrations to that Rudra, who exists in fire, water, herbs and all the worlds.

ये ते सहस्रमयुतम् पाशा मृत्यो मर्त्याय हन्तवे । तान् - यज्ञस्य मायया सर्वानवयजामहे ।  
ye te sahasramayutam pāśā mṛtyo martyāya hantave ।  
tān - yajñasya māyayā sarvānavayajāmahe ।

yē tē sahas'ramayutam' pāśhā mṛt'yō mar'tyāya han'tavē ।  
tā-ne yaj'ñas'ya māyayā sar'vānavayajāmahē ।

O! Destroyer ! We remove through our good deeds all those bonds of Yours, myriad in number, which are meant to afflict all that is mortal.



मृत्यवे स्वाहा मृत्यवे स्वाहा ।  
mṛtyave svāhā mṛtyave svāhā ।

mṛt'yavēs' svāhā mṛt'yavēs' svāhā ।

Let this offering be to the Destroyer (of sin and sorrow).

प्राणानाङ् ग्रन्थिरसि रुद्रो मा विशान्तकः । तेनान्नेनाप्यायस्व । नमो रुद्राय विष्णवे मृत्युर्मे पाहि ।  
prāṇānāṅ granthirasi rudro mā viśāntakaḥ । tenānnenāpyāyasva ।  
namo rudrāya viṣṇave mṛtyūrme pāhi ।

prāṇānān' gran'thirasi rud'rō mā viśhān'takaḥa । tēnān'nēnāp'yāyas'va ।  
namō rud'rāya viṣh'ṇavē mṛt'yur'mē pāhi ।

O Rudra! You hold the strings of the life breaths. Pray, don't take away my life. Be pleased with my offerings and cast Your benevolent and auspicious sight on me. Let this offering be to the Destroyer (of sin and sorrow). Prostrations to the all-pervading Lord Rudra. Save me from earthly bondage.

तमुष्टुहि यस्त्विषुस् सुधन्वायो विश्वस्य क्षयति भेषजस्य ।

यक्ष्वामहे सौ मनसाय रुद्रन् नमो भिर्देवमसुरन् दुवस्य ।

tamu ṣṭuhi yas sviṣus sudhanvāyo viśvasya kṣayāti bheṣajasya ।  
yakṣvāmahe sau manasāya rudran namō bhirdevamasūran duvasya ।

ta<sup>mush</sup>' ṣṭuhi yas' sviṣhus' sudhan'vāyō viśh'vas'yak' kṣha<sup>yati</sup> bhēṣhajas'ya ।  
yak'ṣhvā<sup>ma</sup>hē sau<sup>u</sup>manasāya rud'ran' namō<sup>o</sup> bhir'dēvamasu<sup>ran</sup>' duvas'ya ।

Attain great mental peace by worshipping that Rudra who, with good bow and arrows, is the source of remedy for all worldly ills, the Destroyer of sorrow, who augments the life span and who exists in the form of knowledge.

अयम् मे हस्तो भगवानयम् मे भगवत्तरः । अयम् मे विश्व भेषजो ऽयं शिवाभिर्मर्शनः ॥

ayam me hasto bhagavānāyam me bhagavattaraḥ ।  
ayam me viśva bheṣajo 'yaṁ śivābhimarśanaḥ । ।

ayam' mē has'tō bhaga<sup>vā</sup>nāyam' mē bhaga<sup>vat</sup>'taraḥa ।

ayam' mē<sup>e</sup> viśh'va bhē<sup>e</sup>ṣhajō (a)yam' śhivā<sup>bhi</sup>mar'śhanaḥa ॥

This hand of mine which has touched the Lord's idol, is indeed blessed, this is very very lucky. This is the remedy for all the worldly ills.

ॐ शान्तिश् शान्तिश् शान्तिः ॥

ॐ śāntiś śāntiś śāntiḥ । ।

ॐ śhā-n'tiśh' śhā-n'tiśh' śhā-n'tiḥi ॥

Let there be peace, let there be peace, let there be peace

## चमकप्रश्नः Chamakapraśnaḥa

## Anuvāka 1

ॐ अग्ना॑ विष्णू॑ सजोष॑सेमा॑ वर्धन्तु॑ वाङ् गिरः॑ ।

ॐ agnā viṣṇū sajoṣasemā vārdhantu vāṅ girāḥ ।

ॐ ag'nā viṣh'ṇū sajōṣha sēmā var'dhan'tu vāṅ' giraḥa ।

O Gods, Agni and Vishnu! May both of you bear goodwill to me.

Let these words of praise of mine magnify you.

द्यु॒मैर्वा॑जे॒भिरा॑ ग॒तम् ॥ वा॒जश्च॑ मे प्र॒स॒वश्च॑ मे

dyumnairvājēbhirā gatam ॥ vājaśca me prasavaśca me

dyum'nair'vājēbhirā gatam ॥ vājaśh'cha mēp' prasa vaśh'cha mēp'

Approach me together bearing riches and food.

I pray to you to grant me food and permission to give and eat food.

प्र॒य॒तिश्च॑ मे प्र॒सि॒तिश्च॑ मे धी॒तिश्च॑ मे क्र॒तुश्च॑ मे

prayatiśca me prasitiśca me dhītiśca me kratuśca me

praya tiśh'cha mēp' prasitiśh'cha mē dhi tiśh'cha mēk' kra tuśh'cha mēs'

May the food that I eat be pure. Let me have good appetite and relish the food and digest the food that I eat.

May I perform the sacrifices that would procure me food.

स्व॒रश्च॑ मे श्लो॒कश्च॑ मे श्रा॒वश्च॑ मे श्रु॒तिश्च॑ मे

svaraśca me ślokaśca me śrāvaśca me śrutiśca me

sva raśh'cha mēśh' śhlōkaśh'cha mēśh' śhrāvaśh'cha mēśh' śhrutiśh'cha mēj'

Let me recite all the vedic mantras with proper intonations and a compelling and captivating voice. Grant me the capacity to discriminate what to hear and what not to hear.

ज्यो॒तिश्च॑ मे सु॒वश्च॑ मे प्रा॒णश्च॑ मे ऽपान॑श्च॑ मे व्य॒ानश्च॑ मे ऽसु॑श्च॑ मे

jyotiśca me suvaśca me prāṇaśca me 'pānaśca me vyānaśca me 'suśca me

jyō tiśh'cha mē su vaśh'cha mēp'

prāṇaśh'cha mē (a)pānaśh'cha mēv' vyānaśh'cha mē (a)suśh'cha mē

May my mind be lit up with clarity to understand things properly. May I attain the heavens of Gods. Let the life forces and vital airs of Prana, Apana and Vyana function properly in me.

