

# SAI AVATARAYUGA AVATARAY

Transcribed from the recording: SATHYA SAI COLLEGE BOYS SING BHAJANS (Brindavan 12-79). Harmonization submitted by transcriber.

Repeat twice

1 D7      2 D7      G

Repeat twice

Dm7      G      D9      1 G      2 G      CM7      D.C.

Di - na Da - ya - la      San - ka - ta Ha - ra      Ha - ra

Sa - i      A - va - ta - ra      Yu - ga A - va - ta - ra, \_\_\_\_\_

Sa - i      Brah - ma      Sa - i      Vish - nu

Sa - i      Mah - e - shwa - ra

Sa - i      A - va - ta - ra      Yu - ga A - va - ta - ra, ta - ra

Sath - ya      Sa - i      Pre - ma      Sa - i

Sub - Dhar - mon      Ke      Ba - ba      Sa - i

Sa - i      Pa - ram - e - shwa - ra

**O Merciful Lord Sai! O Destroyer of Dangers, Lord Sai!**

**O Incarnation of this Kali Age!**

**Thou art Brahma (creator), Vishnu (Sustainer),  
and Maheswara (Destroyer of Evils).**

**Beloved by your devotees.**

**Chant the name of Lord of Lords.**

**Loving Lord Sathya Sai.**

# SAI AVATARA YUGA AVATARA

Adapted from the recording: SATHYA SAI COLLEGE BOYS SING BHAJANS  
(Brindavan 12/79).

Repeat twice

Sa - i A - va - ta - ra Yu - ga A - va - ta - ra,

D.C.

Di - na Da - ya - la San - ka - ta Ha - ra Ha - ra

Sa - i Brah - ma Sa - i Vish - nu Vish - nu

Sa - i Mah - e - shwa - ra

Repeat twice

Sa - i A - va - ta - ra Yu - ga A - va - ta - ra,

Sath - ya Sa - i Pre - ma Sa - i Sa - i

Sa - ba Dharmo - ke Ba - ba Sa - i Sa - i

D.S.

Sa - i Pa - ram - e - shwa - ra

**O Merciful Lord Sai! O Destroyer of Dangers, Lord Sai!**  
**O Incarnation of this Kali Age! Thou art Brahma (creator),**  
**Vishnu (Sustainer), and Maheswara (Destroyer of Evils).**  
**Beloved by your devotees.**  
**Chant the name of the Lord of Lords. Loving Lord Sathya Sai.**

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# SAI BABA GITA SUDHA

This section begins with a treble clef, two flats key signature, and common time. It consists of two staves of music. The first staff starts with D7 chords. The lyrics are: Sa - i Ba - ba Gi - ta Su - dha\_. The second staff continues with D7, Gm, D7, Gm, D7 chords. The lyrics are: Ma - dhu - ram Ma - dhu - ram A - nan - dam.

SING ALL 5 VERSES BEFORE GOING TO NEXT SECTION.

This section contains five numbered lines of lyrics, each corresponding to a verse:

1. Sa - i Ba - ba Gi - ta Su - dha\_ Ma - dhu - ram Ma - dhu - ram
2. Par - thi Ba - ba
3. Shir - di Ba - ba
4. Si - ta Ra - ma
5. Ra - dhey Shy - am

This section continues the musical pattern established in the first section, featuring D7, Gm, D7, Gm, D7 chords. The lyrics are: A - nan - dam Sa - i Ba - ba Gi - ta Su - dha\_

SING ALL 5 VERSES BEFORE GOING TO NEXT SECTION.

This section concludes the first set of verses with D.S. (Da Capo) markings. The lyrics are: Ma - dhu - ram Ma - dhu - ram A - nan - dam

This section begins with a treble clef, two flats key signature, and common time. It consists of three staves of music. The first staff starts with Gm chords. The lyrics are: 1. Sa - i Ba - ba Gi - ta Su - dha\_ Ma-dhu-ram Ma-dhu-ram A - nan - dam\_. The second staff starts with Cm/Gm chords. The lyrics are: 2. Par - thi Ba - ba 3. Shir - di Ba - ba Gm/D D7 Gm D7 D7 Gm D7 Gm D7. The third staff starts with Gm/D7 chords. The lyrics are: Sa - i Ba - ba Gi - ta Su - dha\_ Ma-dhu-ram Ma-dhu-ram A - nan - dam\_ Par - thi Ba - ba Shir - di Ba - ba D7 D7 Gm D7 Gm D7 D.S. al Coda. This section ends with a Coda section, featuring D7, Gm, D7, Gm, D7 chords. The lyrics are: Ma - dhu - ram Ma - dhu - ram A - nan - dam\_

**NECTARINE WORDS OF WISDOM AND MELODIES THAT FLOW FROM  
LORD SAI BABA CONFER INFINITE SUPEREME BLISS.**

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# SAI BABA GITA SUDHA (Page 1)

INTRODUCTION

Sa - i Ba - ba

Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram A - nan - dam

Sing all 5 verses before going to next section.

1. Sa - i Ba - ba      2. Par - thi Ba - ba      3. Shir - di Ba - ba      4. Si - ta Ra - ma      5. Ra - dhey Shy - am

Gi - ta Su - dha      Gi - ta Su - dha

Ma - dhu - ram      Ma - dhu - ram      Ma - dhu - ran      Ma - dhu - ram      Ma - dhu - ram

A - nan - dam      A - nan - dam

Si - ta Ra - ma

Gi - ta Su - dha      Gi - ta Su - dha      Gi - ta Su - dha      Gi - ta Su - dha

D.S.

Ma - dhu - ram      Ma - dhu - ram

Ma - dhu - ram      Ma - dhu - ram      Ma - dhu - ram      Ma - dhu - ram      Ma - dhu - ram

A - nan - dam      A - nan - dam

# SAI BABA GITA SUDHA (Page 2)

§

Sa - i Ba - ba Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram  
 1. Par - thi Ba - ba Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram  
 2. Shir - di Ba - ba Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram  
 3.

A - nan - dam Sa - i Ba - ba Gi - ta Su - dha  
 A - nan - dam Par - thi Ba - ba Gi - ta Su - dha  
 A - nan - dam Shir - di Ba - ba Gi - ta Su - dha

Ma - dhu - ram Ma - dhu - ram A - nan - dam Sa - i Ba - ba  
 Ma - dhu - ram Ma - dhu - ram A - nan - dam Sa - i Ba - ba  
 Ma - dhu - ram Ma - dhu - ram A - nan - dam Sa - i Ba - ba

Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram A - nan - dam  
 Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram A - nan - dam  
 Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram A - nan - dam

Ma - dhu - ram Ma - dhu - ram A - nan - dam  
 Ma - dhu - ram Ma - dhu - ram A - nan - dam  
 Ma - dhu - ram Ma - dhu - ram A - nan - dam

D.S. al Coda

Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram A - nan - dam  
 Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram A - nan - dam  
 Gi - ta Su - dha Ma - dhu - ram Ma - dhu - ram A - nan - dam

Ma - dhu - ram Ma - dhu - ram A - nan - dam  
 Ma - dhu - ram Ma - dhu - ram A - nan - dam

Coda

1 Ma - dhu - ram A - nan - dam  
 2 Ma - dhu - ram A - nan - dam

**NECTARINE WORDS OF WISDOM AND MELODIES THAT FLOW FROM**

**LORD SAI BABA CONFER INFINITE SUPREME BLISS.**

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# SAI BABA PRANAM

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

The sheet music consists of eight staves of musical notation in G major (one sharp) and common time. The lyrics are written below each staff, corresponding to the chords indicated above the notes. The chords are Em, Am7, Em, C, Am, Em, B, Em, C, Em, Em, C, Em, Em, B, Em, B, Am, Em7, Am, Em, B7, Em, and Em. The lyrics are:

Sa - i Ba - ba Pra - nam  
Shir - di Ba - ba Pra - nam  
Voh - Me - re At - - ma Ram  
Le - lo - Me - re Pra - nam (Sa - i)  
L - shwa - ra Al - lah Ram  
Sa - ba - ke - Ghar - Sa - i Ram  
Poor - na - Ka - ro - Me - re Kaam (Sa - i)  
Pa - ra - ma Shan - thi Pri - ya Ram

**Salutations to  
Sai Baba.**

**Salutations to  
Shirdi Baba.**

**He is the Lord  
residing in my  
'innermost heart'  
(soul).**

**Please accept  
my obeisance.  
You are Ishwara,  
Allah, Ram (the  
Supreme Being,  
according to Hindu  
and Muslem beliefs.**

**Sai Ram resides  
in every home  
and heart.**

**Fulfill my work,  
my aspirations.  
Supreme, eternal,  
peace-loving  
Lord Sai.**

**"He, the Lord, does not  
calculate the value of things.  
He calculates the feelings  
that prompted the act.  
So, purify the feeling in  
order to win His Grace."  
--from the GITHA VAHINI**

# SAI BABA PRANAM

Sai Baba Pranam

Shirdi Baba Pra-nam

Voh Me-re At-ma Ram

Le-lo Me-re Pra-nam (Sa-i)

I-shwa-ra Al-lah Ram

Sa-ba-ke Ghar Sa-i Ram

Poor-na Ka-ro Me-re Kaam (Sa-i)

Pa-ra-ma Shan-thi Pri-ya Ram

Melody, text, and devotional thoughts provided by the devotees of the Phoenix, Arizona Sai Center.

**Salutations to  
Sai Baba.**

**Salutations to  
Shirdi Baba.**

**He is the Lord  
residing in my  
'innermost heart'  
(soul).**

**Please accept  
my obeisance.  
You are Ishwara,  
Allah, Ram (the  
Supreme Being,  
according to Hindu  
and Muslem beliefs.**

**Sai Ram resides  
in every home  
and heart.  
Fulfill my work,  
my aspirations.  
Supreme, eternal,  
peace-loving  
Lord Sai.**

"He (the Lord) does  
not calculate the  
value of things.  
He calculates  
the feelings that  
prompted the act.  
So, purify the  
feeling in order  
to win His Grace."  
--from the GITHA VAHINI

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# SAI BHAVANI SAI BHAVANI

Transcribed from the recording: LEARNING BHAJANS.

The musical score consists of six staves of music in common time, key signature of one flat, and treble clef. The chords used are Gm, Dm, E $\flat$ dim7, Cm, Dm7, Gm, Am7/B $\flat$ , A7, Dm, B $\flat$ , Dm, Dm, Adim7/G $\flat$ , Gm, Cm, Dm, Gm, Dm, Dm, Gm, Cm, Gm, Dm, Gm, Dm, E $\flat$ , Gm, Cm, Dm7, Gm, Dm, Gm, Dm, E $\flat$ dim7, Gm, E $\flat$ , Gm, Cm, Dm7, Gm. The lyrics are repeated twice at the end of each section. The lyrics include: Sa-i Bha-va-ni, Sa-i Bha-va-ni, Sa-i Bha-va-ni Maa; Sa-i Bha-va-ni, Sa-i Bha-va-ni, Sa-i Bha-va-ni Maa; Sub-han-ka-ri Ab-ha-yan-ka-ri Ja-i Sa-i Bha-va-ni Maa; Sa-i Bha-va-ni, Sa-i Bha-va-ni, Sa-i Bha-va-ni Maa; Dur-ga Lax-mi Sa-ra-swa-ti Ja-i Sa-i Bha-va-ni Maa; Ga-ya-tri Shi-va Gau-ri Mah-e-swa-ri Sa-i Bha-va-ni Maa.

**Salutations to Mother Sai, who is  
auspicious, destroying the bondage of life  
and death, removing fear. Victory to Mother  
Durga, Mother Laxmi, Mother Saraswati,  
and Mother Gayatri.**

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# SAI BHAVANI SAI BHAVANI

Transcribed from the recording: LEARNING BHAJANS.

The musical score consists of six staves of music. The first three staves are in G clef, and the last three are in F clef. The music is in 2/4 time. The lyrics are written below each staff, separated by vertical bar lines. The lyrics are: "Sa - i\_ Bha-va\_- ni\_ Sa - i\_ Bha-va\_- ni\_ Sa - i\_ Bha-va\_- ni\_ Maa\_\_\_\_\_" (Repeat twice), "Sa - i\_ Bha-va\_- ni\_ Sa - i\_ Bha-va\_- ni\_ Sa - i\_ Bha-va\_- ni\_ Maa\_\_\_\_\_" (Repeat twice), "Su- bhan - ka - ri\_ Ab- ha - yan - ka - ri\_ Ja - i\_ Sa - i\_ Bha-va\_- ni\_ Maa\_\_\_\_\_" (Repeat twice), "Sa - i\_ Bha-va\_- ni\_ Sa - i\_ Bha-va\_- ni\_ Sa - i\_ Bha-va\_- ni\_ Maa\_\_\_\_\_" (Repeat twice), "Dur - ga\_ Lax - mi\_ Sa - ra - swa - ti\_ Ja - i\_ Sa - i\_ Bha-va\_- ni\_ Maa\_\_\_\_\_" (Repeat twice), and "Ga - ya - tri\_ Shi - va\_ Gau - ri\_ Mah - e - swa - ri\_ Sa - i\_ Bha-va\_- ni\_ Maa\_\_\_\_\_" (Repeat twice). The lyrics are in English, with some words in Indian script.

**Salutations to Mother Sai, who is auspicious, destroying the  
bondage of life and death, removing fear. Victory to Mother  
Durga, Mother Laxmi, Mother Saraswati, and Mother Gayatri.**

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# SAI BHAJANA BINA SUKHA

(WITHOUT SINGING TO THE LORD)

Melody transcribed from the recording:

STREAM OF MERCY DIVINE.

English text authored by Lynn Karst.

C Em G7 Am Dm7**b5**

Sa - i Bha - ja - na Bi - na Su - kha Shan - thi Na - hi  
With - out sing - ing to the Lord, there's no peace or hap - pi - ness.

G7 C G7 C Am7 Dm7 G7 C

Ha - ri Na - ma Bi - na A - nan - da Na - hi  
With - out prais - ing His name there's no feel - ing of bliss.

C7 Gm C7 Dm Gm7 C

Pre - ma Bhak - thi Bi - na Ud - dha - ra Na - hi  
With - out love and de - vo - tion we nev - er will Na - be free.

Gm7 C Gm7 Am7 G7 C

Gu - ru Se - va Bi - na Nir - no sal - va - na Na - hi  
With - out ser - vice to Him, can there be.

C C G7 Am Dm7**b5** C G7 C

Sa - i Bha - ja - na Bi - na Su - kha Shan - thi Na - hi  
With - out sing - ing to the Lord, there's no peace or hap - pi - ness.

G7 C C7 F Dm7 C G7 C

Ja - pa Dhya - na Bi - na Sam - yo - ga Na - hi  
We find un - ion with Him when our minds are at rest.

G7 Am C F Dm7 C C7 Dm

Pra - bhu Da - ra - sha Bi - na Prag - na - na Na - hi  
The best wis - dom is see - ing the Lord ev - 'ry - where.

C G D7 G D7 G C G

Da - ya Dhar - ma Bi - na Sath - ya Kar - ma Na - hi  
The Most Right - eous shall teach us com - pas - sion and care.

Em Am D7 G G7 C

Bha - ga - van - Bi - na Ko - i Up - pa - na Na - hi  
There is no one as near and as dear as the Lord.

C Dm7 C7 Gm7 C7 F G7 C

Sa - i Nath - Bi - na Pa - ram - at - ma Na - hi  
He is pres - ent in all, and in all can be a - dored.

# SAI BHAJANA BINA SUKHA (Page 1)

(WITHOUT SINGING TO THE LORD)

English text authored by Lynn Karst, USA. Melody transcribed from the recording: STREAM OF MERCY DIVINE.

The musical score consists of five staves of music, each with a treble clef and a key signature of one sharp (F#). The time signature varies between common time (4/4) and duple time (2/4). The lyrics are written below each staff, corresponding to the musical notes. The lyrics are:

Sa - i Bha - ja - na Bi - na Su - kha Shan - thi Na - hi  
With - out sing - ing to the Lord, there's no peace or hap - pi - ness.

Ha - ri Na - ma Bi - na A - nan - da Na - hi  
With - out prais - ing His name there's no feel - ing of bliss..

Pre - ma Bhak - thi Bi - na Ud - dha - ra Na - hi  
With - out love\_ and de - vo - tion we nev - er will be free..

Gu - ru Se - va Bi - na Nir - va - na Na - hi  
With - out ser - vice to Him, no sal - va - tion can there be.

Sa - i Bha - ja - na Bi - na Su - kha Shan - thi Na - hi  
With - out sing - ing to the Lord, there's no peace or hap - pi - ness.