चि॒त्तञ् च॑ म॒ , आ॒धी॒तञ् च॑ मे वाक् च॑ मे म॒नश्च॑ मे

cittañ ca ma , ādhītañ ca me vāk ca me manaśca me

chit'tañ' cha ma , ādhi tāñ' cha mē vāk' cha mē manaśh'cha mē

May my mind deserve the right knowledge through incisive grasping. May you grant me the gift of eloquent speech and a sane and healthy mind.

चक्षुश्च मे श्रोत्रञ्च मे दक्षश्च मे

caḥṣuśca me śrotrañ ca me dakṣaśca me

chak'ṣhuśh'cha mēśh' śhrōt'rañ' cha mē dak'ṣhaśh'cha mē

Let me have well functioning sense organs with clear eye sight and keen hearing

बलञ्च म , ओजश्च मे सहश्च म , आयुश्च मे

balañ ca ma , ojaśca me sahaśca ma , āyuśca me

ba'lañ' cha ma , ōjaśh'cha mē sa'haśh'cha ma , āyuśh'cha mē

Let my organs of action be strong and virile. Grant me the might to put down my enemies and to lead a long and vigorous life.

जरा च म , आत्मा च मे तनूश्च मे शर्म च मे

jarā ca ma , ātmā ca me tanūśca me śarma ca me

ja'rā cha ma , āt'mā cha mē ta'nūśh'cha mē śhar'ma cha mē

Let me have a respectable old age with dignity. May I have well built and well formed body. May you grant me happiness.

वर्म च मेऽङ्गानि च मेऽस्थानि च मे परूष्णि च मे शरीराणि च मे ॥ १ ॥

varma ca me'ṅgāni ca me'sthāni ca me parūṁṣi ca me śarīrāṇi ca me || 1 ||

var'ma cha mē (a)ṅ'gāni cha mē (a)s'thāni cha mē

parūgm'ṣhi cha mē śharīrāṇi cha mē || 1 ||

Grant me protection for the body. May I have well formed body with well set bones and well knit joints. May I be born in high and noble bodies in future.

## Anuvāka 2

ज्यैष्ठ्यञ्च म , आधिपत्यञ्च मे

jyaiṣṭhyañ ca ma , ādhīpatyañ ca me

jyaish'thyañ' cha ma , ādhipat'yañ' cha mē

I pray that I may be granted a higher position, prominence and Lordship among men.

मन्युश्च मे भामश्च मे ऽमश्च मे ऽम्भश्च मे

manyuśca me bhāmaśca me 'maśca me 'mbhaśca me

man'yuśh'cha mē bhāmaśh'cha mē (a)maśh'cha mē (a)m'bhaśh'cha mē

May I have the sense of resentment which is just and anger which is righteous. Let me have the right self control for dignified manifestation of anger. May I be provided with sweet and plentiful water.

जे॒मा च॑ मे॒ महि॒मा च॑ मे॒ वरि॒मा च॑ मे॒ प्रथि॒मा च॑ मे॒

jē mā ca me mahimā ca me varimā ca me prathimā ca me

**jēmā cha mē mahimā cha mē varimā cha mēp' prathimā cha mē**

*May I be granted prowess to dominate and gain victory over my foes and win wealth and glory. Let me be sought after and respected by others. May my wealth and possessions multiply.*

व॒र्ष्मा च॑ मे॒ द्राघु॒या च॑ मे॒ वृद्ध॒ञ्च॑ मे॒ वृद्धि॑श्च॒ मे॒

varṣmā ca me drāghuyā ca me vṛddhañ ca me vṛddhiśca me

**var'ṣhmā cha mēd' drāghuyā cha mē vṛd'dhañ' cha mē vṛd'dhiśh'cha mē**

*May I be granted good progeny and unbroken lineage. May my learning, character and truthfulness grant me natural superiority over others.*

स॒त्यञ्च॑ मे॒ श्रद्धा॑ च॒ मे॒ जग॑च्च॒ मे॒ धन॑ञ्च॒ मे॒

satyañ ca me śradhā ca me jagacca me dhanañ ca me

**sat'yañ' cha mēśh' śhrad'dhā cha mē jagat'cha mē dhanañ' cha mē**

*May I have faith in the sastras, vedas and optimism about future. May I be granted movable and immovable property and gold and silver in plenty.*

व॒शश्च॑ मे॒ त्विषि॑श्च॒ मे॒ क्री॒डा च॑ मे॒ मोद॑श्च॒ मे॒

vaśaśca me tviṣiśca me krīḍā ca me modaśca me

**vaśhaśh'cha mēt' tviṣiśh'cha mēk' krīḍā cha mē mōdaśh'cha mē**

*May my personality be charming and attractive. May my body be strong and glorious to derive pleasures and joy from sports and games.*

जा॒तञ्च॑ मे॒ जनि॑ष्यमा॒णञ्च॑ मे॒ सू॒क्तञ्च॑ मे॒ सु॒कृ॒तञ्च॑ मे॒

jātañ ca me janīṣyamāṇañ ca me sūktañ ca me sukṛtañ ca me

**jātañ' cha mē janiṣh'yamāṇañ' cha mē sūk'tañ' cha mē sukṛtañ' cha mē**

*May the heritage which has come down to me from my forefathers be steady with me and what I acquire in my life be protected. May I master the vedic hymns and acquire the holy merit by the performance of sacred rites and good actions.*

वि॒त्तञ्च॑ मे॒ वेद्य॑ञ्च॒ मे॒ भू॒तञ्च॑ मे॒ भवि॑ष्यच्च॒ मे॒

vittañ ca me vedyañ ca me bhūtañ ca me bhaviṣyacca me

**vit'tañ' cha mē vēd'yañ' cha mē bhūtañ' cha mē bhaviṣh'yat'cha mē**

*May my past, present and future be full of abundance and prosperity.*

सुगञ् च मे सुपथञ् च म , ऋद्धञ् च म , ऋद्धिश्च मे

sugañ ca me supathañ ca ma , ṛddhañ ca ma , ṛddhiśca me

**sugañ' cha mē supathañ' cha ma , ṛd'dhañ' cha ma , ṛd'dhiśh' cha mē**

*May I always dwell in pleasant, hospitable and safe places. May my passage in this world be always smooth and may I be endowed with spiritual merit in my afterlife.*

क्लृप्तञ् च मे क्लृप्तिश्च मे मतिश्च मे सुमतिश्च मे ॥ २ ॥

klṛptañ ca me klṛptiśca me matiśca me sumatiśca me || 2 ||

**klṛp'tañ' cha mē klṛp'tiśh' cha mē matīśh'cha mē sumatiśh'cha mē || 2 ||**

*May I be provided material comforts in abundance in my life's journey to make it comfortable and pleasant and also to put them to the best use. May I be granted a brilliant and balanced intellect, to manage difficult situations cleverly and successfully.*

### Anuvāka 3

शञ् च मे मयश्च मे प्रियञ् च मे ऽनुकामश्च मे कामश्च मे

śañ ca me mayāśca me priyañ ca me 'nukāmaśca me kāmāśca me

**śhañ' cha mē mayaśh'cha mēp'**

**priyañ' cha mē (a)nukāmaśh'cha mē kāmaśh'cha mē**

*May I be granted happiness in this world and in the other world. May I acquire good and pleasant objects in this world and also in the other world.*

सौमनसश्च मे भद्रञ् च मे श्रेयश्च मे

saumanasaśca me bhadrāñ ca me śreyaśca me

**saumanaśh'cha mē bhad'rañ' cha mēśh' śhrēyaśh'cha mē**

*May I have the joy and solace of good relations with one and all. May I attain welfare and prosperity in this world and spiritual welfare in the other world.*

वस्यश्च मे यशश्च मे भगश्च मे द्रविणञ् च मे

vasyāśca me yaśāśca me bhagaśca me draviṇañ ca me

**vas'yaśh'cha mē yaśhaśh'cha mē bhagaśh'cha mēd' draṇiñ' cha mē**

*May I be granted comfortable habitations, good fortunes, wealth and fame.*

यन्ता च मे धर्ता च मे क्षेमश्च मे धृतिश्च मे

yantā ca me dhartā ca me kṣemaśca me dhṛtiśca me

**yan'tā cha mē dhar'tā cha mēk' kṣhēmaśh'cha mē dhṛtiśh'cha mē**

*May I have the guidance of elders and teachers who can control and lead me in the right way. Let me have parents and elders who will comfort and support me. May I be blessed with the capacity to protect and retain what I have already earned. May I be granted unshaken fortitude under the most trying and difficult circumstances.*

विश्वञ्च मे महश्च मे संविच्च मे ज्ञात्रञ्च मे

viśvañ ca me mahāśca me saṁvicca me jñātrañ ca me

viśh'vañ' cha mē ma<sup>ha</sup>śh'cha mē saṁ'vit'cha mēj' jñāt'rañ' cha mē

May I win the goodwill, respect and honour in the world. May I acquire the knowledge of Vedas and sastras and ability to disseminate the knowledge to others.

सूश्च मे प्रसूश्च मे सीरञ्च मे लयश्च मे ,

sūsca me prasūsca me sīrañ ca me layaśca ma ,

sūśh'cha mēp' pra<sup>sū</sup>śh'cha mē sīrañ' cha mē layaśh'cha ma ,

May I have the capacity to command obedience and work from my children out of love. May I have the executive ability and drive to extract obedience and work from my servants and others. May I be blessed with unqualified success in my agricultural and husbandry operations.

ऋतञ्च मे ऽमृतञ्च मे ऽयक्ष्मञ्च मे ऽनामयच्च मे

rtañ ca me 'mrtañ ca me 'yakṣmañ ca me 'nāmayacca me

rtañ' cha mē (a)mrtañ' cha mē (a)yak'ṣhmañ' cha mē (a)nāmayat'cha mē

May I perform sacrifices and other rites and reap the inevitable spiritual fruits of such sastric karmas. May I be granted total resistance and immunity from major and minor ailments.

जीवातुश्च मे दीर्घायुत्वञ्च मे ऽनमित्रञ्च मे ऽभयञ्च मे

jīvātuśca me dīrghāyutvañ ca me 'namitrañ ca me 'bhayañ ca me

jīvātuśh'cha mē dīr'ghāyut'vañ' cha mē (a)namit'rañ' cha mē (a)bhayañ' cha mē

May I have the possession of herbs and remedies which would grant me a long life. May I be saved from untimely death. May I be granted freedom from fear and enmity.

सुगञ्च मे शयनञ्च मे सूषा च मे सुदिनञ्च मे ॥ ३ ॥

sugañ ca me śayanañ ca me sūṣā ca me sudinañ ca me || 3 ||

sugañ' cha mē śhaya<sup>na</sup>ñ' cha mē sūṣhā cha mē su<sup>di</sup>nañ' cha mē || 3 ||

May I possess righteous conduct which wins the approval of one and all. May I be blessed with a sound sleep, happy and auspicious dawn and a fruitful day.

#### Anuvāka 4

ऊर्कञ्च मे सूनृता च मे पयश्च मे रसश्च मे

ūrkañ ca me sūnṛtā ca me payaśca me rasaśca me

ūrk' cha mē sūnṛtā cha mē payaśh'cha mē rasaśh'cha mē

May I be granted food, milk, sweet juices. May I encounter courteous words of welcome and hospitality.

घृ॒तञ् च॑ मे॒ मधु॑ च॒ मे॒ सग्धि॑श्च॒ मे॒ सपी॑तिश्च॒ मे॒

ghṛtañ ca me madhu ca me sagdhiśca me sapītiśca me

ghṛtañ' cha mē madhu cha mē sag'dhiśh'cha mē sapītiśh'cha mē

May the Lord grant me ghee and honey. May I be granted the good fortune of eating and partaking liquids in good company.

कृ॒षिश्च॑ मे॒ वृष्टि॑श्च॒ मे॒ जैत्र॑ञ् च॒ म॒ , औ॒द्भिद्य॑ञ् च॒ मे॒

kṛṣiśca me vṛṣṭiśca me jaitrañ ca ma , audbhidyāñ ca me

kṛṣhiśh'cha mē vṛṣh'ṭiśh'cha mē jait'rañ' cha ma , aud'bhid'yañ' cha mē

May I be blessed with successful agricultural operations, sufficient and timely rains, fertile fields and the green wealth of trees and plants in my land. May I possess children and relatives who bestow upon me a sense of security.

र॒यिश्च॑ मे॒ राय॑श्च॒ मे॒ पु॒ष्टञ् च॑ मे॒ पु॒ष्टि॑श्च॒ मे॒

rayiśca me rāyaśca me puṣṭañ ca me puṣṭiśca me

rayiśh'cha mē rāyaśh'cha mē puṣh'tañ' cha mē puṣh'ṭiśh'cha mē

May I acquire gold and precious stones. May I have a strong and well nourished body.