Ja - pa Dhya - na Bi - na Sam - yo - ga Na - hi  
We find un - ion with Him when our minds are at rest..

## SAI BHAJANA BINA SUKHA (Page 2)

(WITHOUT SINGING TO THE LORD)

The musical score consists of four staves of music, each with a treble clef and a bass clef. The lyrics are written in both English and Sanskrit, with English words in bold. The music is in common time.

**First Stanza:**

Pra - bhu Da - ra- sha Bi - na\_\_\_\_\_ Prag - na - na Na - hi  
The best wis - dom is see - ing the Lord ev - 'ry - where.

**Second Stanza:**

Da - ya Dhar - ma Bi - na\_ Sath - ya Kar - ma Na - hi  
The Most Right - eous shall teach us com - pas - sion and care.

**Third Stanza:**

Bha - ga - van\_\_\_\_ Bi - na\_ Ko - i Up - pa - na Na - hi  
There is no one as near and as dear as the Lord.

**Fourth Stanza:**

Sa - i Nath\_\_\_\_ Bi - na\_ Pa - ram - at - ma Na - hi  
He is pres - ent in all, and in all can be a - dored.

**It is not possible to achieve peace and happiness without chanting and reciting the sweet name of Lord Sai. It is not possible to gain bliss without worshipping Lord Hari. It is not possible to get liberation without love and devotion and detachment. It is not possible to attain Nirvana or Mukti or liberation without worshipping the Noble Teacher. It is not possible to attain Samadhi or union with God without recitation of the name of the Lord and meditation. It is not possible to attain supreme knowledge without a desire to realize God. No act can be a good act unless it is done with mercy and righteousness. There is nobody whom we can call our own except God. There is no Lord except the Supreme Lord of Lords, LORD SAI NATH.**

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English text authored  
by Lynn Karst, USA.

# SAI BHAJANA BINA SUKHA

[BABA'S VERSION]

Melody transcribed as sung by Bhagavan  
Sri Sathya Sai Baba in the film: SATHYA SAI  
BABA: 60TH BIRTHDAY CELEBRATION (PART II).

Sa - i Bha - ja - na Bi - na Su - kha Shan - thi Na - hi  
With - out sing - ing to the Lord, there's no peace or hap - pi - ness.  
Ha - ri Na - ma Bi - na A - nan - da Na - hi  
With - out prais - ing His name there's no feel - ing of bliss.  
Ha - ri Na - ma Bi - na A - nan - da Na - hi  
With - out prais - ing His name there's no feel - ing of bliss.  
Sa - i Bha - ja - na Bi - na Su - kha Shan - thi Na - hi  
With - out sing - ing to the Lord, there's no peace or hap - pi - ness.  
Ja - pa Dhya - na Bi - na Sam - yo - ga Na - hi  
We find un - ion with Him when our minds are at rest.  
Pra - bhu Da - ra - sha Bi - na Prag - na - na Na - hi  
The best wis - dom is see - ing the Lord ev 'ry - where.  
Da - ya Dhar - ma Bi - na Sath - ya Kar - ma Na - hi  
The Most Right - eous shall teach us com - pas - sion and care.  
Bha - ga - van - Bi - na Ko - i Up - pa - na Na - hi  
There is no one as near and as dear as the Lord.  
Sa - i Nath - Bi - na Pa - ram - at - ma Na - hi  
He is pres - ent in all, and in all can be a - dored.

Baba repeated the next phrase several times, each time increasing the tempo.

Sa - i Bha - ja - na Bi - na Su - kha Shan - thi Na - hi  
With - out sing - ing to the Lord, there's no peace or hap - pi - ness.

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# SAI BHAJANA BINA SUKHA [Baba's version] (Page 1)

Melody transcribed as sung by Bhagavan Sri Sathya Sai Baba on the soundtrack  
of the film: SATHYA SAI BABA: 60TH BIRTHDAY CELEBRATION (PART II).  
The English text authored by Lynn Karst, USA.

Repeat twice

Sa - i Bha - ja - na Bi - na Su - kha Shan - thi Na - hi  
With - out sing - ing to the Lord, there's no peace or hap - pi - ness.

Ha - ri Na - ma Bi - na A - nan - da Na - hi  
With - out prais - ing His name there's no feel - ing of bliss..

Ha - ri Na - ma Bi - na A - nan - da Na - hi  
With - out prais - ing His name there's no feel - ing of bliss..

Sa - i Bha - ja - na Bi - na Su - kha Shan - thi Na - hi  
With - out sing - ing to the Lord, there's no peace or hap - pi - ness.

Ja - pa Dhya - na Bi - na Sam - yo - ga Na - hi  
We find un - ion with Him when our minds are at rest..

Pra - bhu Da - ra - sha Bi - na Prag - na - na Na - hi  
The best wis - dom is see - ing the Lord ev - 'ry - where..

## SAI BHAJANA BINA SUKHA [Baba's version] (Page 2)

Da - ya Dhar - ma Bi - na\_\_ Sath - ya Kar - - ma Na - hi  
 The Most Right - eous shall teach us com - pas - sion and care.

Bha - ga - van\_\_ Bi - na\_\_ Ko - i Up - pa - na Na - hi  
 There is no one as near and as dear as the Lord.

Sa - i Nath\_\_ Bi - na\_\_ Pa - ram - at\_\_ ma Na - hi  
 He is pres - ent in all, and in all can be a - dored.

Baba repeated this phrase several times, each time increasing the tempo.

Sa - i Bha - ja - na Bi - na\_\_ Su - kha Shan - thi Na - hi  
 With - out sing - ing to the Lord, there's no peace or hap - pi - ness.

**It is not possible to achieve peace and happiness without chanting and reciting the sweet name of Lord Sai. It is not possible to gain bliss without worshipping Lord Hari. It is not possible to get liberation without love and devotion and detachment. It is not possible to attain Nirvana or Mukti or liberation without worshipping the Noble Teacher. It is not possible to attain Samadhi or union with God without recitation of the name of the Lord and meditation. It is not possible to attain supreme knowledge without a desire to realize God. No act can be a good act unless it is done with mercy and righteousness. There is nobody whom we can call our own except God. There is no Lord except the Supreme Lord of Lords, LORD SAI NATH.**

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# SAI GANESHA, SAI GANESHA

**Key of D minor**

Melody and text authored by Tommy Hogsed of Atlanta, Georgia, USA.

Dm A7/E Dm/F D7/G $\flat$  Gm Gm/B $\flat$  A7/D $\flat$  A7  
Sai\_\_ Ga - ne - sha, Sai\_\_ Ga - ne - sha, we\_\_ re- peat Your name.\_\_\_\_\_

A/D $\flat$  A7 Emb5 D $\flat$ dim7 Dm Edim7 Dm/F A7/E  
All\_\_ be-gin- nings start\_\_ with You, You love us each\_\_ the same.\_\_\_\_\_

Dm A7/E Dm/F D7/G $\flat$  Gm Gm/B $\flat$  A7 A7/G  
Place\_\_ an ob - sta - cle\_\_ be-fore us, or\_\_ take one a - way.\_\_\_\_\_

A/D $\flat$  A7 Emb5 D $\flat$ dim7 Dm Edim7 Dm/F Dm  
We\_\_ a-dore You, We\_\_ im-plore You, guide us on our way.\_\_\_\_\_

A A7/D $\flat$  Dm Dm/F Gm Edim7 Dm/F Dm  
Sai\_\_ Ga - ne - sha, Sai\_\_ Ga - ne - sha, bless us all, we pray.\_\_\_\_\_

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# SAI GANESHA, SAI GANESHA

**Key of D minor**

Melody and text authored by Tommy Hogsed of Atlanta, Georgia, USA.

Dm A7/E Dm/F D7/G $\flat$  Gm Gm/B $\flat$  A7/D $\flat$  A7  
Sai Ga-ne-sha, Sai Ga-ne-sha, we re-peat Your name.

A/D $\flat$  A7 E $\flat$ b5 B $\flat$ dim7/D $\flat$  Dm Edim7 Dm/F A7/E  
All be-gin-nings start with You, You love us each the same.

Dm A7/E Dm/F D7/G $\flat$  Gm Gm/B $\flat$  A7 A7/G  
Place an ob-sta - cle be-fore us, or take one a-way.

A/D $\flat$  A7 E $\flat$ b5 D $\flat$ dim7 Dm D $\flat$ dim7/E Dm/F Dm  
We a-dore You, We im-plore You, guide us on our way.

A A7/D $\flat$  Dm Dm/F Gm D $\flat$ dim7/E Dm/F Dm  
Sai Ga-ne-sha, Sai Ga-ne-sha, bless us all, we pray.

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# SAI GANESHA, SAI GANESHA

**Key of F minor**

Melody and text authored by Tommy Hogsed of Atlanta, Georgia, USA.

Fm C7/G Fm/A♭ F7/A B♭m B♭m/D♭ C7/E C7

Sai\_ Ga-ne - sha, Sai\_ Ga-ne - sha, we\_ re-peat Your name.\_\_\_\_\_

C/E C7 Gm♭5 Edim7 Fm Gdim7 Fm/A♭ C7/G

All\_ be-gin- nings start\_ with You, You love us each\_ the same.\_\_\_\_\_

Fm C7/G Fm/A♭ F7/A B♭m B♭m/D♭ C7 C7/B♭

Place\_ an ob - sta - cle\_ be-fore us, or\_ take one a - way.\_\_\_\_\_

C/E C7 Gm♭5 Edim7 Fm Gdim7 Fm/A♭ Fm

We\_ a-dore You, We\_ im-plore You, guide us on our way.\_\_\_\_\_

C C7/E Fm Fm/A♭ B♭m Gdim7 Fm/A♭ Fm

Sai\_ Ga-ne - sha, Sai\_ Ga-ne - sha, bless us all, we pray.\_\_\_\_\_

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# SAI GANESHA, SAI GANESHA

**Key of F minor**

Melody and text authored by Tommy Hogged of Atlanta, Georgia, USA.

Fm C7/G Fm/A $\flat$  F7/A B $\flat$ m B $\flat$ m/D $\flat$  C7/E C7  
Sai\_ Ga-ne - sha, Sai\_ Ga-ne - sha, we re-peat Your name.

C/E C7 Gm $\flat$ 5 D $\flat$ dim7/E Fm Gdim7 Fm/A $\flat$  C7/G  
All be-gin- nings start\_ with You, You love us each\_ the same.

Fm C7/G Fm/A $\flat$  F7/A B $\flat$ m B $\flat$ m/D $\flat$  C7 C7/B $\flat$   
Place\_ an ob - sta - cle\_ be-fore us, or\_ take one a - way.

C/E C7 Gm $\flat$ 5 Edim7 Fm Edim7/G Fm/A $\flat$  Fm  
We\_ a-dore You, We\_ im-plore You, guide us on our way.

C C7/E Fm Fm/A $\flat$  B $\flat$ m Edim7/G Fm/A $\flat$  Fm  
Sai\_ Ga - ne - sha, Sai\_ Ga - ne - sha, bless us all, we pray.

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# SAI HAI JIVAN

(SAI IS LIFE)

Melody transcribed from the recording: SATHYA SAI COLLEGE BOYS SING BHAJANS  
 (Brindavan 12/79). Both texts adapted from the Arizona devotees' song book: BHAJANS:  
 SONGS OF GOD.

The musical score consists of five staves of music for a single voice. Each staff includes lyrics in English and Indian script, and chords indicated above the staff. The key signature is B-flat major (two flats), and the time signature is common time (indicated by '4'). The music is divided into sections by bar lines and section headings. Chords shown include Cm, Fm, Bbm7, C7, and Gm7/B5. The score includes repeat signs and measure numbers (e.g., '3') to indicate specific performance details.

**Chords:** Cm, Fm, Bbm7, C7, Fm, Bbm7, Fm, C7, 3, Fm, Cm, Fm, Bbm7, C7, Fm, Fm, Bbm7, Fdim7/B, C, C7, 3, Fm, Cm, A♭, Fm, C7, Fm, Bbm7, Gm7/B5, C, C7, Fm.

**Text (Lyrics):**

- Section 1: Sa - i Hai Ji - van\_\_\_\_ Ji - van\_\_\_\_ Sath - ya Sa - - i\_\_\_\_  
 Sa - i is\_\_\_\_ Life,\_\_\_\_ Life is Sath - ya Sa - - i.\_\_\_\_
- Section 2: Sa - i Me - ra\_\_\_\_ Ji - va - na Sa - ha - - ra\_\_\_\_  
 Sa - i Ba - ba\_\_\_\_ is my life's Sav - - ior.\_\_\_\_
- Section 3: Sa - i Hai Ji - van\_\_\_\_ Ji - van\_\_\_\_ Sath - ya Sa - - i\_\_\_\_  
 Sa - i is\_\_\_\_ Life,\_\_\_\_ Life is Sath - ya Sa - - i.\_\_\_\_
- Section 4: Te - re Bi - na\_\_\_\_ Sa - i Sa - ba - hai An - dhe - - ra\_\_\_\_  
 With-out\_\_\_\_ you,\_\_\_\_ Sa - i, Ev - 'ry-thing is dark - - ness.\_\_\_\_
- Section 5: Paar - Ka - ro Me - - re\_\_\_\_ Ji - va - na Nay - - ya\_\_\_\_  
 Take - me a - cross - the\_\_\_\_ o - - cean of life.\_\_\_\_
- Section 6: Cha - ra - na La - ga - lo Mu - jhe\_\_\_\_ Sa - i Kan - hay - - ya\_\_\_\_  
 Take me\_\_\_\_ to Your Feet,\_\_\_\_ Sa - i Krish - - na.\_\_\_\_

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Melody transcribed from the recording:  
SATHYA SAI COLLEGE BOYS SING  
BHAJANS (Brindavan 12/79).

# SAI HAI JIVAN

(SAI IS LIFE)

Both texts adapted from the  
Arizona devotees' song book:  
BHAJANS: SONGS OF GOD.

Repeat twice

Sa - i Hai Ji - van\_\_\_\_ Ji - van\_\_\_\_ Sath - ya Sa - - i  
Sa - i is\_\_\_\_ Life,\_\_\_\_ Life is Sath - ya Sa - - i.  
Sa - i Me - - ra\_\_\_\_ Ji - va - na Sa - ha - - ra\_\_\_\_  
Sa - i Ba - - ba\_\_\_\_ is my\_\_\_\_ life's Sav - - ior.  
Sa - i Hai Ji - van\_\_\_\_ Ji - van\_\_\_\_ Sath - ya Sa - - i  
Sa - i is\_\_\_\_ Life,\_\_\_\_ Life is Sath - ya Sa - - i.  
Te - re Bi - na\_\_\_\_ Sa - i Sa - ba - hai An - dhe - - ra\_\_\_\_  
With-out\_\_\_\_ you,\_\_\_\_ Sa - i, Ev 'ry-thing is dark - - ness.  
Paar\_\_\_\_ Ka - ro Me - - re\_\_\_\_ Ji - va - na Nay - - ya\_\_\_\_  
Take\_\_\_\_ me a - cross\_\_\_\_ o - - cean of life.  
Cha - ra - na La - ga - lo Mu - jhe Sa - i Kan - hay - - ya\_\_\_\_  
Take me\_\_\_\_ to Your Feet,\_\_\_\_ Sa - i Krish - na.  
3  
3  
3  
3  
3  
3  
3  
3

# SAI HAMARA

(WE BELONG TO SAI)

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.  
The English text was adapted by Dennis Neal from a translation.

E♭ A♭ E♭ E♭ A♭ E♭

**Verse 1**

Fm Cm B♭ B♭ (Sing CHORUS)

E - sa Pre - ma Ha - ma - ra ma - ra  
All our love be - longs. to Sa - i. Sa - i

**CHORUS**

Sa - i Ram Ha - ma - ra, Sa - i  
Sa - i Ram is our be - lov - ed Lord, Sa - i

Fm Cm Fm Cm Fine

Ram Ha - ma - ra. Ram Ha - ma - ra.  
Ram is our be - lov - ed Lord, Ram is our be - lov - ed Lord,

E♭ A♭ Cm E♭ A♭ E♭

**Verse 2**

Fm Cm B♭ B♭ (Sing CHORUS)

Shir - di Sa - i A - va - ta - ra ta - ra  
Known - be - fore as Shir - di Ba - ba. Ba - ba.

E♭ A♭ Fm E♭ A♭ E♭

**Verse 3**

Fm Cm B♭ B♭ (Sing CHORUS)

Sa - ba - ka Pa - la - na - ha - ra ha - ra  
and are pro - tect - ed by Sa - i. Sa - i

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# SAI HAMARA (Page 1)

(WE BELONG TO SAI)

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.  
The English text was adapted by Dennis Neal from a translation.

Verse 1

Sa\_i Ha\_ma\_ra Ham Sa\_i Ke\_.  
We be-long to Sa\_i, Sa\_i is ours.

(Sing CHORUS)

E\_sa Pre\_ma Ha\_ma\_ra ma\_ra.  
All our love be-longs to Sa\_i.

CHORUS

Sa\_i Ram Ha\_ma\_ra, Sa\_i.  
Sa\_i Ram is our be-lov-ed Lord, Sa\_i.

Ram Ha\_ma\_ra.  
Ram is our be-lov-ed Lord,

Ram Ha\_ma\_ra.  
Ram is our be-lov-ed Lord,

Fine

# SAI HAMARA (Page 2)

(WE BELONG TO SAI)

Verse 2



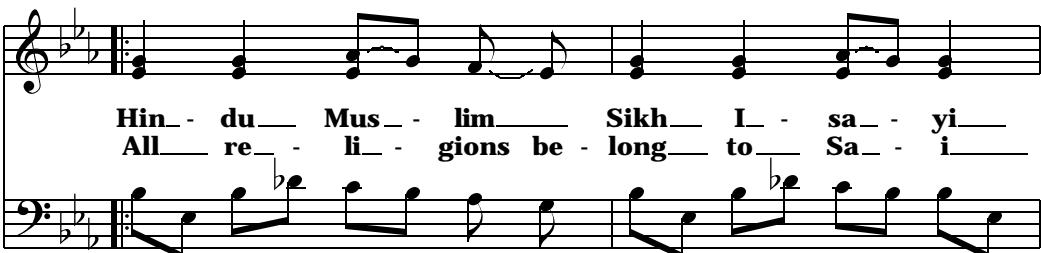
Sath- ya Sa- - i Hain\_\_\_\_ Na- - ma Tu- - ma- - ra\_\_\_\_  
In\_ this In\_- car-na-tion You\_ are called Sath- ya,\_\_\_\_

(Sing CHORUS)



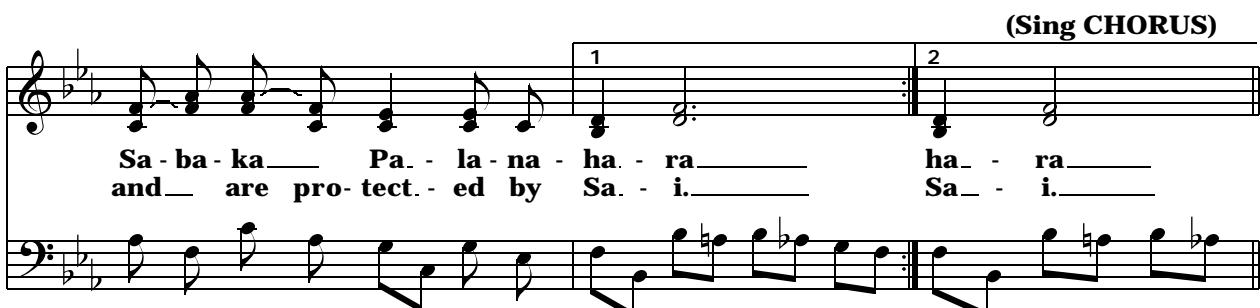
Shir- di Sa- - i A - va - ta - ra\_\_\_\_ ta - - ra\_\_\_\_  
Known\_ be - fore\_ as Shir - di Ba - - ba\_\_\_\_ Ba - - ba\_\_\_\_

Verse 3



Hin- du\_\_ Mus- - lim\_\_\_\_ Sikh\_\_ I\_ - sa\_ - yi\_\_\_\_  
All\_ re - li - gions be - long\_\_\_\_ to\_ Sa\_ - i\_\_\_\_

(Sing CHORUS)



Sa - ba - ka\_\_\_\_ Pa - - la - na - ha - - ra\_\_\_\_ ha - - ra\_\_\_\_  
and\_ are pro - tect - ed by Sa - - i\_\_\_\_ Sa - - i\_\_\_\_

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# SAI MAHADEVA SATHYA SAI MAHADEVA

(Melody transcribed as sung by the Sai Sundaram Bhajan Group, Chennai, India)

Key of F minor

1 Fm C7 1 Fm Fm  
Sa - i Ma - ha De - va va

4 Fm C7 1 Fm Fm  
Sath - ya Sa - i Ma - ha De - va va

8 Fm Bbm C C7 Fm  
Par-thi Pu-ri-shwa-ra Hey Sa - i Ba - ba Ma - he - swa - ra Hey

12 Fm C7 Fm  
Sa - i Ma - ha De - va

14 Fm Bbm7 Fm  
Ni - ru - pa - ma Gu - na Sa - da - na Sa - i

16 Cm Gm Fm  
Nee - ra - ja Da - la Na - ya - na

18 Fm Bbm C Fm C7 Fm  
Vi - bhu - ti Sun - da - ra Hey Sa - i Ba - ba Ma - he - swa - ra Hey

**O Sathya Sai, Lord of the Universe and the Resident of Holy Parthi.  
Let us adore Sai who is the embodiment of Divine Beauty and Splendour.**

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# SAI MAHADEVA SATHYA SAI MAHADEVA

(Melody transcribed as sung by the Sai Sundaram Bhajan Group, Chennai, India)

Key of F minor

1                   2

Sa - i Ma-ha De - va

Sath-ya Sa - i Ma-ha De - va

Par - thi Pu - ri - shwa-ra Hey

Ba - ba Ma - he - swa - ra Hey

**O Sathya Sai, Lord of the Universe and the Resident of Holy Parthi.  
Let us adore Sai who is the embodiment of Divine Beauty and Splendour.**

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# SAI MAHADEVA SATHYA SAI MAHADEVA p. 2

12

Sa - i Ma-ha De - va

Ni - ru - pa - ma Gu - na Sa - da - na

Sa - i  
Nee - ra - ja Da - la Na - ya - na

Vi - bhu - ti Sun - da - ra Hey

Sa - i  
Ba - ba Ma - he - swa - ra Hey

Ba - ba Ma - he - swa - ra Hey

# SAI MAHADEVA SATHYA SAI MAHADEVA

(Melody transcribed as sung by the Sai Sundaram Bhajan Group, Chennai, India)

Key of D minor

The musical score consists of eight staves of music, each with a key signature of one flat (D minor). The vocal parts are labeled with Roman numerals 1 and 2 above the staff, indicating two voices. The lyrics are written below the notes. Chords indicated above the staff include Dm, A7, Gm, A, A7, Dm, Dm, A7, Dm, Dm, Gm7, Dm, Am, Em, Dm, Dm, Gm, A, Dm, A7, Dm, and Dm.

1: Sa - i Ma - ha De - va va

2: Sath - ya Sa - i Ma - ha De - va va

8: Par-thi Pu-ri-shwa-ra Hey Sa - i Ba - ba Ma - he - swa - ra Hey

12: Sa - i Ma - ha De - va

14: Ni - ru - pa - ma Gu - na Sa - da - na Sa - i

16: Nee - ra - ja Da - la Na - ya - na

18: Vi - bu - ti Sun - da - ra Hey Sa - i Ba - ba Ma - he - swa - ra Hey

**O Sathya Sai, Lord of the Universe and the Resident of Holy Parthi.  
Let us adore Sai who is the embodiment of Divine Beauty and Splendour.**

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# SAI MAHADEVA SATHYA SAI MAHADEVA

(Melody transcribed as sung by the Sai Sundaram Bhajan Group, Chennai, India)

Key of D minor

1                            2

Sa - i Ma - ha - De - va

1                            2

Sath - ya Sa - i Ma - ha - De - va

8

Par - thi Pu - ri - shwa - ra Hey Sa - i

10

Ba - ba Ma - he - swa - ra Hey

**O Sathya Sai, Lord of the Universe and the Resident of Holy Parthi.  
Let us adore Sai who is the embodiment of Divine Beauty and Splendour.**

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# SAI MAHADEVA SATHYA SAI MAHADEVA p. 2

12

Sa - i Ma-ha De - va

14

Ni - ru - pa - ma Gu - na Sa - da - na Sa - i

16

Nee - ra - ja Da - la Na - ya - na

18

Vi - bhu - ti Sun - da - ra Hey Sa - i

20

Ba - ba Ma - he - swa - ra Hey

# SAI NAMA HI MADHURAM

Melody transcribed as sung on a recording found on the Italian Sai Organization web site.

Key of D minor

D<sub>m</sub> A<sub>m7</sub> D<sub>m</sub> B<sub>b</sub> G<sub>m6</sub> A<sub>m</sub>

C G<sub>m</sub> C D<sub>m</sub>

D<sub>m</sub> G<sub>m</sub> D<sub>m</sub> D G<sub>m</sub> D<sub>m</sub>

D<sub>m</sub> G<sub>m</sub> D<sub>m</sub> A<sub>m7</sub> D<sub>m</sub>

D<sub>m</sub> A<sub>m7</sub> D<sub>m</sub> B<sub>b</sub> G<sub>m6</sub> A<sub>m</sub>

C G<sub>m</sub> C D<sub>m</sub>

D<sub>m</sub> G<sub>m</sub> D<sub>m</sub> C C<sub>7</sub> D<sub>m</sub>

D<sub>m</sub> G<sub>m</sub> D<sub>m</sub> A<sub>m7</sub> D<sub>m</sub>

**Madhura:** very sweet. Describes Krishna's flute.  
**Madhuram:** Your speech. Let your speech be madhuram (sweetness).

# SAI NAMA HI MADHURAM

Key of D minor

Melody transcribed as sung on a recording found on the Italian Sai Organization web site.

The musical score consists of six staves of music, each with a treble clef and a key signature of one flat (D minor). The time signature is common time (indicated by '4'). The lyrics are written below the notes. The score is divided into sections by measure numbers: 1-4, 5-8, 9-12, 13-16, and 17-20. The lyrics are:

1-4: Sa - i Na-ma Hi Ma-dhu-ram \_\_\_\_\_ Sa - i Ru- pa Hi Ma-dhu-ram \_\_\_\_\_

5-8: Ma-dhu-ram Sa-i Ma-dhu-ram \_\_\_\_\_ Sa - i Sar-vam Ma-dhu-ram \_\_\_\_\_

9-12: Sa - i Dri-shyam Ma-dhu-ram \_\_\_\_\_ Sa - i Va - ni Ma-dhu-ram \_\_\_\_\_

13-16: Sa - i Pa - du-ka Ma-dhu-ram \_\_\_\_\_ Sa - i Ba - ba Ma-dhu-ram \_\_\_\_\_

17-20: Sa - i Na-ma Hi Ma-dhu-ram \_\_\_\_\_ Sa - i Ru- pa Hi Ma-dhu-ram \_\_\_\_\_

# SAI NAMA HI MADHURAM p. 2

21  
Ma-dhu-ram Sa-i Ma-dhu-ram  
Sa-i Sar-vam Ma-dhu-ram

25  
Shir-di Ni-va-sam Ma-dhu-ram Hey Pra-shan-ti Ni-la-yam Ma-dhu-ram

29  
Sa - i Li - la Ma-dhu-ram Ma-dhu-ram Sa - i Ma-dhu-ram

Madhura: very sweet. Describes Krishna's flute.  
Madhuram: Your speech. Let your speech be madhuram (sweetness).

# SAI NAMA HI MADHURAM

Melody transcribed as sung on a recording found on the Italian Sai Organization web site.

**Key of E minor**

Music score for SAI NAMA HI MADHURAM in E minor, 4/4 time. The score consists of eight staves of music with lyrics. Chords are indicated above the staff at the beginning of each measure. The lyrics are in English and reflect the name of the melody.

Chords indicated in the score:

- Staff 1: E<sub>m</sub>, B<sub>m7</sub>, E<sub>m</sub>, C, A<sub>m6</sub>, B<sub>m</sub>
- Staff 2: D, A<sub>m</sub>, D, E<sub>m</sub>
- Staff 3: E<sub>m</sub>, A<sub>m</sub>, E<sub>m</sub>, E, A<sub>m</sub>, E<sub>m</sub>
- Staff 4: E<sub>m</sub>, A<sub>m</sub>, E<sub>m</sub>, B<sub>m7</sub>, E<sub>m</sub>
- Staff 5: E<sub>m</sub>, B<sub>m7</sub>, E<sub>m</sub>, C, A<sub>m6</sub>, B<sub>m</sub>
- Staff 6: D, A<sub>m</sub>, D, E<sub>m</sub>
- Staff 7: E<sub>m</sub>, A<sub>m</sub>, E<sub>m</sub>, D, D<sub>7</sub>, E<sub>m</sub>
- Staff 8: E<sub>m</sub>, A<sub>m</sub>, E<sub>m</sub>, B<sub>m7</sub>, E<sub>m</sub>

Lyrics:

Sa - i Na - ma Hi Ma-dhu-ram \_\_\_\_\_ Sa - i Ru - pa Hi Ma-dhu-ram \_\_\_\_\_

Ma-dhu-ram Sa - i Ma-dhu-ram \_\_\_\_\_ Sa - i Sar-vam Ma-dhu-ram \_\_\_\_\_

Sa - i Dri-shyam Ma-dhu-ram \_\_\_\_\_ Sa - i Va - ni Ma-dhu-ram \_\_\_\_\_

Sa - i Pa - du-ka Ma-dhu-ram \_\_\_\_\_ Sa - i Ba - ba Ma-dhu-ram \_\_\_\_\_

Sa - i Na - ma Hi Ma-dhu-ram \_\_\_\_\_ Sa - i Ru - pa Hi Ma-dhu-ram \_\_\_\_\_

Ma-dhu-ram Sa - i Ma-dhu-ram \_\_\_\_\_ Sa - i Sar-vam Ma-dhu-ram \_\_\_\_\_

Shir-di Ni-va-sam Ma-dhu-ram Hey Pra-shan-ti Ni-la-yam Ma-dhu-ram \_\_\_\_\_

Sa - i Li - la Ma-dhu-ram \_\_\_\_\_ Ma-dhu-ram Sa - i Ma-dhu-ram \_\_\_\_\_

**Madhura:** very sweet. Describes Krishna's flute.

**Madhuram:** Your speech. Let your speech be madhuram (sweetness).

# SAI NAMA HI MADHURAM

Key of E minor

Melody transcribed as sung on a recording found on the Italian Sai Organization web site.

The musical score consists of six staves of music, each with a treble clef and a key signature of one sharp (E minor). The time signature is common time (indicated by '4'). The lyrics are written below each staff, corresponding to the notes. The music is divided into measures by vertical bar lines. Measure numbers 1 through 17 are indicated above the staves.

**Measures 1-2:** Treble staff: Sa - i Na-ma Hi Ma-dhu-ram. Bass staff: Sa - i Ru-pa Hi Ma-dhu-ram.

**Measures 5-6:** Treble staff: Ma-dhu-ram Sa - i Ma-dhu-ram. Bass staff: Sa - i Sar-vam Ma-dhu-ram.

**Measures 9-10:** Treble staff: Sa - i Dri-shyam Ma-dhu-ram. Bass staff: Sa - i Va - ni Ma-dhu-ram.

**Measures 13-14:** Treble staff: Sa - i Pa - du-ka Ma-dhu-ram. Bass staff: Sa - i Ba - ba Ma-dhu-ram.

**Measures 17-18:** Treble staff: Sa - i Na-ma Hi Ma-dhu-ram. Bass staff: Sa - i Ru-pa Hi Ma-dhu-ram.

# SAI NAMA HI MADHURAM p. 2

21

Ma-dhu-ram Sa-i Ma-dhu-ram \_\_\_\_\_ Sa - i Sar-vam Ma-dhu-ram \_\_\_\_\_

25

Shir-di Ni-va-sam Ma-dhu-ram Hey Pra-shan-ti Ni-la-yam Ma-dhu-ram \_\_\_\_\_

29

Sa - i Li - la Ma-dhu-ram \_\_\_\_\_ Ma-dhu-ram Sa - i Ma-dhu-ram \_\_\_\_\_

**Madhura:** very sweet. Describes Krishna's flute.  
**Madhuram:** Your speech. Let your speech be madhuram (sweetness).

# SAI NARAYANA NARAYANA

Melody, text, and devotional thought provided  
by Edith Bischel and the Arizona devotees.

Music notation for the first line: Gm, Dm7, Gm, Dm7. The lyrics are "Sai\_\_\_ Na- ra\_- - ya- na Na\_- - ra\_\_\_ - ya - na".

Music notation for the second line: Gm, Dm7, Gm, Dm7. The lyrics are "Sath\_- ya Na - ra\_- - ya- na Na\_- - ra\_\_\_ - ya - na".