वि॒भु च॑ मे॒ प्र॒भु च॑ मे॒ बहु॑ च॒ मे॒ भूय॑श्च॒ मे॒ पू॒र्णञ् च॑ मे॒

vibhu ca me prabhu ca me bahu ca me bhūyaśca me pūrṇañ ca me

vibhu cha mēp' prabhu cha mē bahu cha mē bhūyaśh'cha mē pūr'ṇañ' cha mē

May I be granted the gift of abundance of all varieties of cereals, millets and corn.

पू॒र्णतर॑ञ् च॒ मे॒ ऽक्षि॑तिश्च॒ मे॒ कू॒यवा॑श्च॒ मे॒ ऽन्न॑ञ् च॒ मे॒ ऽक्षु॑च्च॒ मे॒

pūrṇatarañ ca me 'kṣitiśca me kūyavāśca me 'nnañ ca me 'kṣucca me

pūr'ṇata'rañ' cha mē (a)k'ṣhi'tiśh'cha mē

kūyavāśh'cha mē (a)n'nañ' cha mē (a)k'ṣhut'cha mēv'

May my stock of grain and food never diminish. May I never experience hunger for want of food.

व्री॒हय॑श्च॒ मे॒ यवा॑श्च॒ मे॒ माषा॑श्च॒ मे॒ तिला॑श्च॒ मे॒

vrihayaśca me yavāśca me māṣāśca me tilāśca me

vrihayaśh'cha mē yavāāśh'cha mē māṣhāāśh'cha mē tilāāśh'cha mē

May I be granted paddy, barley, black gram and sesames.

मु॒द्गाश्च॑ मे॒ ख॒ल्वा॑श्च॒ मे॒ गो॒धूमा॑श्च॒ मे॒ म॒सुरा॑श्च॒ मे॒

mudgāśca me khalvāśca me godhūmāśca me masurāśca me

mud'gāśh'cha mē khal'vāāśh'cha mē gōdhūmāāśh'cha mē masurāāśh'cha mēp'

May I be granted greengram, castor seeds, wheat and bengal gram.

प्रियङ्गवश्च मे ऽणवश्च मे श्यामाकाश्च मे नीवाराश्च मे ॥४॥

priyaṅgavaśca me 'ṇavaśca me śyāmākāśca me nīvārāśca me || 4 ||

priyaṅ'gavaśh'cha mē (a)ṇavaśh'cha mēśh'

śhyāmākāāśh'cha mē nīvārāāśh'cha mē || 4 ||

May I be granted millets, small superior paddy, syamakas and wild forest grains in abundance.

### Anuvāka 5

अश्मा च मे मृत्तिका च मे गिरयश्च मे पर्वताश्च मे सिकताश्च मे

aśmā ca me mṛttikā ca me girayaśca me parvatāśca me sikatāśca me

aśh'mā cha mē mṛt'tikā cha mē girayaśh'cha mē par'vatāśh'cha mē sikaatāśh'cha mē

May I be blessed with vast lands, with precious stones and lofty hills and mountains which give birth to many rivers.

वनस्पतयश्च मे हिरण्यञ्च मे ऽयश्च मे

vanaspatayaśca me hiraṇyañ ca me 'yaśca me

vanas'patayaśh'cha mē hiraṇ'yañ' cha mē (a)yaśh'cha mē

and forests with fruit bearing trees. May the lands be rich in minerals like gold and silver.

सीसञ्च मे त्रपुश्च मे श्यामञ्च मे

sīsañ ca me trapuśca me śyāmañ ca me

sīsañ' cha mēt' trapuśh'cha mēśh' śhyāmañ' cha mē

May the lands be rich in minerals like lead, tin and steel.

लोहञ्च मे ऽग्निश्च मे , आपश्च मे

lohañ ca me 'gniśca ma , āpaśca me

lōhañ' cha mē (a)g'niśh'cha ma , āpaśh'cha mē

May the lands be rich in minerals like bronze, copper and have abundant water.

वीरुधश्च मे , ओषधयश्च मे कृष्टपच्यञ्च मे ऽकृष्टपच्यञ्च मे

vīrudhaśca ma , ośadhayaśca me kṛṣṭapacyañ ca me 'kṛṣṭapacyañ ca me

vīrudhaśh'cha ma ,

ōśhadhayaśh'cha mē kṛṣh'ṭapach'yañ' cha mē (a)kṛṣh'ṭapach'yañ' cha mēg'

May the land have thick vegetation with creepers, herbs and plants cultivated and uncultivated.

ग्राम्याश्च मे पशव , आरण्याश्च यज्ञेन कल्पन्तां

grāmyāśca me paśava , āraṇyāśca yajñena kalpantām

grām'yāśh'cha mē paśhava , āraṇ'yāśh'cha yaj'ñēna kal'pan'tām'

May I be granted cattle and other domestic animals in plenty which help us in performing sacred sacrificial rites.



वित्तञ् च मे वित्तिश्च मे भूतञ् च मे भूतिश्च मे

vittañ ca me vittīśca me bhūtañ ca me bhūtiśca me

vit'tañ' cha mē vit'tiśh'cha mē bhūtañ' cha mē bhūtiśh'cha mē

May I be granted ability to add to my ancestors properties with my own earnings. May I be blessed with children with competence and prowess to achieve success in the world.

वसु च मे वसतिश्च मे कर्म च मे शक्तिश्च मे ऽर्थश्च म् ,

vasu ca me vasatiśca me karmā ca me śaktiśca me 'rthaśca ma ,

vasu cha mē vasatiśh'cha mē kar'ma cha mē śhak'tiśh'cha mē (a)r'thaśh'cha ma ,

May I have comfortable habitations to accommodate me and my people. May I have the determination to undertake performances of sacred rites, rituals and sacrifices successfully.

एमश्च म् , इतिश्च मे गतिश्च मे ॥ ५ ॥

emaśca ma , itiśca me gatiśca me | | 5 | |

ēmaśh'cha ma , itiśh'cha mē gatiśh'cha mē || 5 ||

May I be rewarded with joy and happiness for fulfilling the scriptural injunctions. May I attain the final goal of my life.

### Anuvāka 6

अग्निश्च म् , इन्द्रश्च मे सोमश्च म् , इन्द्रश्च मे

agniśca ma , indraśca me somaśca ma , indraśca me

ag'niśh'cha ma , in'draśh'cha mē sōmaśh'cha ma , in'draśh'cha mē

Let Lord Agni and Indra shower grace on me. Let Lord Soma and Indra shower grace on me.

सविता च म् , इन्द्रश्च मे सरस्वती च म् , इन्द्रश्च मे

savitā ca ma , indraśca me sarasvatī ca ma , indraśca me

savitā cha ma , in'draśh'cha mē saras'vatī cha ma , in'draśh'cha mē

Let Lord Savita and Indra shower grace on me. Let Goddess Saraswati and Indra shower grace on me.

पूषा च म् , इन्द्रश्च मे बृहस्पतिश्च म् , इन्द्रश्च मे

pūṣā ca ma , indraśca me bṛhaspatiśca ma , indraśca me

pūṣhā cha ma , in'draśh'cha mē bṛhas'patiśh'cha ma , in'draśh'cha mē

Let Lord Pusa and Indra shower grace on me. Let Lord Brihaspati and Indra shower grace on me.

मित्रश्च म् , इन्द्रश्च मे वरुणश्च म् , इन्द्रश्च मे

mitraśca ma , indraśca me varuṇaśca ma , indraśca me

mit'raśh'cha ma , in'draśh'cha mē varuṇaśh'cha ma , in'draśh'cha mēt'

Let Lord Mitra and Indra shower grace on me. Let Lord Varuna and Indra shower grace on me.

त्वष्टा च म् , इन्द्रश्च मे धाता च म् , इन्द्रश्च मे

tvasṭā ca ma , indraśca me dhātā ca ma , indraśca me

tvasṭh'fā cha ma , in'draśh'cha mē dhātā cha ma , in'draśh'cha mē

Let Lord Thvasta and Indra shower grace on me. Let Lord Dhata and Indra shower grace on me.

विष्णुश्च म् , इन्द्रश्च मे ऽश्विनौ च म् , इन्द्रश्च मे

viṣṇuśca ma , indraśca me 'śvinau ca ma , indraśca me

viṣh'ṇuśh'cha ma , in'draśh'cha mē (a)śh'vinau cha ma , in'draśh'cha mē

Let Lord Vishnu and Indra shower grace on me. Let the twin Aswinis and Indra shower grace on me.

मरुतश्च म् , इन्द्रश्च मे विश्वे च मे देवा , इन्द्रश्च मे

marutaśca ma , indraśca me viśvé ca me devā , indraśca me

maru'taśh'cha ma , in'draśh'cha mē viśh'vē cha mē dēvā , in'draśh'cha mē

Let Lord Maruta and Indra shower grace on me. Let Vishva Devas and Indra shower grace on me.

पृथिवी च म् , इन्द्रश्च मे ऽन्तरिक्षञ्च म् , इन्द्रश्च मे

prthivī ca ma , indraśca me 'ntarikṣañ ca ma , indraśca me

prthivī cha ma , in'draśh'cha mē (a)n'tarik'ṣhañ' cha ma , in'draśh'cha mēd'

Let Earth and Indra shower grace on me. Let the interspace between the heaven and earth and Indra shower grace on me.

द्यौश्च म् , इन्द्रश्च मे दिशश्च म् , इन्द्रश्च मे

dyauśca ma , indraśca me diśāśca ma , indraśca me

dyauśh'cha ma , in'draśh'cha mē diśhaśh'cha ma , in'draśh'cha mē

Let Heavens and Indra shower grace on me. Let all the four quarters and Indra shower grace on me.

मूर्धा च म् , इन्द्रश्च मे प्रजापतिश्च म् , इन्द्रश्च मे ॥ ६ ॥

mūrdhā ca ma , indraśca me prajāpatiśca ma , indraśca me || 6 ||

mūr'dhā cha ma , in'draśh'cha mēp' prajāpatiśh'cha ma , in'draśh'cha mē || 6 ||

Let quarter above and Indra shower grace on me. Let Prajapati and Indra shower grace on me. (Indra is not only the mythological King of angels in heaven. According to Bhagawan Baba, Indra is the master of senses. Therefore, here Indra means the indwelling god who is the real master of the senses; this explains the importance given to Indra in this hymn).

## Anuvāka 7

अ॒म्सु॒श्च॑ मे॒ र॒श्मि॒श्च॑ मे॒ ऽदा॑भ्यश्च॒ मे॒ ऽधि॑पतिश्च॒ म॒ ,

aṁśuścā me raśmiścā me 'dābhyaścā me 'dhipatiścā ma ,

**a**gm'śhuśh'cha mē raśh'miśh'cha mē (a)dā**ābh'**yaśh'cha mē (**a**)dhipatiśh'cha ma ,

(Let the following vessels used in the Soma sacrifices for holding the sacred Soma juice be granted unto me)

The Amsu, Rashmi and Adaabhya, the vessels of Adhipati (which hold the curds),

उपा॒म्सु॒श्च॑ मे॒ ऽन्तर्या॑मश्च॒ म॒ , ऐ॒न्द्रवा॑यवश्च॒ मे॒

upāṁśuścā me 'ntaryāmaścā ma , aindravāyavaścā me

**u**pāgm'śhuśh'cha mē (a)n'tar'yāmaśh'cha ma , ain'dravāyavaśh'cha mē

Upamsu (which hold the Soma juice), Antaryama and Aindravayava.

मै॒त्राव॑रुणश्च॒ म॒ , आ॒श्वि॒नश्च॑ मे॒ प्रति॑प्रस्थानश्च॒ मे॒

maitrāvaruṇaścā ma , āśvinaścā me pratiprasthānaścā me

**mait'**rāvaruṇaśh'cha ma , āśh'viṇaśh'cha mēp' pratip'ras'thānaśh'cha mē

The vessels used for Maitravaruna, Asvina, Pratipasthana.

शु॒क्रश्च॑ मे॒ म॒न्थी॑ च॒ म॒ , आ॒ग्र॒य॒णश्च॑ मे॒ वैश्व॑देवश्च॒ मे॒

śukraścā me manthī ca ma , āgrayaṇaścā me vaiśvadevaścā me

**śhuk'**raśh'cha mē man'thī cha ma , āg'rayaṇaśh'cha mē vaiśh'vadēvaśh'cha mēd'

The vessels used for Sukra, Manthi, Agrayana, Vaisvadeva.

ध्रु॒वश्च॑ मे॒ वैश्वान॑रश्च॒ म॒ , ऋ॒तु॒ग्र॒हाश्च॑ मे॒ ऽति॑ग्राह्याश्च॒ म॒ ,

dhruvaścā me vaiśvānaraścā ma , ṛtugrahāścā me 'tigrāhyāścā ma ,

**dhru**vaśh'cha mē vaiśh'vānaraśh'cha ma ,

**ṛtug'**rahāśh'cha mē (a)tig'rāh'yāśh'cha ma ,

The vessels used for Dhruva, Vaisvanara, Rtugraha and Atigrahya.

ऐ॒न्द्रा॒ग्नाश्च॑ मे॒ वैश्व॑देवश्च॒ मे॒

aindrāgnaścā me vaiśvadevaścā me

**ain'**drāg'naśh'cha mē vaiśh'vadēvaśh'cha mē

The vessels used for Aindragna (dual gods Indra and agni), Vaisvadeva.