Music notation for the third line: Dm7, G7, Am. The lyrics are "Gaa\_- na Lo\_- - la Pra- bhu Na\_- - ra\_\_\_ - ya- na".

Music notation for the fourth line: D7, Cm7, Edim7, D7, Gm. The lyrics are "Dee\_- na Paa\_- - la Ja - ya Na\_- - ra\_\_\_ - ya - na".

*Sathya Sai,  
who is Vishnu and loves singing,  
You are the protector of the helpless.*

*Victory to Lord Vishnu !*

*(Narayana, a name of Vishnu, means Lord residing in all beings)*

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# SAI NARAYANA NARAYANA

Melody, text, and devotional thought provided  
by Edith Bischel and the Arizona devotees.



The musical score consists of four staves of music in 4/4 time, featuring a treble clef and a bass clef. The music is in F major with one flat. The lyrics are integrated into the musical notes. The first staff starts with 'Sai' and ends with 'ya-na'. The second staff starts with 'Sath-' and ends with 'ya-na'. The third staff starts with 'Gaa-' and ends with 'ya-na'. The fourth staff starts with 'Dee-' and ends with 'ya-na'. The lyrics are as follows:

Sai\_\_\_\_ Na- ra\_- ya- na Na\_- ra\_\_\_\_ - ya - na

Sath\_- ya Na- ra\_- ya- na Na\_- ra\_\_\_\_ - ya - na

Gaa\_- na Lo\_- la Pra-bhu Na\_- ra\_\_\_\_ - ya - na

Dee\_- na Paa\_- la Ja- ya Na\_- ra\_\_\_\_ - ya - na

*Sathy Sai,  
who is Vishnu and loves singing,  
You are the protector of the helpless.*

*Victory to Lord Vishnu !*

*(Narayana, a name of Vishnu, means Lord residing in all beings)*

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# SAI PRASHANTHI MANDIR TERA

p. 1

Melody adapted from Rave Raj Nasery's CD: DIVINE LOVE

Key of C

1 G7 C F6 C  
Sa-i Pra-shan - thi Man - dir Te - raa

4 C  
Ya-ha(n) Sa - i Bhak - to(n) Ka Ho - ta Hai Ni - ta

7 Am G7 C  
Nai - - ya Sa - ve - raa

9 C F6 C  
Sa-i Pra-shan - ti Man - dir Te - ra

12 Cdim C G7 C  
Ha-ri Om, Ha-ri Om, Ha-ri Om, Ha-ri Om.

17 C G  
E-ka An - dhi - ya - ra Chhaa - - yaa Tha Sa - i

20 G7 1C 2C  
Te - re Naam Ne Doo - rhi Ki - ya Ki - ya

23 C F C  
Tu Hi Hai Me - re Praa - no(n) Ka Daa - taa

Sai, this Prashanthi Temple is your humble abode where devotees pay their homage to you and every morning is a new life for them.

# SAI PRASHANTHI MANDIR TERA

p. 2

25 D<sub>m</sub> G<sub>7</sub> 1C 2C  
Hri-da-ya Me(in) Kar Le Ba-se - raa raa

28 C F<sub>6</sub> C  
Sa - i Pra-shan - ti Man - dir Te - ra

31 Cdim C G<sub>7</sub> 1C 2C  
Ha-ri Om, Ha-ri Om, Ha-ri Om, Ha-ri Om, Om. Om.

37 C Am F Em  
Sa - i Dee - pu Ja - laa Ke Ma - na Me(in),

39 G<sub>7</sub> 1C D<sub>m7</sub> C  
Te - ri Yaa - do(n) Me(in), Bhool Na Ra - hoo(n)

41 2C D<sub>m7</sub> C C Am  
Bhool Na Ra - hoo(n) Swi - kaar Ka - ro Pra-bhu

44 Em Am G<sub>7</sub>  
Me - re Praar-tha - na Me(in) A - pn - e Sa - i Se Na

46 1C 2C  
Door Ra - hoo(n) Door Ra - hoo(n)

There was a veil of darkness (blinded) on my eyes, which you have lifted (cured) with your Grace(Name). You are the savior of my life, so please take your rightful place in my heart.

# SAI PRASHANTHI MANDIR TERA

p. 3

48 C Am 1F6 Em7  
Gha-na Ghor\_ Gha-taa - ye Chhaa - ye Ji - wan\_ Me(in)\_

51 2 F6 E\_m7  
Chhaa - ye Ji - wan\_ Me(in)\_

52 Dm7 G7 1C 2C  
Laa-vo\_ Na - i - ya Sa - ve - raa raa

55 C F6 C  
Sa-i Pra-shan - ti Man - dir Te - ra

58 Cdim C G7 C  
Ha-ri Om, Ha-ri Om, Ha-ri Om, Ha-ri Om,

63 C Am F E\_m  
Me-ra Sac-chaa Prem Tum - hi Se Ba - ba

66 G7 C Dm7 C  
Maa-no Ya Na Maa - no Tum

68 C Am Dm C  
Aa - oon - ga Te - re Par - thi Me(in) Ba - ba

Sai, please illuminate my mind with your lamp of light. I am constantly thinking of you and do not ever want to forget you. Acknowledge my sincere prayers, so that I am never far away from you. Reduce the pitch of darkness that prevails in my life and bring forth a new morning.

# SAI PRASHANTHI MANDIR TERA

p. 4

71 G7 | 1C Dm7 C | 2 C Dm7 C | Ham Pe Kri-pa Bar - sas - na Tum sas - na Tum

74 C A<sub>m</sub> F<sub>6</sub> C | Ro Ro Ke Mai Tum - hai Pu - kaa - roo(n)

76 Dm7 G7 | 1C 2C | Aa - ya Waqt Su - ne - he - raa raa

79 C F<sub>6</sub> C | Sa-i Pra-shan - ti Man - dir Te - ra

82 Cdim C G7 | 1 C 2 C | Ha-ri Om, Ha-ri Om, Ha-ri Om, Ha-ri Om. Om.

88 C A<sub>m</sub> F<sub>6</sub> E<sub>m7</sub> | Pun - ya Bhoo - mi A - yu - dhya Me(in) Sri

90 G7 | 1C Dm7 C | Ra-ghu Ku - la Ram Bha - ga - wan Hue - y

92 2 C Dm7 C | C A<sub>m</sub> | wan Hue - y Id-dhar Brin - da - van Me(in) So - laa

My sincere love is only with you Baba, and believe it or not, I will come to see you in your Parthi. With my eyes filled with tears, I will call on you to let you know that I am coming to see you since the Golden Age is now upon us.

# SAI PRASHANTHI MANDIR TERA

p. 5

95 Em  
Ka-laa Us-sey Pa-ri Poor-na Gha-na-shyam Hue - y

97 2 Am E m C  
Gha-na-shyam Hue - y Tu-ma Bhi E - ka A - va -

99 1 Am 2 Am  
tar Ho Ba - ba tar Ho Ba - ba

101 Dm G<sub>7</sub> C  
Te-re Pre - ma Ne Mu - jh - ko Phe - raa

104 C F<sub>6</sub> C  
Sa-i Pra - shan - ti Man - dir Te - ra

107 Cdim C G<sub>7</sub> C  
Ha-ri Om, Ha-ri Om, Ha-ri Om, Ha-ri Om.

In the holy land of Ayodhya, was born Lord Rama, whereas in this Kali age was born in Brindavan a Supreme Avatar. You are the Avatar whose love, has me intoxicated.

# SAI RAM GHANA SHYAM BHAGAVAN

Melody, text and devotional thought provided by Edith Bischel and the Arizona devotees.

D D A7 D G B B7 Em G7

Sa - i      Ram\_\_\_\_\_ Gha-na Shyam\_\_\_\_\_ Bha- ga -

van\_\_\_\_\_ Thum-ha - re\_\_\_\_\_ Nam\_\_\_\_\_ Nam\_\_\_\_\_

Tu-ma Bi - na Koi - ji\_\_\_\_\_ Na - hi\_\_\_\_\_ Ra - ka - va - le\_\_\_\_\_

Tu-ma Bi - na Koi - ji\_\_\_\_\_ Aa - path\_\_\_\_\_ Sa - mha - le\_\_\_\_\_

Tu-ma Bi - na Pre - ma Ko - yi\_\_\_\_\_ Na - hi De - ne - va - le\_\_\_\_\_

Tu-ma - ho\_\_\_\_\_ Me - re\_\_\_\_\_ At - ma\_\_\_\_\_ Ram (Ba - ba)\_\_\_\_\_ At - ma\_\_\_\_\_ Ram\_\_\_\_\_

Sa - i\_\_\_\_\_ Ram\_\_\_\_\_ Thum-ha - re\_\_\_\_\_ Nam\_\_\_\_\_

*Lord Sai Ram,  
Cloud-blue Lord Krishna is also Your Name,  
Without You, there is no Savior.  
Without You, there is no attainment.  
Without You, there is no Love.  
You are my Atma (one's inner divinity), Baba.  
Yours is the Blessed Name.*

# SAI RAM GHANA SHYAM BHAGAVAN

Melody, text and devotional thought provided by Edith Bischel and the Arizona devotees.

Sa - i Ram \_\_\_\_\_ Gha-na Shyam \_\_\_\_\_ Bha-ga -

van Thum-ha-re Nam Nam

Tu-ma Bi-na Koi-ji Na-hi Ra-ka-va-le

Tu-ma Bi-na Koi-ji Aa-path Sa-mha-le

Tu-ma Bi-na Pre-ma Ko-yi Na-hi De-ne-va-le

Tu-ma-ho Me-re At-ma Ram (Ba-ba) At-ma Ram

Sa - i Ram Thum-ha-re Nam

*Lord Sai Ram,  
cloud-blue  
Lord Krishna  
is also Your Name,  
Without You,  
there is no Savior.  
Without You,  
there is no  
attainment.  
Without You,  
there is no Love.  
You are my Atma  
(one's inner divinity)  
Baba.  
Yours is the  
Blessed Name.*

# SATHYA DHARMA SHANTI PREMA SWARUPA (Page 1)

Melody transcribed from the recording: BHAJANAVALI #37

Dm    D7

**Sathya Dharm Shan-ti Pre-ma Swa-ru-pa**

Gm    Dm    Dm  
3    1    2

**Pra-shan-ti Ni-la-yam De-va De-va**

Dm    Dm

**Tum Ra-ma Ho, Krish-na Ho,**

Gm    Dm    Dm  
9    1    2

**Sa-i Ra-ma De-va De-va**

Dm    D7

**Sathya Dharm Shan-ti Pre-ma Swa-ru-pa**

Gm    Dm    Dm  
14    1    2

**Pra-shan-ti Ni-la-yam De-va De-va**

**O Lord of Prashanti Nilayam!**

**Thou art the many forms of Truth, Righteousness, Peace, Love,**

**Powerful Shiva Baba, Protector of the helpless.**

**Thou art an incarnation of all Lords. Thou are Allah, Maula, Sai Ram!**

# SATHYA DHARMA SHANTI PREMA SWARUPA (Page 2)

17 Dm Gm7 Am D

F G7 F

25 Gm C7 F

27 F G7 F

30 Gm C7 F

32 Dm

35 Gm Am Dm Dm

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# SATHYA DHARMA SHANTI PREMA SWARUPA (Page 1)

Melody transcribed from the recording: BHAJANAVALI #37

Dm

D7

Sheet music for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The key signature is one flat. The melody starts in Dm, moves to D7, then back to Dm. The lyrics are: Sath - ya Dhar - ma Shan - ti Pre - ma Swa - ru - pa.

Sheet music for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The key signature changes to Gm. The melody continues in Dm, then moves to Gm, then back to Dm. The lyrics are: Pra - shan - ti Ni - la - yam De - va De - va.

Sheet music for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The key signature changes to Dm. The melody continues in Dm. The lyrics are: Tum Ra - ma Ho, Krish - na Ho,

Sheet music for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The key signature changes to Gm, then Am, then Dm, then Dm. The melody continues in Dm. The lyrics are: Sa - i Ra - ma De - va De - va.

Sheet music for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The key signature changes to Dm, then D7, then Dm. The melody continues in Dm. The lyrics are: Sath - ya Dhar - ma Shan - ti Pre - ma Swa - ru - pa.

Sheet music for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The key signature changes to Gm, then Dm, then Dm. The melody continues in Dm. The lyrics are: Pra - shan - ti Ni - la - yam De - va De - va.

**O Lord of Prashanti Nilayam!  
Thou art the many forms of Truth, Righteousness, Peace, Love,  
Powerful Shiva Baba, Protector of the helpless.  
Thou art an incarnation of all Lords. Thou are Allah, Maula, Sai Ram!**

# SATHYA DHARMA SHANTI PREMA SWARUPA (Page 2)

Dm Gm Am Dm  
 17 Tum Ra - ma Ho, \_\_\_\_ Krish - na Ho, \_\_\_\_ Sa - i Ra - ma De - va \_\_\_\_\_  
 17  
 F G7  
 22 Shi - va Shak - ti Swa - ru - pa Ba - ba, \_\_\_\_\_ Hey -  
 22  
 Gm C7 F  
 25 Dee - na Pa - la - na Ba - ba \_\_\_\_\_  
 25  
 F G7  
 27 Hey - Pra-shan - ti Ni - la - ya Ba - ba Hey -  
 27  
 Gm C7 F  
 30 Pu - ran A - va - ta - ra Ba - ba \_\_\_\_\_  
 30  
 Dm  
 32 Tum Al - lah Ho, Mau - la Ho,  
 32  
 Gm Am Dm Dm  
 35 Sa - i Ra - ma De - va \_\_\_\_\_ 1 2  
 35

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# SATHYA NARAYANA GOVINDA

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

D D Am7 D Bm  
Sath - ya Na - ra - ya - na Go - vin - - da Ma - dha - va\_\_\_\_ Sa - i

C Am7 D  
Na - ra - ya - na Go - - vin - da Ke - sha - va\_\_\_\_

D7 G Em Bm  
Sath- ya Na - ra - ya - na Go - vin - - da Ma - dha - va\_\_\_\_ Sa - i

C Am7 D  
Na - ra - ya - na Go - - vin - da Ke - sha - va\_\_\_\_

Bm Em7 A7 D Bm  
Ha - re Ra - - ma\_\_\_\_ Ha - re Ra - - ma\_\_\_\_ Ha - re

Em7 A7 D  
Ra - - ma\_\_\_\_ Ha - ri Ha - - ri\_\_\_\_

Bm Em7 A7 D Bm  
Ha - re Krish - - na\_\_\_\_ Ha - re Krish - - na\_\_\_\_ Ha - re

Em7 A7 D  
Krish - - na\_\_\_\_ Ha - ri Ha - - ri\_\_\_\_

*Pray and chant the names of the Lord:*

**SATHYA SAI, NARAYANA, GOVINDA, MADHAVA, RAMA and KRISHNA.**

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# SATHYA NARAYANA GOVINDA

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

Sath- ya Na - ra - ya - na Go - vin - da Ma - dha - va Sa - i  
Na - ra - ya - na Go - vin - da Ke - sha - va  
Sath- ya Na - ra - ya - na Go - vin - da Ma - dha - va Sa - i  
Na - ra - ya - na Go - vin - da Ke - sha - va  
Ha - re Ra - ma Ha - re Ra - ma Ha - re  
Ra - ma Ha - ri Ha - ri  
Ha - re Krish - na Ha - re Krish - na Ha - re  
Krish - na Ha - ri Ha - ri

*Pray and  
chant the  
names of  
the Lord:*

**SATHYA SAI,  
NARAYANA,  
GOVINDA,  
MADHAVA,  
RAMA and  
KRISHNA.**

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# SATHYA NARAYANA GOVINDA MADHAVA

As sung by the Sai devotees of South Florida.

D    Am7    D    Bm

Sath-ya      Na - ra - ya - na    Go-vin - da    Ma - dha-va         Sa - i

4    C    Am7    D

Na - ra - ya - na    Go - vin-da      Ke - sha-va

6    D7    G    Em    Bm

Sath-ya      Na - ra - ya - na    Go- vin - da    Ma - dha-va         Sa - i

9    C    Am7    D

Na - ra - ya - na    Go - vin-da      Ke - sha-va

11    Bm    E, m7    A7    D    Bm

Ha - re      Ra - ma          Ha - re      Ra - ma      Ha - re

14    E, m7    A7    D

Ra - ma      Ha - ri          Ha - ri

16    Bm    E, m7    A7    D    Bm

Ha - re      Krish - na      Ha - re      Krish - na      Ha - re

19    E, m7    A7    D

Krish - na    Ha - ri          Ha - ri

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# SATHYA NARAYANA GOVINDA MADHAVA

p. 1

As sung by the Sai devotees of South Florida.

D

A<sub>m7</sub>

D

B<sub>m</sub>

Music score for the first line of the song. Treble and bass staves are shown. The key signature is A major (no sharps or flats). The melody starts on D, followed by Am7, D, and Bm chords. The lyrics are: Sath-ya, Na - ra - ya - na, Go-vin - da, Ma - dha-va, Sa - i.

Music score for the second line of the song. Treble and bass staves are shown. The key signature changes to C major. The melody starts on C, followed by Am7, D, and Bm chords. The lyrics are: Na - ra - ya - na, Go - vin - da, Ke - sha - va.

Music score for the third line of the song. Treble and bass staves are shown. The key signature changes to D major. The melody starts on D7, followed by G, Em, and Bm chords. The lyrics are: Sath - ya, Na - ra - ya - na, Go-vin - da, Ma - dha-va, Sa - i.

Music score for the fourth line of the song. Treble and bass staves are shown. The key signature changes to C major. The melody starts on C, followed by Am7, D, and Bm chords. The lyrics are: Na - ra - ya - na, Go - vin - da, Ke - sha - va.

Music score for the fifth line of the song. Treble and bass staves are shown. The key signature changes to B major. The melody starts on Bm, followed by Em7, A7, D, and Bm chords. The lyrics are: Ha - re, Ra - ma, Ha - re, Ra - ma, Ha - re.

# SATHYA NARAYANA GOVINDA MADHAVA

p. 2

14 E<sup>m</sup>7 A<sup>7</sup> D

Ra - ma Ha - ri Ha - ri

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). It shows a melody with eighth and sixteenth notes. The bottom staff is in bass clef with a key signature of one sharp (F#). It provides harmonic support with sustained notes. Measure 14 ends with a double bar line.

16 B<sup>m</sup> E<sup>m</sup>7 A<sup>7</sup> D B<sup>m</sup>

Ha - re Krish - na Ha - re Krish - na Ha - re

The musical notation consists of two staves. The top staff is in treble clef with a key signature of two sharps (G#). It shows a melody with eighth and sixteenth notes. The bottom staff is in bass clef with a key signature of two sharps (G#). It provides harmonic support with sustained notes. Measure 16 ends with a double bar line.

19 E<sup>m</sup>7 A<sup>7</sup> D

Krish - na Ha - ri Ha - ri

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). It shows a melody with eighth and sixteenth notes. The bottom staff is in bass clef with a key signature of one sharp (F#). It provides harmonic support with sustained notes. Measure 19 ends with a double bar line.

**Hail, Krishna!  
Hail, Rama!  
Lord who is Truth (Sathya);  
All-pervading;  
Knower of hearts;  
Master of Madhu Vidya or Divine Knowledge (Madhava);  
He, Himself is the Trinity (Kesava).**

# SATHYA NARAYANA GOVINDA MADHAVA

p. 1

Melody and harmonic suggestions transcribed by Maren Tancke as sung by Baba's college boys.

D

Sath-ya    Na - ra - ya - na    Go\_ -    vin - da    Ma - dha-va\_\_\_\_    Sa - i

4                      Em                      Am                      D  
Na\_ -    ra-ya - na    Go\_ -    vin - da    Ke - sha-va\_\_\_\_\_

6                      Em                      D  
Sath-ya    Na - ra - ya - na    Go\_ -    vin - da    Ma-dha - va\_\_\_\_    Sa - i

9                      Em                      Am                      D  
Na\_ -    ra-ya - na    Go\_ -    vin - da    Ke - sha-va\_\_\_\_\_

11                      D  
Sath-ya    Na - ra - ya - na    Go\_ -    vin - da    Ma - dha-va\_\_\_\_    Sa - i

14                      Em                      Am                      D  
Na\_ -    ra-ya - na    Go\_ -    vin - da    Ke - sha-va\_\_\_\_\_

16                      E                      D  
Ha-re    Krish-na\_\_\_\_    Ha - re    Krish-na\_\_\_\_    Ha - re

19                      E                      D  
Krish-na\_\_\_\_    Ha - re    Ha - re\_\_\_\_

# SATHYA NARAYANA GOVINDA MADHAVA

p. 2

21 E<sub>m</sub> D

Ha-re Krish-na Ha - re Krish-na Ha - re

24 E<sub>m</sub> D

Krish-na Ha - re Ha-re

26 E<sub>m</sub> D

Ha-re Ra - ma Ha - re Ra - ma Ha - re

29 E<sub>m</sub> D

Ra-ma Ha - re Ha-re

31 E<sub>m</sub> D

Ha-re Ra - ma Ha - re Ra - ma Ha - re

34 E<sub>m</sub> D

Ra-ma Ha - re Ha-re

**Hail, Krishna!  
Hail, Rama!  
Lord who is Truth (Sathya);  
All-pervading;  
Knower of hearts;  
Master of Madhu Vidya or Divine Knowledge (Madhava);  
He, Himself is the Trinity (Kesava).**

# SATHYA SWARUPINI MAA

C                    Am                    Em

Sath.. - ya Swa- ru- - pi- ni Maa. \_\_\_\_\_ Sa - i

Pre - ma Swa- ru- - pi- ni Maa. \_\_\_\_\_ Maa \_\_\_\_\_

A - nan- da Da - ya- ni Hru- da- ya Vi- ha - ri- ni,

Par - thi Ni- va - si- ni Maa \_\_\_\_\_ (Pa- ram) Maa \_\_\_\_\_

Vig - na Vi- na - shi- ni Bha- va Bha- ya Ha - ri - ni,

Ka - li Ka- pa - li - ni Maa \_\_\_\_\_ Maa \_\_\_\_\_

Hey - Tri- buh - va- na Dha - ri- ni Man - ga - la Ka - ri - ni,

Mok - sha Pra- da - yi - ni Maa \_\_\_\_\_ Maa \_\_\_\_\_

A - nan- da Da - ya- ni Hru - da- ya Vi- ha - ri - ni,

Par - thi Ni- va - si- ni Maa \_\_\_\_\_ (Pa- ram) Maa \_\_\_\_\_

Melody, text, devotional thought, and meanings provided by the devotees of the Phoenix, Arizona Sai Center.

**Embodiment of Truth,  
Divine Mother Sai,  
the Embodiment of Divine  
Love; Giver of Bliss,  
who dwells in our hearts,  
and lives at (Putta) Parthi.**

**Divine Mother,  
Remover of obstacles,  
Destroyer of the fears  
of worldly existence.**

**Mother Kali, who  
holds the three  
worlds, who grants  
auspiciousness,  
who gives liberation  
from the cycles of  
birth and death.**

(This song celebrates  
Sai as Mother.  
All the suffixes  
of "i" and "ini"  
indicate feminine.)

**PREMA SWARUPINI -  
Embodiment of Love.**

**BHAVA BHAYA HARINI -  
Destroyer of the fears  
of existence.**

**MAA - Mother**

**ANANDA DAYINI -  
Giver of Bliss.**

**HRUDAYA VIHARINI -  
She who dwells in  
the heart.**

**PARTHI NIVASINI - She  
who lives at Parthi**

**VIGNA VINASHINI -  
Remover of obstacles**

**DHARINI - Supporter**

**TRIBHUVANA -  
The three worlds**

**MANGALA -**

**Auspiciousness**

**DAYINI - grants**

**MOKSHA - Liberation**

**PRADAYINI -**

**Supreme Giver**

# SATHYA SWARUPINI MAA (Page 1)

Melody, text, devotional thought, and meanings provided  
by the devotees of the Phoenix, Arizona Sai Center.

The musical score consists of eight staves of music, each with a treble clef and a time signature of 4/4. The lyrics are written below the notes, divided into two parts (1 and 2) by vertical lines. The lyrics are:

1. Sath - ya Swa - ru - pi - ni Maa. \_\_\_\_\_ Sa - i

2. Pre - ma Swa - ru - pi - ni Maa. \_\_\_\_\_ Maa

3. A - nan - da Da - ya - ni Hru - da - ya Vi - ha - ri - ni,

4. Par - thi Ni - va - si - ni Maa. \_\_\_\_\_ (Pa - ram) Maa

5. Vig - na Vi - na - shi - ni Bha - va Bha - ya Ha - ri - ni,

6. Ka - li Ka - pa - li - ni Maa. \_\_\_\_\_ Maa

## SATHYA SWARUPINI MAA (Page 2)

Hey\_ Tri-bhu-va- na Dha\_- ri - ni Man\_- ga - la Ka\_- ri - ni,  
Mok\_- sha Pra - da\_- yi - ni Maa\_\_\_\_\_ Maa\_\_\_\_\_

A - nan\_- da Da\_- ya- ni Hru - da - ya Vi - ha\_- ri - ni,\_  
Par\_- thi Ni - va\_- si - ni Maa\_\_\_\_\_ (Pa - ram) Maa\_\_\_\_\_

**PREMA SWARUPINI -**  
Embodiment of Love.  
**BHAVA BHAYA HARINI -**  
Destroyer of the fears  
of existence.  
**MAA - Mother**  
**ANANDA DAYINI -**  
Giver of Bliss.

**HRUDAYA VIHARINI -**  
She who dwells in  
the heart.  
**PARTHI NIVASINI -** She  
who lives at Parthi  
**VIGNA VINASHINI -**  
Remover of obstacles  
**DHARINI -** Supporter

**TRIBHUVANA -**  
The three worlds  
**MANGALA -**  
Auspiciousness  
**DAYINI -** grants  
**MOKSHA -** Liberation  
**PRADAYINI -**  
Supreme Giver

(This song celebrates Sai as Mother. All the suffixes of "i" and  
"ini" indicate feminine.)

**Embodiment of Truth, Divine Mother Sai, the Embodiment of  
Divine Love; Giver of Bliss, who dwells in our hearts, and lives at  
(Putta) Parthi. Divine Mother, Remover of obstacles,  
Destroyer of the fears of worldly existence.  
Mother Kali, who holds the three worlds, who grants  
auspicioiusness, who gives liberation from the cycles of birth  
and death.**

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**Key of F**

# SATHYAM JNANAM ANANTHAM BRAhma

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

The musical score is arranged in six staves. The first three staves begin with F major chords. The fourth staff begins with F major, followed by a C/E chord, then Dm7, and finally a C major chord. The fifth staff begins with F major, followed by an Am chord, then a B<sub>b</sub>M7 chord, and finally a C7 chord. The sixth staff begins with F/C, followed by a C7 chord, then a Dm chord, and finally a C7 chord. The lyrics "Sath-yam" and "Jna-nam" are repeated in each section. The words "A-nan-tam" and "Brah-ma" are also present. Measure numbers 1 and 2 are indicated above the staff where the melody changes.

**O Absolute Eternal One!**

**Thou are Truth,  
Knowledge (wisdom),  
and Infinity.  
Truth is the Absolute  
Eternal One.  
Knowledge (wisdom) is the  
Absolute Eternal One.  
The Infinite is the  
Absolute Eternal One.**

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# SATHYAM JNANAM ANANTHAM BRAHMA

**Key of C**

C

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

G7

F

Dm

C

**Sath - yam\_\_\_\_ Jna - nam\_\_\_\_ A - nan - tam\_\_\_\_ Brah - ma\_\_\_\_**

**Sath - yam\_\_\_\_ Jna - nam\_\_\_\_ A - nan - tam\_\_\_\_ Brah - ma\_\_\_\_**

**Sath - yam\_\_\_\_ Jna - nam\_\_\_\_ A - nan - tam\_\_\_\_ Brah - ma\_\_\_\_**

**Sath - yam\_\_\_\_ Brah - ma\_\_\_\_**

**Jna - nam\_\_\_\_ Brah - ma\_\_\_\_ Brah - ma\_\_\_\_**

**A - nan - tam\_\_\_\_ Brah - ma\_\_\_\_ Brah - ma\_\_\_\_**

**O Absolute Eternal One!**

**Thou are Truth,  
Knowledge (wisdom),  
and Infinity.**

**Truth is the Absolute  
Eternal One.**

**Knowledge (wisdom) is the  
Absolute Eternal One.  
The Infinite is the  
Absolute Eternal One.**

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# SATHYAM JNANAM ANANTHAM BRAhma

Key of F

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

The musical score consists of ten staves of music. The first four staves are identical, each containing the lyrics "Sath - yam" and "Jna - nam" on the first two staves, and "A - nan - tam" and "Brah - ma" on the last two staves. The fifth staff contains the lyrics "Sath - yam" and "Jna - nam" on the first two staves, and "A - nan - tam" and "Brah - ma" on the last two staves. The sixth staff contains the lyrics "Sath - yam" and "Brah - ma" on the first two staves, and "Jna - nam" and "Brah - ma" on the last two staves. The seventh staff contains the lyrics "Jna - nam" and "Brah - ma" on the first two staves, and "Brah - ma" on the last two staves. The eighth staff contains the lyrics "A - nan - tam" and "Brah - ma" on the first two staves, and "Brah - ma" on the last two staves. The ninth staff contains the lyrics "A - nan - tam" and "Brah - ma" on the first two staves, and "Brah - ma" on the last two staves. The tenth staff contains the lyrics "A - nan - tam" and "Brah - ma" on the first two staves, and "Brah - ma" on the last two staves.

**O Absolute Eternal One!  
Thou are Truth, Knowledge (wisdom), and Infinity.  
Truth is the Absolute Eternal One.  
Knowledge (wisdom) is the Absolute Eternal One.  
The Infinite is the Absolute Eternal One.**

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# SATHYAM JNANAM ANANTHAM BRAHMA

Key of C

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

The musical score consists of ten staves of music. The first four staves are identical, each starting with a treble clef, a common time signature, and a key of C. The lyrics for these staves are: Sath - - yam\_\_\_\_ Jna - - nam\_\_\_\_ A - nan - tam\_\_\_\_ Brah - - ma\_\_\_\_. The next two staves also have identical lyrics: Sath - - yam\_\_\_\_ Jna - - nam\_\_\_\_ A - nan - tam\_\_\_\_ Brah - - ma\_\_\_\_. The fifth and sixth staves begin with a treble clef, followed by a bass clef, and then a treble clef again. They also have identical lyrics: Sath - - yam\_\_\_\_ Jna - - nam\_\_\_\_ A - nan - tam\_\_\_\_ Brah - - ma\_\_\_\_. The seventh and eighth staves begin with a bass clef, followed by a treble clef, and then a bass clef again. They have identical lyrics: Sath - - yam\_\_\_\_ Brah - - ma\_\_\_\_. The ninth and tenth staves begin with a treble clef, followed by a bass clef, and then a treble clef again. They have identical lyrics: Jna - - nam\_\_\_\_ Brah - - ma\_\_\_\_. The tenth staff concludes with a bass clef, followed by a treble clef, and then a bass clef again. Its lyrics are: A - nan - tam\_\_\_\_ Brah - - ma\_\_\_\_. The music features quarter notes and eighth notes, with some rests and a fermata over the last note of the tenth staff.

**O Absolute Eternal One!  
Thou are Truth, Knowledge (wisdom), and Infinity.  
Truth is the Absolute Eternal One.  
Knowledge (wisdom) is the Absolute Eternal One.  
The Infinite is the Absolute Eternal One.**

# SHAMBHO KUMARA GAURI TANAYA

Transcribed as sung by the Sundaram Sai Bhajan Group, Chennai, India

Key of A minor

The musical score consists of six staves of music. The first staff starts with E, followed by Am, E, D, and E. The lyrics are "Sham-bho Ku - ma - ra", "Gau - ri", and "Ta - na - ya". The second staff starts with E, followed by Bm, E, and D. The lyrics are "Ga - jaa - na - na", "Sa - da - ya", "Ja - ya", and "Ja - ya". The third staff starts with E, followed by a three-note group, Am, and E. The lyrics are "Va - ra - da", "Ga - ne - sha", "Du - ri - ta", "Vi - naa - sha", and "Sa - da - ya". The fourth staff starts with E, followed by Bm7, E, E7, and Am. The lyrics are "Pra - na - va", "Kaa - ra", "Naa - tha", and "Sa - da - ya". The fifth staff starts with E, followed by Bm, E, and D. The lyrics are "Ga - jaa - na - na", "Sa - da - ya", "Ja - ya", and "Ja - ya". The music is in 2/4 time, with various note values including eighth and sixteenth notes, and rests.