म॒रु॒त्व॒तीया॑श्च॒ मे॒ मा॒हेन्द्र॑श्च॒ म॒ , आ॒दि॒त्यश्च॑ मे॒ सा॒वि॒त्रश्च॑ मे॒

marutvatīyāścā me māhendraścā ma , ādityaścā me sāvitraścā me

**marut'**vatīyāśh'cha mē māhēn'draśh'cha ma , ādit'yaśh'cha mē sāvit'raśh'cha mē

The vessels used for Maruts, Great Indra, Aditya (the Sun god), Savita.

सारस्वतश्च॑ मे पौष्णश्च॑ मे पान्नीव॑तश्च॑ मे हारियोज॑नश्च॑ मे ॥७॥

sārasvataśca me pauṣṇaśca me pātnīvataśca me hāriyojanaśca me ||7||

sāras'va<sup>1</sup>taśh'<sup>2</sup>cha mē pauṣh'<sup>3</sup>ṇaśh'<sup>4</sup>cha mē

pāt'nī<sup>5</sup>va<sup>6</sup>taśh'<sup>7</sup>cha mē hāriyō<sup>8</sup>ja<sup>9</sup>naśh'<sup>10</sup>cha mē || 7 ||

The vessels used for Saraswati, Poosha, Pathneevathas and Hariyojanas.

### Anuvāka 8

इध्मश्च॑ मे ब॒र्हिश्च॑ मे वेदि॑श्च॑ मे धिष्णि॑याश्च॑ मे

idhmaśca me barhiśca me vediśca me dhiṣṇiyāśca me

idh'<sup>1</sup>maśh'<sup>2</sup>cha mē bar'<sup>3</sup>hiśh'<sup>4</sup>cha mē vē<sup>5</sup>diśh'<sup>6</sup>cha mē dhiṣh'<sup>7</sup>ṇi<sup>8</sup>yāśh'<sup>9</sup>cha mēs'

(Let the following Bahiranga Yagna Sadhanas necessary for the performance of sacrifices be granted unto me). May I possess the dried sacred twigs, the holy Dharbha or sacred grass, the sacrificial altar, the platforms for the priests to perform sacrificial rites.

स्रुच॑श्च॑ मे च॒मसा॑श्च॑ मे ग्रा॒वाण॑श्च॑ मे स्वर॑वश्च॑ म ,

srucaśca me camasaśca me grāvāṇaśca me svaravaśca ma ,

sru<sup>1</sup>chaśh'<sup>2</sup>cha mē cha<sup>3</sup>masāśh'<sup>4</sup>cha mēg' grā<sup>5</sup>vā<sup>6</sup>ṇaśh'<sup>7</sup>cha mēs' sva<sup>8</sup>ra<sup>9</sup>vaśh'<sup>10</sup>cha ma ,

May I possess vessels made of Purasa wood used for Homams in Ishti sacrifices, wooden plates for pouring the Soma juice and drinking it, small pebbles used for pounding the soma creeper, wooden knives fixed in the sacrificial post.

उ॒पर॒वाश्च॑ मे ऽधि॑षव॒णे च॑ मे द्रो॒णक॑ल॒शश्च॑ मे

uparavāśca me 'dhiṣavaṇe ca me droṇakalaśaśca me

upa<sup>1</sup>ra<sup>2</sup>vāśh'<sup>3</sup>cha mē (a)dhi<sup>4</sup>ṣha<sup>5</sup>va<sup>6</sup>ṇē cha mēd' drō<sup>7</sup>ṇaka<sup>8</sup>la<sup>9</sup>śhaśh'<sup>10</sup>cha mē

May I possess four pits dug in the earth, flat wooden pieces cut from the fig tree along with the bark, vessel shaped like a mango made out of banyan tree in which squeezed soma juice is kept.

वा॒य॒व्या॒नि च॑ मे पू॒तभृ॑च्च॑ म , आ॒ध॒व॒नी॒यश्च॑ म ,

vāyavyāni ca me pūtabhṛcca ma , ādhavanīyāśca ma ,

vā<sup>1</sup>yav'<sup>2</sup>yā<sup>3</sup>ni cha mē pū<sup>4</sup>tabhṛt'<sup>5</sup>cha ma , ādha<sup>6</sup>vanī<sup>7</sup>yāśh'<sup>8</sup>cha ma ,

May I possess the vessels of wood and mud for placing the Soma juice in the sacrificial offerings (Havirdana), mud vessel for keeping the soma juice, another mud vessel for storing the purified soma juice.

आ॒ग्नी॑ध्रञ्च॑ मे ह॒वि॒र्धान॑ञ्च॑ मे गृ॒हाश्च॑ मे स॒दश्च॑ मे

āgnīdhrañ ca me havirdhānañ ca me grhāśca me sadaśca me

āg'<sup>1</sup>nī<sup>2</sup>dh'<sup>3</sup>rañ' cha mē ha<sup>4</sup>vir'<sup>5</sup>dhā<sup>6</sup>nañ' cha mē gr'<sup>7</sup>hāśh'<sup>8</sup>cha mē sa<sup>9</sup>daśh'<sup>10</sup>cha mē

May I possess the place for lighting the sacred fire, platform for keeping the Havis (sacrificial offerings), pavilions for ladies (Grha) where the wives of priests should dwell, place where the public can sit and chant vedic hymns.

पुरोडाशाश्च मे पचताश्च मे ऽवभृथश्च मे स्वगाकारश्च मे ॥ ८ ॥

puroḍāśāśca me pacatāśca me 'vabhṛthaśca me svagākāraśca me | | 8 | |

purōḍāśhāśh'cha mē

pachataśh'cha mē (a)vabhṛthaśh'cha mēs' svagākāraśh'cha mē || 8 ||

May I possess purodasa and offering made of broken rice, pachatas (a place where offerings are cooked), may I have the ceremonial bath after the completion of the sacrifice and burn the sacred fire by chanting devata mantras through which the gods are invoked.

### Anuvāka 9

अग्निश्च मे घर्मश्च मे ऽर्कश्च मे सूर्यश्च मे

agniśca me gharmaśca me 'rkaśca me sūryaśca me

ag'niśh'cha mē ghar'maśh'cha mē (a)r'kaśh'cha mē sūr'yaśh'cha mēp'

May I light the sacrificial fire. May I perform the religious rite known as Gharma and the sacrifices knows as Arka and Surya.