# SHAMBHO KUMARA GAURI TANAYA

Transcribed as sung by the Sundaram Sai Bhajan Group, Chennai, India

Key of A minor

Sham-bho Ku - ma - ra Gau - ri Ta - na - ya

Ga - jaa - na - na Sa - da - ya Ja - ya Ja - ya

Va - ra - da <sup>3</sup> Ga - ne - sha Du - ri - ta <sup>3</sup> Vi - naa - sha

Pra - na - va <sup>3</sup> Kaa - ra Naa - tha Sa - da - ya

Ga - jaa - na - na Sa - da - ya Ja - ya Ja - ya

# SHAMBHO KUMARA GAURI TANAYA

Transcribed as sung by the Sundaram Sai Bhajan Group, Chennai, India

Key of E minor

The musical score consists of six staves of music. The first staff starts with a B note, followed by an Em chord, then a B note, then an A and B note. The lyrics are "Sham-bho Ku - ma - ra" and "Gau - ri" followed by a repeat sign. The second staff begins with a B note, followed by an F#m chord, then a B note, then an A note. The lyrics are "Ga - jaa - na - na" and "Sa - da - ya" followed by a repeat sign. The third staff begins with a B note, followed by an Em chord, then a B note. The lyrics are "Va - ra - da" and "Ga - ne - sha" followed by a repeat sign. The fourth staff begins with a B note, followed by an F#m7 chord, then a B note, then a B7 and Em chord. The lyrics are "Pra - na - va" and "Kaa - ra" followed by a repeat sign. The fifth staff begins with a B note, followed by an F#m chord, then a B note, then an A note. The lyrics are "Naa - tha" and "Sa - da - ya". The sixth staff begins with a B note, followed by an F#m chord, then a B note, then an A note. The lyrics are "Ja - ya" and "Ja - ya". Measure numbers 13, 17, and 18 are indicated above the staves.

# SHAMBHO KUMARA GAURI TANAYA

Transcribed as sung by the Sundaram Sai Bhajan Group, Chennai, India

Key of E minor

The musical score consists of six staves of music, each with a treble clef and a key signature of one sharp (E minor). The time signature varies between common time (indicated by '4') and triple time (indicated by '3'). The lyrics are written below the notes. Measure numbers 1 through 17 are indicated on the left side of the staves.

**1st Staff:** Sham-bho Ku - ma - ra Gau - ri Ta - na - ya

**2nd Staff:** Ga-jaa - na - na Sa - da - ya Ja - ya Ja - ya

**3rd Staff:** Va - ra - da Ga - ne - sha Du - ri - ta Vi - naa - sha

**4th Staff:** Pra - na - va Kaa - ra Naa - tha Sa - da - ya

**5th Staff:** (Measure 13) 3 measures of music followed by Ga-jaa - na - na Sa - da - ya Ja - ya Ja - ya

**6th Staff:** (Measure 17) 3 measures of music followed by Ga-jaa - na - na Sa - da - ya Ja - ya Ja - ya

# SHAMBHOO MAHADEVA SHIVA

Melody transcribed from the soundtrack of the film: SATHYA SAI BABA: THE EARLY YEARS.

The sheet music consists of ten staves of musical notation for a single melody. Each staff includes lyrics in English. Key changes are indicated above the staff, such as E♭, Cm, B♭7, E♭, Cm, A♭, B♭7, etc. The lyrics are:

- Sham - bho Ma - ha - de - va Shi - va
- Sham - bho Ma - ha - de - va Repeat twice
- Sham - bho Kai - la - sha Sa - i Shan - ka - ra
- Sham - bho Ma - ha - de - va Repeat twice
- Ha - ra Ha - ra Ha - ra Sham - bho Ba - ba,
- Ha - ra Ha - ra Ha - ra Sham - bho Repeat twice
- Shi - va Shi - va Shi - va Sham - bho Sath - ya
- Sa - i Ba - ba Sham - bho Repeat twice

**LORD SHIVA, THE BESTOWER OF AUSPICIOUSNESS, THE  
BEARER OF THE CELESTIAL FLOW OF THE GANGES;  
THE LORD OF GAURI, WHOSE ABODE IS KAILASA, AND WHO IS  
ON EARTH AS THE LORD SAI BABA.**

**[Mt. Kailasa, in the Himalayas, is said to be the abode of Lord  
Shiva; also the highest pinnacle in our being, where the  
Supreme Lord resides.]**

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# SHAMBHOO MAHADEVA SHIVA

Melody transcribed from the soundtrack of the film:  
SATHYA SAI BABA: THE EARLY YEARS.

Sham-bho Ma-ha-de-va  
Shi-va

Repeat twice

Sham-bho Ma-ha-de-va

Sham-bho Kai-la-sha Sa-i Shan-ka-ra

Repeat twice

Sham-bho Ma-ha-de-va

Ha-ra Ha-ra Ha-ra Sham-bho Ba-ba,

Repeat twice

Ha-ra Ha-ra Ha-ra Sham-bho

Shi-va Shi-va Shi-va Sham-bho Sath-ya

Repeat twice

Sa-i Ba-ba Sham-bho

# SHAMBHOO MAHADEVA SHIVA

Transcribed from the recording: LEARNING BHAJANS.

Chords: A♭, Fm, B♭m/F, E♭7, A♭, D♭, E♭7, A♭, D.C.  
Repeat twice

Shan - ka - ra Sa - da Shi - va Chan - dra She - kha - ra

Chan - dra She - kha - ra Sa - i Shan - ka - ra

Ni - la Kan - tha Shu - la Dha - ri Sa - i Shan - ka - ra

Bha - la Ne - tra Tri - pu - ra - ri Sa - i Shan - ka - ra

Chan - dra She - kha - ra Sa - i Shan - ka - ra

**Beneficent, eternal Lord Shiva, who holds the moon; Lord  
Sai Shiva, with blue throat, wielding the trident; Sai  
Shiva, with the Third Eye on the forehead, the Lord who  
is responsible for the destruction of evil in the three  
worlds.**

SHANKARA-name of Shiva, means  
beneficent Lord;  
SADA-eternal;  
CHANDRA-moon;  
SHEKHARA-bearing;  
NILA-dark blue;  
KANTHA-throat; (Shiva's throat is dark  
blue from swallowing halahala poison  
which had threatened to destroy the  
world, an episode recounted in ancient  
Hindu scriptures.)

SHULA-Trident; (Shiva holds the  
trident to symbolize His mastery  
over past, present and future.)  
DHARI-bear;

BHAALA-forehead;  
NETRA-eye; (The Third eye,  
the eye of wisdom, that  
sees into the future;  
Shiva alone has it.)  
TRIPURARI-Three-cities destroyer.  
(This episode symbolizes Shiva's  
destruction of the gross, subtle,  
and casual bodies, which encase  
the Soul, Divine Atma, and  
individualize It.)

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# SHANKARA SADA SHIVA

Transcribed from the recording: LEARNING BHAJANS.

**Beneficent, eternal Lord Shiva, who holds the moon; Lord  
Sai Shiva, with blue throat, wielding the trident; Sai  
Shiva, with the Third Eye on the forehead, the Lord who  
is responsible for the destruction of evil in the three  
worlds.**

SHANKARA-name of Shiva, means  
beneficent Lord;  
SADA-eternal;  
CHANDRA-moon;  
SHEKHARA-bearing;  
NILA-dark blue;  
KANTHA-throat; (Shiva's throat is dark  
blue from swallowing halahala poison  
which had threatened to destroy the  
world, an episode recounted in ancient  
Hindu scriptures.)

SHULA-Trident; (Shiva holds the  
trident to symbolize His mastery  
over past, present and future.)  
DHARI-bear;

BHAALA-forehead;  
NETRA-eye; (The Third eye,  
the eye of wisdom, that  
sees into the future;  
Shiva alone has it.)  
TRIPURARI-Three-cities destroyer.  
(This episode symbolizes Shiva's  
destruction of the gross, subtle,  
and casual bodies, which encase  
the Soul, Divine Atma, and  
individualize It.)

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# SHANKARA SADA SHIVA

Transcribed from the recording: LEARNING BHAJANS.

Repeat twice

Shan - ka - ra Sa - da Shi - va Chan - dra Shek - ha - ra

Chan - dra Shek - ha - ra Sa - i Shan - ka - ra

Ni - la Kan - tha Shu - la Dha - ri Sa - i Shan - ka - ra

Bhaa - la Ne - tra Tri - pu - ra - ri Sa - i Shan - ka - ra

Chan - dra Shek - ha - ra Sa - i Shan - ka - ra

**SHANKARA**-name of Shiva,  
means beneficent Lord;  
**SADA**-eternal;  
**CHANDRA**-moon;  
**SHEKHARA**-bearing;  
**NILA**-dark blue;  
**KANTHA**-throat; (Shiva's throat  
is dark blue from swallowing  
halahala poison which had  
threatened to destroy the  
world, an episode recounted  
in ancient Hindu scriptures.)

**SHULA**-Trident;  
**DHARI**-bear; (Shiva holds the  
trident to symbolize His mastery  
over past, present and future.)  
**BHAALA**-forehead;  
**NETRA**-eye; (The Third eye,  
the eye of wisdom, that  
sees into the future;  
Shiva alone has it.)

**TRIPURARI**-Three-cities destroyer.  
(This episode symbolizes Shiva's  
destruction of the gross, subtle,  
and causal bodies, which encase  
the Soul, Divine Atma, and  
individualize It.)

**Beneficent, eternal Lord  
Shiva, who holds the moon;  
Lord Sai Shiva, with blue throat,  
wielding the trident; Sai Shiva, with the Third  
Eye on the forehead, the Lord who is responsible  
for the destruction of evil in the three worlds.**

# Shankara, Shankara

Text, melody and harmonization authored by Gisela Sebastian, Germany

Cm

B♭

Shan - ka - ra Shan - ka - ra Shan - ka - ra Shi - va Sham - bo

Cm

Shan - ka - ra Shan - ka - ra Shan-ka-ra Shi-va Sham - bo

Cm

Shi - va Sham - bo Shi - va Sham - bo

B♭

Cm

Shi - va Sham - bo Shi - va Sham - bo da capo

This song is available on the CD "Premadhara - Strom der Liebe", published by the Sathya Sai Vereinigung e.V., Germany

# SHATA BAAR KAHO REY SAI RAM

Key of E flat

Transcribed as sung by Ravi Raj Nasery

E♭                    Cm7                    Fm

Sha-ta Baa - re Ka - ho Rey Sa - i Ram \_\_\_\_\_ Sa - i  
Ram\_ Sa - i Ram\_ Sa - i Ram

Hey\_ Man - ga - la Na - ya - na Ram \_\_\_\_\_ Hey

Go\_ - pi Jee\_ - va - na Shyam

Hey\_ Shir - di Key Bha-ga - van Hey

Pra-shan - ti Ni - la - ya Ram

Sha-ta Ko - ti Na - ma - na Sa - i Ram

Sa - i Ram\_ Sa - i Ram

# SHATA BAAR KAHO REY SAI RAM

Transcribed as sung by Ravi Raj Nasery

Key of E flat

The musical score consists of six staves of music, each with a treble clef and a key signature of one flat (E flat). The time signature varies between common time (4/4) and 2/4.

**Staff 1:** Starts with a 2/4 measure followed by a 4/4 measure. The lyrics are "Sha-ta Baa - re Ka-ho Rey Sa - i Ram \_\_\_\_\_ Sa - i".

**Staff 2:** Starts with a 2/4 measure followed by a 4/4 measure. The lyrics are "Ram\_ Sa - i Ram\_ Sa - i Ram\_\_\_\_\_".

**Staff 3:** Starts with a 4/4 measure followed by a 2/4 measure. The lyrics are "Hey\_ Man - ga - la Na - ya - na\_\_\_\_\_ Ram\_\_\_\_\_ Hey\_".

**Staff 4:** Starts with a 2/4 measure followed by a 4/4 measure. The lyrics are "Go\_ - pi Jee\_ - va - na\_\_\_\_\_ Shyam\_\_\_\_\_".

**Staff 5:** This staff continues the 4/4 measure from Staff 3, ending with a fermata over the last note.

**Staff 6:** This staff continues the 2/4 measure from Staff 4, ending with a fermata over the last note.

# SHATA BAAR KAHO REY SAI RAM

p. 2

16

Hey Shir - di Key Bha-ga - van Hey

19

Pra-shan - ti Ni - la - ya Ram

21

Sha-ta Ko - ti Na - ma - na Sa - i Ram

24

Sa - i Ram\_ Sa - i Ram\_ Sa - i Ram

# SHATA BAAR KAHO REY SAI RAM

Transcribed as sung by Ravi Raj Nasery

Key of C

C                    A<sub>m7</sub>                    D<sub>m</sub>

1 | Sha-ta Baa-re Ka-ho Rey Sa-i Ram \_\_\_\_\_ Sa-i

2 | Ram Sa-i Ram Sa-i Ram

3 | Hey Man-ga-la Na-ya-na Ram Hey

4 | Go-pi Jee-va-na Shyam

5 | Shir-di Key Bha-ga-van Hey

6 | Pra-shan-ti Ni-la-ya Ram

7 | Sha-ta Ko-ti Na-ma-na Sa-i Ram

8 | Sa-i Ram Sa-i Ram Sa-i Ram

# SHATA BAAR KAHO REY SAI RAM

Transcribed as sung by Ravi Raj Nasery

Key of C

The musical score consists of five staves of music, each with a treble clef and a bass clef, and a key signature of one sharp (F#). The time signature varies between common time (4/4) and a slower tempo indicated by a '8'. The lyrics are written below the notes, corresponding to the musical phrases. The score includes measures 1 through 14, with measure 14 being the final phrase.

1 Sha-ta Baa - re Ka - ho Rey Sa - i Ram \_\_\_\_\_ Sa - i

4 Ram\_ Sa - i Ram\_ Sa - i Ram

6

11 Hey\_ Man - ga - la Na - ya - na Ram \_\_\_\_\_ Hey\_

14 Go\_ - pi Jee\_ - va - na Shyam \_\_\_\_\_

# SHATA BAAR KAHO REY SAI RAM

p. 2

16

Hey Shir - di Key Bha-ga - van Hey

19

Pra-shan - ti Ni - la - ya Ram

21

Sha-ta Ko - ti Na - ma - na Sa - i Ram

24

Sa - i Ram Sa - i Ram Sa - i Ram

Melody transcribed from  
a recording of a 1993 Sai  
Conference, Atlanta, Georgia

# SHIRDI SAI DWARAKAMAI

Text and devotional thoughts adapted  
from the song book of the 1991 South-  
eastern Region Sai Conference, USA.

The musical score consists of ten staves of music in common time, treble clef, and F major. The lyrics are written below each staff, aligned with the notes. Chords are indicated above the staff at the beginning of each measure. The lyrics are:

Shri - di Sa - i Dwa - ra - ka - ma - i  
Pra - shan - ti Va - sa Sa - i Ram  
Sa - i Ram Sa - i Ram  
E - ka - hi - nam Sun - de - ra - nam  
Shri - di Sa - i Dwa - ra - ka - ma - i  
Pra - shan - ti Va - sa Sa - i Ram  
Al - lah L - swa - ra Sa - i Ram  
Par - thi - pu - ri - ke Hey Bha - ga - van  
Da - ya - ni - dhe Kru - pa - ni - dhe  
Pre - ma - swa - ru - pa Sa - i Ram  
Sa - i Ram Sa - i Ram  
E - ka - hi - nam Sun - de - ra - nam

**Shirdi Sai,  
the Mother of  
Dwaraka, is  
the Dweller of  
Prashanthi.  
Sai Ram has  
the most  
beautiful name.  
Sai Ram is Allah  
and Ishwara and  
the Lord of Parthi.  
Sai Ram is the  
Embodiment of  
Compassion and Love.**

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Melody transcribed from a recording of the 1993 Sai Conference, Atlanta, Georgia, USA.

# SHIRDI SAI DWARAKAMAI

Text and devotional thought adapted from the song book of the 1991 South-eastern Region Sai Conference, USA.

The musical score consists of two staves of music in G clef, 4/4 time, and B-flat key signature. The top staff begins with the lyrics "Shri - di Sa - i Dwa - ra - ka - ma - i Pra- shan - ti Va - sa Sa - i Ram". The bottom staff continues with "Sa - i Ram Sa - i Ram E - ka - hi - nam Sun - de - ra - nam". This pattern repeats throughout the piece. The lyrics are written in a mix of English and Sanskrit, with some words like "Sai" and "Ram" appearing in both languages. The music features a combination of eighth and sixteenth notes, with chords provided for the bass line.

Shirdi Sai,  
the Mother of Dwaraka,  
is the Dweller  
of Prashanthi.  
Sai Ram has the most  
beautiful name.  
Sai Ram is Allah and Ishwara  
and the Lord of Parthi.  
Sai Ram is the Embodiment  
of Compassion and Love.

# SHIVA MAHESHWARA

Melody, text, devotional thoughts and word descriptions  
provided by Edith Bischel and the Arizona devotees.

The musical score consists of eight staves of music in G major (one sharp) and common time. Chords indicated above the staff include B7, Em, Am/E, Em, B7, Em, Am/E, Em, B7, Em, Am/E, Em, C, Em, Em, Am/E, Em, C, Em, Em, Am, D, Em, Am, Am7, Bm7, Em, Em, Bm, Bm7, Bm, Em, Em, 1, 2, Em, B7, Em, E7, Am, D7, G, Am, Am7, D7, B7, Em, B7, Em, Em, Em7, C, Am7, Bm, Em. The lyrics are:

**Shi - va Mah - e - shwa - ra\_ Shi - va Mah - e - shwa - ra\_ Shi - va**

**Em Am/E Em C Em**

**Mah - e - shwa - ra\_ Sa - i Ram\_\_\_\_\_**

**Em Am D Em Am Am7 Bm7 Em**

**Shi - va Mah - e - shwa - ra\_ Shi - va Shan - ka - ra\_ Shi - va**

**Bm Bm7 Bm Em Em**

**Ma - ha - de - va\_ Sa - i Ram\_\_\_\_\_ Ram\_\_\_\_\_**

**Em B7 Em E7 Am D7 G**

**Kai - la - sa Va - sa\_ Ma - ha - de - va\_\_\_\_\_**

**Am Am7 D7 B7 Em B7 Em**

**Ja - ga - dee - shwa - ra Ba - ba Ma - ha - de - va\_\_\_\_\_**

**Em Em7 C Am7 Bm Em**

**Tri - bhu - va - na Paa - la Ba - ba Sa - i De - va\_\_\_\_\_ Om\_\_\_\_\_**

**MAHESHWARA--  
name of Shiva,  
means  
Great Lord.  
SAI RAM--  
Sai Baba.  
SHANKARA--  
name of Shiva,  
means doer of  
good, beneficent.  
MAHADEVA--  
highest, supreme  
God.  
KAILASA--the  
mountain in the  
Himalayas said  
to be the abode  
of Shiva. It  
symbolizes the  
highest pinnacle  
in our being  
where the Lord  
resides.  
VASA--lives, dwells.  
JAGAD--the Universe.  
--ESHWARA--Lord.  
TRIBHUVANA--  
three worlds.  
PAALA--protector.**

**Shiva, great Lord, embodied in Lord Sai, auspicious Lord who dwells on  
Mt. Kailasa, the Supreme Lord of the Universe, Great Lord Baba, the  
Protector of the three worlds, Lord Sai Baba.**

**'Regardless of the sins of the past, if there is deep repentance and Love of  
God, the sins are washed out and the nature purified. To fear otherwise is  
weakness. God has infinite compassion. Seek His Love and forgiveness  
follows.' --Sathya Sai Baba**

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# SHIVA MAHESHWARA

Melody, text, devotional thoughts and word descriptions  
provided by Edith Bischel and the Arizona devotees.

Shi - va Mah - e - shwa - ra\_ Shi - va Mah - e - shwa - ra\_ Shi - va

**MAHESHWARA--**  
name of Shiva,  
means  
Great Lord.  
**SAI RAM--**  
Sai Baba.

Mah - e - shwa - ra\_ Sa - i Ram

Shiva,  
great Lord, embodied in  
Lord Sai, auspicious Lord  
who dwells on Mt. Kailasa,  
the Supreme Lord of the  
Universe, Great Lord Baba,  
the Protector of the three  
worlds, Lord Sai Baba.

Shi - va Mah - e - shwa - ra\_ Shi - va Shan - ka - ra\_ Shi - va

**SHANKARA--**  
name of Shiva,  
means doer of  
good, beneficent.

**MAHADEVA--**  
highest, supreme  
God.

**KAILASA--**the  
mountain in the  
Himalayas said  
to be the abode  
of Shiva. It  
symbolizes the  
highest pinnacle  
in our being  
where the Lord  
resides.

**VASA--**lives, dwells.  
**JAGAD--**the Universe.

--**ESHWARA--**Lord.

**TRIBHUVANA--**  
three worlds.

**PAALA--**protector.

Ma - ha - de - va\_ Sa - i Ram\_ Ram

Kai - la - sa Va - sa\_ Ma - ha - de - va

*'Regardless of the sins of the past,  
if there is deep repentance and  
Love of God, the sins are washed  
out and the nature purified.  
To fear otherwise is weakness.  
God has infinite compassion.  
Seek His Love and forgiveness  
follows.' --Sathya Sai Baba*

Ja - gad - ee - shwa - ra Ba - ba Ma - ha - de - va

Tri - bhu - va - na Paa - la Ba - ba Sa - i De - va\_ Om

# SHIVA SHANKARA, SHIVA SHANKARA

Melody transcribed from the soundtrack of the Bock film: ADVENT OF THE AVATAR.

Auspicious and  
benificent Lord  
Shiva, embodied in  
Supreme Lord Sai.  
Beloved Lord who  
is the sound of OM,  
who dwells on  
Mt. Kailasa, Lord  
dear to all persons,  
Lord Sai who is  
Shiva Shankara.

Fm C7

Shi - va Shan - ka - ra, Shi - va Shan - ka - ra, Shi - va

Fm Cm D $\flat$  E $\flat$ 7 A $\flat$   
Repeat twice

Shan - ka - ra Ru - pa Mah - e - shwa - ra Sai

Fm Cm D $\flat$  B $\flat$ m Fm D $\flat$  E $\flat$ 7 A $\flat$   
Repeat twice 1 2

Shi - va Shan - ka - ra Shan - ka - ra Shan - ka - ra Sai Shan - ka - ra Sai

Fm Cm D $\flat$  E $\flat$ 7 A $\flat$  Cm Fm  
Repeat twice 1st time

Om - ka - ra Pri - ya Shi - va Shan - ka - ra Sai

E $\flat$  Cm B $\flat$ m Fm $\flat$ 5 C  
Repeat twice 1st time D.S.

Kai - la - sa Pri - ya Shi - va Shan - ka - ra Sai

Dm Gm Fm B $\flat$ m C

Na - tha Ja - na Pri - ya Shi - va Shan - ka - ra Sai

E $\flat$  E $\flat$ 7 A $\flat$  Cm Fm B $\flat$ m C  
1 2

Na - tha Ja - na Pri - ya Shi - va Shan - ka - ra Sai Shan - ka - ra Sai

E $\flat$ 7 A $\flat$  B $\flat$ m C

Om - Shan - ka - ra Sai

Fm Cm D $\flat$  B $\flat$ m Fm  
Repeat twice

Shi - va Shan - ka - ra Shan - ka - ra Shan - ka - ra Sai

**SHIVA**--God engaged in mergence, the Renovator;  
**SHANKARA**--name of Shiva, means the One who  
shows the correct path to wisdom and prosperity;  
**RUPA**--form;  
**MAHESHWARA**--name of Shiva, means Great Lord;  
**SAI**--Lord Sai Baba;  
**OMKARA**--the Pranava, Om,  
the basic sound of creation  
from which all else comes;  
**PRIYA**--pleasant, the happy  
feeling when you look at  
something you like;  
**KAILASA**--place where Shiva  
resides;  
**NATHA**--Lord.

# SHIVA SHANKARA, SHIVA SHANKARA

Transcribed from the soundtrack of the Bock film: ADVENT OF THE AVATAR.

Repeat twice

Shi-va Shan- ka-ra, Shi-va Shan- ka-ra, Shi-va Shan - ka-ra Ru - pa Mah - e - shwa-ra Sai

Shi-va Shan - ka - ra Shan - ka - ra Shan - ka - ra Sai Shan - ka - ra Sai

Om - ka - ra Pri - ya Shi - va Shan - ka - ra Sai

Kai - la - sa Pri - ya Shi - va Shan - ka - ra Sai

Na - tha Ja - na Pri - ya Shi - va Shan - ka - ra Sai

Na - tha Ja - na Pri - ya Shi - va Shan - ka - ra Sai Shan - ka - ra Sai

Om\_ Shan\_ - ka - ra Sai

Shi - va Shan - ka - ra Shan - ka - ra Shan - ka - ra Sai

Auspicious and  
beneficent Lord Shiva,  
embodied in  
Supreme Lord Sai.  
Beloved Lord who  
is the sound of OM,  
who dwells on  
Mt. Kailasa,  
Lord dear to  
all persons,  
Lord Sai  
who is  
Shiva Shankara.

**SHIVA**--God engaged in mergence, the Renovator;  
**SHANKARA**--name of Shiva, means the One who  
shows the correct path to wisdom and prosperity;  
**RUPA**--form;  
**MAHESHWARA**--name of Shiva, means Great Lord;  
**SAI**--Lord Sai Baba;  
**OMKARA**--the Pranava, Om, the basic  
sound of creation from which all  
else comes;  
**PRIYA**--pleasant, the happy feeling  
when you look at something  
you like;  
**KAILASA**--place where Shiva resides;  
**NATHA**--Lord.

# SHIVA SHIVA SHAMBHO TANDAVA PRIYA KARA

Melody and text provided by the devotees of the Phoenix Arizona Sai Center.

Shi - va Shi - va Sham - bho\_ Tan - da - va Pri - ya Ka - ra  
 Bha - va Bha - va Bhai - ra - va Bha - va - ni Shan - ka - ra  
 Shi - va Shi - va Sham - bho\_ Tan - da - va Pri - ya Ka - ra  
 Ha - ra Ha - ra Bham\_ Bham\_ Bo - lo Mah - e - shwa - ra  
 Da - ma Da - ma Da - ma - ru\_ Na - tha - na Ma - no - ha - ra  
 Sath - yam\_ Shi - vam\_ Sa - i Sun - da - ra

**Shiva, Bestower of Good, who performs the Divine Dance (Tandava), beloved Lord, Bhavani-Shankara (Shakthi-Shiva), dance to the sound of drums - bham, bham, dama, dama. Say the Name of the Supreme Lord who captivates our minds with the enchanting dance. Lord Sai who is Truth, Love, and Beauty. (C-044, SC-011)**

"It might be thought that Grace is difficult to secure. Such is not the case. Grace is the easiest thing to secure if the method is known and used. In the Githa the method is given. The Name...it is that, which will guard you and guide you throughout life. Like a small lantern, the Name must go when and where you go and then you can travel easily through the whole forest of life."

~Sathya Sai Baba

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# SHIVA SHIVA SHAMBHO TANDAVA PRIYA KARA

Melody, text and devotional thoughts provided by the devotees of the Phoenix. Arizona Sai Center.

Shi - va Shi - va Sham - bho Tan - da - va Pri - ya Ka - ra  
Bha - va Bha - va Bhai - ra - va Bha - va - ni Shan - ka - ra  
Shi - va Shi - va Sham - bho Tan - da - va Pri - ya Ka - ra  
Ha - ra Ha - ra Bham Bham Bo - lo Mah - e - shwa - ra  
Da - ma Da - ma Da - ma - ru Na - tha - na Ma - no - ha - ra  
Sath - yam Shi - vam Sa - i Sun - da - ra

Shiva, Bestower of Good, who performs the Divine Dance (Tandava), beloved Lord, Bhavani-Shankara (Shakthi-Shiva), dance to the sound of drums - bham, bham, dama, dama. Say the Name of the Supreme Lord who captivates our minds with the enchanting dance. Lord Sai who is Truth, Love, and Beauty. (C-044, SC-011)

*"It might be thought that Grace is difficult to secure. Such is not the case. Grace is the easiest thing to secure if the method is known and used. In the Githa the method is given. The Name...it is that, which will guard you and guide you throughout life. Like a small lantern, the Name must go when and where you go and then you can travel easily through the whole forest of life." - Sathya Sai Baba*

# SHIVA SHIVA MAHADEVA NAMAH SHIVAYA

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

F                      Dm                      C7                      F                              C7

1. Shi - va\_\_ Shi - va\_\_ Ma - ha - de - va\_\_
2. Dur - ga\_\_ Dur - ga\_\_ Ma - ha - ma - ya\_\_
3. Ka - li\_\_ Ka - li\_\_ Ma - ha - ma - tha\_\_

F                      B♭                      C7                      F

Na - mah\_\_ Shi - va - ya\_\_ Sa - da\_\_ Shi - va\_\_  
Na - mah\_\_ Dur - ga - ya\_\_ Na - mo\_\_ Na - mah\_\_  
Na - mah\_\_ Ka - li - ke\_\_ Na - mo\_\_ Na - mah\_\_

Dm                      Gm                      C7                      A7

Shi - va\_\_ Shi - va\_\_ Ma - ha - de - va\_\_  
Dur - ga\_\_ Dur - ga\_\_ Ma - ha - ma - ya\_\_  
Ka - li\_\_ Ka - li\_\_ Ma - ha - ma - tha\_\_

Dm                      Gm7                      C7                      F D.C. al Coda

Na - mah\_\_ Shi - va - ya\_\_ Sa - da\_\_ Shi - va\_\_  
Na - mah\_\_ Dur - ga - ya\_\_ Na - mo\_\_ Na - mah\_\_  
Na - mah\_\_ Ka - li - ke\_\_ Na - mo\_\_ Na - mah\_\_

**(After singing all three verses twice conclude by singing the CODA.)**

## CODA

Dm                      Gm7                      C7                      F                              Dm                      Gm7

Na - mah\_\_ Shi - va - ya\_\_ Na - mo\_\_ Na - mah\_\_ Na - mah\_\_ Dur - ga - ya\_\_

C7                      F                              Dm                      Gm7                      C7                              F

Na - mo\_\_ Na - mah\_\_ Na - mah\_\_ Ka - li - ke\_\_ Na - mo\_\_ Na - mah\_\_

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# SHIVA SHIVA MAHADEVA NAMAH SHIVAYA

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

1. Shi - va\_\_ Shi - va\_\_ Ma - ha - de - va\_\_  
2. Dur - ga\_\_ Dur - ga\_\_ Ma - ha - ma - ya\_\_  
3. Ka - li\_\_ Ka - li\_\_ Ma - ha - ma - tha\_\_

Na - mah\_\_ Shi - va - ya\_\_ Sa - da\_\_ Shi - va\_\_  
Na - mah\_\_ Dur - ga - ya\_\_ Na - mo\_\_ Na - mah\_\_  
Na - mah\_\_ Ka - li - ke\_\_ Na - mo\_\_ Na - mah\_\_

Shi - va\_\_ Shi - va\_\_ Ma - ha - de - va\_\_  
Dur - ga\_\_ Dur - ga\_\_ Ma - ha - ma - ya\_\_  
Ka - li\_\_ Ka - li\_\_ Ma - ha - ma - tha\_\_

D.C. al Coda

Na - mah\_\_ Shi - va - ya\_\_ Sa - da\_\_ Shi - va\_\_  
Na - mah\_\_ Dur - ga - ya\_\_ Na - mo\_\_ Na - mah\_\_  
Na - mah\_\_ Ka - li - ke\_\_ Na - mo\_\_ Na - mah\_\_

**(After singing all three verses twice conclude by singing the CODA.)**

## CODA

Na-mah\_ Shi - va - ya\_\_ Na-mo\_ Na-mah\_\_ Na-mah\_ Dur - ga - ya\_\_

Na-mo\_ Na-mah\_\_ Na-mah\_ Ka - li - ke\_\_ Na-mo\_ Na-mah\_\_

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# SHIVA SHIVA SHAMBHO SHANKARA

Melody and text provided by the devotees of the Phoenix, Arizona Sai Center.

***Shiva, the auspicious, the beneficent (Shambho),  
bringer of prosperity and joy (Shankara), the  
destroyer (Hara), the Great Lord (Mahadeva), who  
holds the River Ganga in the locks of His hair,  
who conquers the heart of Gauri (Parvati) - the  
highest Lord of the Universe.***

Ganga was a holy river which originally flowed in heaven in waves of light, winding three times around the city of Brahma on the summit of Mount Meru. She represents the causal waters, which purify all things. King Bhagiratha performed rigorous austerities, entreating Ganga to descend from heaven in order to purify the ashes of His ancestors, so that they could ascend to heaven. (Due to sins they had committed, they could not reach heaven until their ashes were purified by the water of the holy River Ganga.)

Ganga was self-willed and turbulent, and she did not want to come down from her abode in heaven. When she at last reluctantly yielded to the King's prayers, she summoned all her power and came raging down in great torrents. She flooded the moon and would have crushed the earth, but Lord Shiva stood beneath, caught her in His long hair, and lowered her waters gently down onto the earth. She flowed then to the netherworld, from where the ashes of King Bhagiratha's ancestors - purified and redeemed by her - ascended to heaven.

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# SHIVA SHIVA SHAMBHO SHANKARA

Melody, text and devotional thoughts provided by  
the devotees of the Phoenix, Arizona Sai Center.