प्राणश्च मे ऽश्वमेधश्च मे पृथिवी च मे ऽदितिश्च मे

prāṇaśca me 'śvamedhaśca me pṛthivī ca me 'ditiśca me

prāṇaśh'cha mē (a)śh'vamēdhaśh'cha mē pṛthivī cha mē (a)di'tiśh'cha mē

May I make the offerings due to Prana. May the Gods Prthvi, Aditi be auspicious to me.

दितिश्च मे द्यौश्च मे शक्ररीङ्गुलयो दिशश्च मे यज्ञेन कल्पन्तामृक् च मे

ditiśca me dyauśca me śakvārīraṅgulāyo diśāśca me yajñena kalpantāmṛk ca me

di'tiśh'cha mēd' dyauśh'cha mē

śhak'varīraṅgula'yō diśhaśh'cha mē yaj'ñēna kal'pan'tāmṛk' cha mē

May the Gods Diti, Dyaus be auspicious to me. May the heaven and the quarters outspread like the fingers and pointing finger of the Virat-Purusha, the cosmic being be amicable to me for my sacrificial rites.

सामं च मे स्तोमश्च मे यजुश्च मे

sāmā ca me stomaśca me yajuśca me

sāma cha mēs' stōmaśh'cha mē yajuśh'cha mē

May the Rig veda, Sama veda, Yajur veda, and the hymn known as Stoma be properly chanted where the sacrificial rites are performed.

दीक्षा च मे तपश्च म , ऋतुश्च मे

dīkṣā ca me tapaśca ma , ṛtuśca me

dīk'ṣhā cha mē tapaśh'cha ma , ṛtuśh'cha mēv'

May austerities be practised by me properly. May the seasons be favourable for my sacrificial rites.

व्रतञ्च मे ऽहोरात्रयोर्वृष्ट्या बृहद्रथन्तरे च मे यज्ञेन कल्पेताम् ॥ ९ ॥

vratañ ca me 'horātrayorvr̥ṣṭyā bṛhadrathantare ca me yajñena kalpetām || 9 ||

vratañ' cha mē (a)hōrāt'rayō'r̥ṣṭyā bṛhad'rathan'tarē cha mē  
yaj'ñēna kal'pētām || 9 ||

May I practise the physical austerities or certain vows and observances prescribed (like fasting at night).  
May it rain day and night. May the hymns called Brhad and Rathantara be properly recited during the  
sacrificial rites.

### Anuvāka 10

गर्भाश्च मे वत्साश्च मे त्र्यविंश मे त्र्यवी च मे

garbhāśca me vatsāśca me tryaviśca me tryavī ca me

gar'bhāśh' cha mē vat'sāśh' cha mēt' tryaviśh' cha mēt' tryavī cha mē

(Let it be granted unto me). Calves in the womb of my cows, the newborn calves, a year and half old bull  
calves, a year and half old female calves.

दित्यवाट् च मे दित्यौही च मे पञ्चाविंश मे पञ्चावी च मे

dityavāt ca me dityauhī ca me pañcaviśca me pañcāvī ca me

dit'yavāt' cha mē dit'yauhī cha mē pañ'chāviśh' cha mē pañ'chāvī cha mēt'

Two years bull calves, two years old female calves, bull calves two and half years old, female calves two and  
half years old.

त्रिवत्साश्च मे त्रिवत्सा च मे तुर्यवाट् च मे तुर्यौही च मे

trivatsāśca me trivatsā ca me turyavāt ca me turyauhī ca me

trivat'sāśh' cha mēt' trivat'sā cha mē tur'yavāt' cha mē tur'yauhī cha mē

Bull calves three years old, female calves three years old, Bull calves four years old and female calves four  
years old.

पष्ठवाच्च मे पष्ठौही च म , उक्षा च मे वशा च म ,

paṣṭhavācca me paṣṭhauhī ca ma , ukṣā ca me vaśā ca ma ,

paṣh'ṭhavāt' cha mē paṣh'ṭhauhī cha ma , uk'ṣhā cha mē vaśhā cha ma ,

Bull calves five years old, female calves five years old. The breeding bulls and virgin cows.

ऋषभश्च मे वेहच्च मे ऽनड् वाञ्च मे धेनुश्च म ,

ṛṣabhāśca me vehacca me 'naḍ vāñca me dhenuśca ma ,

ṛṣhabhāśh' cha mē vēhat' cha mē (a)naḍ' vāñ' cha mē dhēnuśh' cha ma ,

The lordly (fully grown) bulls and the cows that have had a miscarriage. The cows that have newly  
delivered.

आयु॒र्यज्ञे॑न कल्पता॒म् प्रा॒णो य॒ज्ञेन॑ कल्पता॒मपा॒नो य॒ज्ञेन॑ कल्पतां  
 व्या॒नो य॒ज्ञेन॑ कल्पता॒ञ् चक्षु॑र्यज्ञे॑न कल्पता॒ञ्  
 श्रो॒त्रञ् य॒ज्ञेन॑ कल्पता॒म् मनो॑ य॒ज्ञेन॑ कल्पतां  
 वा॒ग्य॒ज्ञेन॑ कल्पता॒मात्मा॑ य॒ज्ञेन॑ कल्पता॒ञ् यज्ञो॑ य॒ज्ञेन॑ कल्पता॒म् ॥ १० ॥

āyuryajñena kalpatām prāṇo yajñena kalpatāmapāno yajñena kalpatām  
 vyāno yajñena kalpatāñ cakṣuryajñena kalpatāñ  
 śrotrañ yajñena kalpatām mano yajñena kalpatām  
 vāgyajñena kalpatāmātmā yajñena kalpatāñ yajño yajñena kalpatām | | 10 | |

āyur'yaj'ñēna kal'patām' prāṇō yaj'ñēna kal'patāmapānō yaj'ñēna kal'patām'  
 vyānō yaj'ñēna kal'patāñ' chak'ṣhur'yaj'ñēna kal'patāgeśh'  
 śhrōt'rañ' yaj'ñēna kal'patām' manō yaj'ñēna kal'patām'  
 vāg'yaj'ñēna kal'patāmāt'mā yaj'ñēna kal'patāñ' yaj'ñō yaj'ñēna kal'patām || 10 ||

May I live long. May my upward breath, downward breath, equalising breath, eyes, ears, mind, speech and body function properly as a result of my sacrificial rites. May I keep performing more sacrificial rites.

## Anuvāka 11

एका च मे तिस्रश्च मे पञ्च च मे सप्त च मे नव च म , एकादश च मे त्रयोदश च मे पञ्चदश च मे सप्तदश  
 च मे नवदश च म , एकविंशतिश्च मे त्रयोविंशतिश्च मे पञ्चविंशतिश्च मे सप्तविंशतिश्च मे  
 नवविंशतिश्च म , एकत्रिंशच्च मे त्रयस्त्रिंशच्च मे  
 चतस्रश्च मे ऽष्टौ च मे द्वादश च मे षोडश च मे विंशतिश्च मे चतुर्विंशतिश्च मे ऽष्टाविंशतिश्च मे  
 द्वात्रिंशच्च मे षड्विंशच्च मे चत्वारिंशच्च मे चतुश्चत्वारिंशच्च मे ऽष्टचत्वारिंशच्च मे  
 ekā ca me tisraśca me pañca ca me sapta ca me nava ca ma , ekādaśa ca me  
 trayodaśa ca me pañcadaśa ca me saptadaśa ca me navadaśa ca ma , ekaviṁśatiśca  
 me trayoviṁśatiśca me pañcaviṁśatiśca me saptaviṁśatiśca me navaviṁśatiśca  
 ma , ekatrimśacca me trayastrimśacca me  
 catasraśca me 'ṣṭau ca me dvādaśa ca me ṣoḍaśa ca me viṁśatiśca me  
 caturviṁśatiśca me 'ṣṭāviṁśatiśca me dvātrimśacca me ṣattrimśacca me  
 catvāriṁśacca me catuścatvāriṁśacca me 'ṣṭācatvāriṁśacca me

ēkā cha mē tis'raśh'cha mē pañ'cha cha mē sap'ta cha mē na'va cha ma ,  
 ēkādaśha cha mēt' trayōdaśha cha mē pañ'chadaśha cha mē sap'tadaśha cha mē  
 navadaśha cha ma , ēkavigm'śhatiśh'cha mēt' trayōvigm'śhatiśh'cha mē  
 pañ'chavigm'śhatiśh'cha mē sap'tavigm'śhatiśh'cha mē  
 navavigm'śhatiśh'cha ma , ēkat'rigm'śhat'cha mēt' trayas'trigm'śhat'cha mē  
 cha'tas'raśh'cha mē (a)ṣh'ṭau cha mēd' dvādaśha cha mē ṣhōḍaśha cha mē  
 vigm'śhatiśh'cha mē chat'ur'vigm'śhatiśh'cha mē (a)ṣh'ṭāvigm'śhatiśh'cha mēd'  
 dvāt'rigm'śhat'cha mē ṣhat'trigm'śhat'cha mē chat'vā'rigm'śhat'cha mē  
 chatuśh'chat'vārigm'śhat'cha mē (a)ṣh'ṭāchat'vārigm'śhat'cha mē

Let these be granted to me. One, three, five, seven, nine, eleven, thirteen, seventeen, nineteen, twenty one, twenty three, twenty five, twenty seven, twenty nine, thirty one and thirty three as also four, eight, twelve, sixteen, twenty, twenty four, twenty eight, thirty two, thirty six, forty, forty four and forty eight.

वाजश्च प्रसवश्चापिजश्च क्रतुश्च सुवश्च मूर्धा च

vājaśca prasavaścāpijaśca kratuśca suvaśca mūrdhā ca

vājaśh'chap' prasa'vaśh'chā'pijaśh'chak' kra'tuśh'cha su'vaśh'cha mūr'dhā chav'

May I possess food. May it be produced in plenty. May it be produced again and again. May I perform sacrificial rites.

व्यश्रियश्चा ऽऽन्त्यायनश्चान्त्यश्च भौवनश्च भुवनश्चाधिपतिश्च ॥ ११ ॥

vyaśniyaścā "ntyāyanaścāntyaśca bhauvanaśca bhuvanaścādhipatiśca || 11 ||

vyaśh'niyaśh'chā (ā)n'tyā'ya'naśh'chān'tyaśh'cha

bhau'vanaśh'cha bhuv'anaśh'chādhi'patiśh'cha || 11 ||

May the sun, the space that came out of it, that appeared last, that appeared in the world, the world and the king be auspicious to me.



## Śhānti mantra

ॐ इडा देवहूर्मनु॒र्यज्ञनी॒र्बृहस्पति॑रुक्थाम॒दानि॑ श॒सिषद्वि॑श्वे दे॒वास् सू॒क्त वा॒चः पृथि॑वि मा॒तर्मा॑ मा॒  
हि॒सी॒र्मधु॑ म॒निष्ये॑ म॒धु ज॒निष्ये॑ म॒धु वक्ष्या॑मि म॒धु वदि॑ष्यामि म॒धुमती॑न् दे॒वेभ्यो॑ वा॒चमु॒द्यास॑ शु॒श्रूषे॑ण्या॒म्  
म॒नुष्ये॑भ्य॒स्तम् मा॑ दे॒वा , अ॒वन्तु॑ शो॒भायै॑ पि॒तरोऽनु॑ म॒दन्तु॑ ॥

ॐ idā devahūrmanuryajñanīrbṛhaspatirukthāmadāni śaṁsiṣadviśve devās  
sūkta vācaḥ pṛthivi mātarmā mā hiṁsīrmadhu maṁṣyē madhu janiṣyē madhu  
vakṣyāmi madhu vadiṣyāmi madhumatīn devebhyo vācamudyāsaṁ śuśrūṣeṇyām  
manuṣyēbhyastam mā devā , avantu śobhāyai pītaro'nu madantu | |

ॐ iḍā dēva hūr' ma nur'yaj' ñanīr' bṛhas' pati ruk'thā ma dāni śhagm'siṣhad'viśh've  
dēvās' sūuk'ta vācha[fp]' pṛthivi mātar'mā mā higm'sīr'madhu maṁṣh'yē madhu  
janiṣh'yē madhu vak'shyāmi madhu vadiṣh'yāmi madhumatīn' dēvēbh'yō  
vāchamud'yāsagm' śhuśh'rūṣhēṇ'yāām' manuṣh'yēēbh'yas'tam' mā dēvā , avan'tu  
śhōbhāyai pītarō (a)nu madan'tu ॥

*Ida invokes the Gods, Manu performs sacrificial rites, Brhaspati recites hymns which give joy. Visvedevas recite hymns. O mother Prthvi (Earth) do not injure me. I shall entertain sweet thoughts, do sweet deeds, make sweet offerings, speak sweet words and speak honeyed words to the God loving men. May the Gods make them faultless. May they be approved by the Pitrs (manes or ancestors).*

ॐ शान्ति॒श् शान्ति॒श् शान्तिः॑ ॥

ॐ śāntiś śāntiś śāntiḥ | |

ॐ śhān'tiśh' śhān'tiśh' śhān'tiḥi ॥

*May there be Peace to the body, mind and the Soul.*