Shi-va Shi-va Sham-bho Shan - ka - ra

Ha-ra Ha-ra Ha-ra Ma-ha-de - va - ra

Gan-ga - ja - ta Dha - ra Gau - ri Ma - no - ha - ra

Par-thi Pu - ri Pa - ram - e shwa - ra

***Shiva, the auspicious, the beneficent (Shambho), bringer of prosperity and joy (Shankara), the destroyer (Hara), the Great Lord (Mahadeva), who holds the River Ganga in the locks of His hair, who conquers the heart of Gauri (Parvati) - the highest Lord of the Universe.***

Ganga was a holy river which originally flowed in heaven in waves of light, winding three times around the city of Brahma on the summit of Mount Meru. She represents the causal waters, which purify all things. King Bhagiratha performed rigorous austerities, entreating Ganga to descend from heaven in order to purify the ashes of His ancestors, so that they could ascend to heaven. (Due to sins they had committed, they could not reach heaven until their ashes were purified by the water of the holy River Ganga.)

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# SHIVA SHIVA SHIVA SHIVAYA NAMAH OM

Key of C minor

Melody transcribed from a recording: 108 NAMES OF GOD & BHAJANS.  
Text and devotional thought adapted from the book: BHAJANAMAVALI.

Shi-va Shi-va Shi-va Shi-va Shi-va - ya Na-mah Om\_

Ha-ra Ha-ra Ha-ra Ha-ra Ha-ra - ya Na-mah Om\_

A-la-kha Ni-ran\_- ja-na Bha-va Bha-ya Bhan\_- ja-na

Sa-i Swa-ra-ya Na-mah Om\_\_\_\_\_ (Sath- ya)

Pra-na-va Swa-ru\_- pa\_ Pa-ram-e\_- swa\_- ra\_

Par-thi Swa-ra-ya Na-mah Om\_\_\_\_\_ (Put-ta)

**I bow to Lord Shiva,  
the Destroyer of sins and of the fear of  
bondage of birth and death.  
I bow to Lord Saiswara of Puttaparthi  
whose form is Om.**

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# SHIVA SHIVA SHIVA SHIVA SHIVAYA NAMAH OM

Key of C minor

Melody transcribed from a recording: 108 NAMES OF GOD & BHAJANS.  
Text and devotional thought adapted from the book: BHAJANAMAVALI.

Shi-va Shi-va Shi-va Shi-va Shi-va - ya Na-mah Om-

Ha-ra Ha-ra Ha-ra Ha-ra Ha-ra - ya Na-mah Om-

A-la-kha Ni-ran- ja-na Bha-va Bha-ya Bhan- ja-na

Sa-i Swa-ra- ya Na-mah Om (Sath- ya)

Pra-na- va Swa-ru- pa Pa-ram- e- swa- ra-

Par-thi Swa- ra- ya Na-mah Om (Put- ta)

**I bow to Lord Shiva,  
the Destroyer of sins and of the fear of  
bondage of birth and death.  
I bow to Lord Saiswara of Puttaparthi  
whose form is Om.**

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# SHIVA SHIVA SHIVA SHIVA SHIVAYA NAMAH OM

Key of A minor

Melody transcribed from a recording: 108 NAMES OF GOD & BHAJANS.  
Text and devotional thought adapted from the book: BHAJANAMAVALI.

Am                    Bm $7\flat 5$                     E                    E7                    Am

Shi-va Shi-va Shi-va Shi-va Shi-va - ya Na-mah Om\_

Dm                    Em $7\flat 5/D$                     Em $7\flat 5/D$

Ha-ra Ha-ra Ha-ra Ha-ra Ha-ra - ya Na-mah Om\_

Dm                    A                    Dm                    Am                    Bm $7\flat 5$                     Am                    E7                    Am

A - la - kha Ni - ran\_- - ja - na Bha - va Bha - ya Bhan\_- ja - na

Em                    E7                    Am                    G                    Am                    D

Sa - i                Swa - ra - ya Na - mah Om \_\_\_\_\_ (Sath - ya)

G                    B7                    Em                    B7                    Em                    Bm                    Bm/D

Pra - na - va Swa - ru - pa Pa - ram - e - swa - ra

Em                    E7                    Am                    G                    Am

Par - thi            Swa - ra - ya Na - mah Om \_\_\_\_\_ (Put - ta)

**I bow to Lord Shiva,  
the Destroyer of sins and of the fear of  
bondage of birth and death.  
I bow to Lord Saiswara of Puttaparthi  
whose form is Om.**

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# SHIVA SHIVA SHIVA SHIVA SHIVAYA NAMAH OM

Key of A minor

Melody transcribed from a recording: 108 NAMES OF GOD & BHAJANS.  
Text and devotional thought adapted from the book: BHAJANAMAVALI.

Shi-va Shi-va Shi-va Shi-va Shi-va - ya Na-mah Om\_

Ha-ra Ha-ra Ha-ra Ha-ra Ha-ra - ya Na-mah Om\_

A-la-kha Ni-ran- ja-na Bha-va Bha-ya Bhan- ja-na

Sa-i Swa-ra-ya Na-mah Om (Sath-ya)

Pra-na-va Swa-ru- pa Pa-ram-e- swa- ra

Par-thi Swa-ra-ya Na-mah Om (Put-ta)

**I bow to Lord Shiva,  
the Destroyer of sins and of the fear of  
bondage of birth and death.  
I bow to Lord Saiswara of Puttaparthi  
whose form is Om.**

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# SHIVAYA NAMO OM NAMAH SHIVAYA NAMAH OM

**Key of C minor**

Cm

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F

Musical score for the first section of the song. The key signature is C minor (one flat). The time signature is 3/4. The melody consists of eighth and sixteenth notes. The lyrics are "Shi-va- - ya Na- mo Om\_ Na\_- mah\_ Shi- va- - ya Na-mah Om\_\_\_\_\_". The vocal range is approximately from middle C to high F.

Musical score for the second section of the song. The key signature changes to F major (no sharps or flats). The time signature remains 3/4. The melody continues with eighth and sixteenth notes. The lyrics are "Shi-va- - ya Na- mo Om\_ Na\_- mah\_ Shi-va- - ya Na-mah Om\_\_\_\_\_". The vocal range is approximately from middle C to high F.

Musical score for the third section of the song. The key signature changes to E major (one sharp). The time signature remains 3/4. The melody continues with eighth and sixteenth notes. The lyrics are "Shi-va- - ya Na- mo Om\_ Na\_- mah\_ Shi-va- - ya Na-mah Om\_\_\_\_\_". The vocal range is approximately from middle C to high G.

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# SHIVAYA NAMO OM NAMAH SHIVAYA NAMAH OM

Key of C minor

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The musical score consists of three staves of music. The top staff is for the Soprano voice, the middle staff for the Alto voice, and the bottom staff for the Bass voice. Each staff is in common time (indicated by a '4') and has a key signature of one flat (indicated by a 'F'). The vocal parts are harmonized, with each part consisting of four measures. The lyrics are repeated three times: 'Shi-va - ya Na - mo Om - Na - mah Shi-va - ya Na - mah Om', followed by a short pause. The music concludes with a final measure of silence.

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# SHIVAYA NAMO OM NAMAH SHIVAYA NAMAH OM

**Key of A minor**

Am

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D

Musical notation for the first section of the hymn. The key signature is A minor (no sharps or flats). The time signature is 3/4. The melody consists of eighth and sixteenth notes. The lyrics are: Shi-va - ya Na- mo Om\_ Na - mah\_ Shi- va - ya Na-mah Om\_\_\_\_\_.

Dm

C

Musical notation for the second section of the hymn. The key signature changes to D minor (one flat). The time signature is 3/4. The melody continues with eighth and sixteenth notes. The lyrics are: Shi-va - ya Na- mo Om\_ Na - mah\_ Shi-va - ya Na-mah Om\_\_\_\_\_.

Dm

E

Musical notation for the third section of the hymn. The key signature changes back to A minor. The time signature is 3/4. The melody continues with eighth and sixteenth notes. The lyrics are: Shi-va - ya Na- mo Om\_ Na - mah\_ Shi-va - ya Na-mah Om\_\_\_\_\_.

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# SHIVAYA NAMO OM NAMAH SHIVAYA NAMAH OM

Key of A minor

Copyright, John Hoban, Heart Source Music (BMI).

The music is presented in three staves, each consisting of a treble clef staff and a bass clef staff. The first staff uses a common time signature (indicated by a 'C') and a key signature of one sharp (F#). The second staff uses a common time signature and a key signature of one flat (B-flat). The third staff uses a common time signature and a key signature of one sharp (F#). The lyrics are written below the notes: 'Shi - va - ya Na - mo Om\_ Na - mah\_ Shi - va - ya Na - mah Om\_\_\_\_\_, Shi - va - ya Na - mo Om\_ Na - mah\_ Shi - va - ya Na - mah Om\_\_\_\_\_, Shi - va - ya Na - mo Om\_ Na - mah\_ Shi - va - ya Na - mah Om\_\_\_\_\_'. The music features a mix of eighth and sixteenth note patterns.

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# SHIVAYA NAMAH SHIVA

Transcribed from a recording of devotees from Atlanta, Georgia, USA.

The musical score consists of four staves of music in G clef, A♭ key signature (three flats), and common time. The first staff starts with an A♭ chord, followed by a Fm chord, and ends with a D♭ chord. The lyrics are "Shi-va\_ - ya Na- mah Shi-va, Shi-va\_ - ya Na- mah Shi - va,". The second staff begins with an A♭ chord, followed by a D♭ chord, and ends with an A♭ chord. The lyrics are "Shi-va\_ - ya Na- mah Om Na- mah Shi-va - ya." The third staff begins with an A♭ chord, followed by a D♭ chord, and ends with an A♭ chord. The lyrics are "Shi-va\_ - ya Na- mah Shi - va, Shi-va\_ - ya Na- mah Shi - va.". The fourth staff begins with an A♭ chord, followed by a Fm chord, a Cm chord, a B♭m7 chord, an E♭7 chord, and ends with an A♭ chord. The lyrics are "Shi-va\_ - ya Na - mah Om, Na- mah Shi-va - ya." A repeat sign with "Repeat twice" is placed above the A♭ chord of the fourth staff.

## Translation:

***Shiva,  
who is like the Sound of  
Om.....eternal and absolute.  
Saying Your Name:  
I surrender to Thee!***

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# SHIVAYA NAMAH SHIVA

Melody transcribed from a recording of devotees from Atlanta, Georgia, USA.



The musical score consists of five staves of music in common time, key signature of one flat. The vocal line is in soprano range, and the harmonic line is in bass range. The lyrics are integrated into the music. The score includes three sections of eight measures each, separated by repeat signs. The first section ends with a double bar line. The second section begins with a single bar line and ends with a double bar line. The third section begins with a single bar line and ends with a double bar line. The lyrics are as follows:

Shi - va - - ya Na - mah Shi - va, Shi - va - - ya Na - mah Shi - va,  
Shi - va - - ya Na - mah Om\_\_\_\_ Na - mah\_\_\_\_ Shi - va - - ya.  
Shi - va - - ya Na - mah Shi - va, Shi - va - - ya Na - mah Shi - va.

Repeating sections:

Shi - va - - ya Na - mah Om\_\_\_\_ Na - mah\_\_\_\_ Shi - va - - ya.  
Shi - va - - ya Na - mah Om\_\_\_\_ Na - mah\_\_\_\_ Shi - va - - ya.

Translation:

**Shiva,  
who is like the Sound of Om,  
eternal and absolute,  
Saying Your Name:  
I surrender to Thee!**

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(Second accompaniment)

## SHIVAYA NAMAH SHIVA

Transcribed from a recording of devotees from Atlanta, Georgia, USA.

Musical notation for the first part of the song. It consists of two staves: treble and bass. The key signature is C minor (three flats). The melody is simple, primarily consisting of quarter notes and eighth notes. The lyrics are:

Shi-va - ya Na- mah Shi-va, Shi-va - ya Na- mah Shi-va,

Musical notation for the second part of the song. It consists of two staves: treble and bass. The key signature is C minor (three flats). The melody continues with quarter and eighth notes. The lyrics are:

Shi-va - ya Na- mah Om Na- mah Shi-va - ya.

Repeat twice

Musical notation for the third part of the song. It consists of two staves: treble and bass. The key signature is C minor (three flats). The melody is similar to the previous parts. The lyrics are:

Shi-va - ya Na- mah Shi-va, Shi-va - ya Na- mah Shi-va.

Musical notation for the fourth part of the song. It consists of two staves: treble and bass. The key signature is C minor (three flats). The melody is similar to the previous parts. The lyrics are:

Shi-va - ya Na- mah Om, Na- mah Shi-va - ya.

Repeat twice

Translation:

*Shiva,  
who is like the Sound of  
Om.....eternal and absolute.  
Saying Your Name:  
I surrender to Thee!*

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# SHIVAYA PARAMESHWARAYA

Transcribed from the soundtrack of the Bock film: THE ENDLESS YEARS.

The musical score consists of eight staves of music in common time, treble clef, and key signature of one sharp (F#). The lyrics are written below each staff, corresponding to the musical notes. Chords are indicated above the staff at the beginning of each measure. The lyrics are:

Shi - va - ya Pa - ram - e - shwa - ra - ya Sha - shi -  
 she - kha - ra - ya Na - mah Om  
 Em Am7 Em  
 Bha - va - ya Gu - na Sam - bha - va - ya Shi - va  
 Am7 Em B7 Em  
 Than - da - va - ya Na - mah Om  
 Em B7 Em  
 Shi - va - ya Pa - ram - e - shwa - ra - ya Chan - dra  
 B7 Em Am Em  
 She - kha - ra - ya Na - mah Om  
 Em Am7 Em  
 Bha - va - ya Gu - na Sam - bha - va - ya Shi - va  
 Am7 Em B7 Em  
 Than - da - va - ya Na - mah Om

***Shiva, Lord of All, whose hair is adorned with the crescent moon, who is the embodiment of all good qualities and virtues, who performs the Cosmic Dance [Thandava], We bow to Thee.***

"Whatever activity you are engaged in, ...whatever gift you give, ...whatever food you take, do it as a dedicated offering to Me. Do everything in the dedicatory spirit as a tribute to God, for only such acts reach Me." --Sathya Sai Baba

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# SHIVAYA PARAMESHWARAYA

Melody transcribed from the soundtrack of the Bock film: THE ENDLESS YEARS.

Shi - va - ya Pa - ram - e - shwa - ra - ya Sha - shi -  
shek - ha - ra - ya Na - mah Om  
Bha - va - ya Gu - na Sam - bha - va - ya Shi - va  
Than - da - va - ya Na - mah Om  
Shi - va - ya Pa - ram - e - shwa - ra - ya Chan - dra Shek - ha - ra - ya Na - mah  
Om  
Bha - va - ya Gu - na Sam - bha - va - ya Shi - va Than - da - va - ya Na - mah  
Om

**Shiva, Lord of All, whose hair is adorned with the crescent moon, who is the embodiment of all good qualities and virtues, who performs the Cosmic Dance [Thandava], We bow to Thee.**

Bha - va - ya Gu - na Sam - bha - va - ya Shi - va Than - da - va - ya Na - mah  
Om

**"Whatever activity you are engaged in, whatever gift you give, whatever food you take, do it as a dedicated offering to Me; do everything in the dedicatory spirit as a tribute to God; for only such acts reach Me." --Sathya Sai Baba**

# SHYAMA SUNDARA MADANA MOHANA

Melody, text, and devotional thought provided by Edith Bischel and the Arizona devotees.

Music notation for the first line of the song. The key signature is G major (one sharp). The chords are C, G7, C, F, and C. The lyrics are "Shya— ma Sun- da - ra Ma - da - na Mo - ha - na".

Music notation for the second line of the song. The key signature is G major (one sharp). The chords are C, G7, C, Am, Em, F, and G. The lyrics are "Mo— ra Mu - ku - ta Dha— - ri—".

Music notation for the third line of the song. The key signature is G major (one sharp). The chords are C, Am, Gm, and C. The lyrics are "Ma— dha - va Ha - ri Ma— dha - va Ha - ri".

Music notation for the fourth line of the song. The key signature is G major (one sharp). The chords are Dm, G7, and C. The lyrics are "Ma— dha - va Gi - ri - dha— - ri—".

**Dark-blue, beautiful, God of Divine Love, who  
enchants our minds and hearts;  
Krishna, who bears the crown of peacock feathers;  
Madhava, Lord of Lakshmi (Vishnu's Consort);  
Hari (God Omnipresent);  
Giridhari (lifter of Mt. Govardhana);  
we chant Your Names.**

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# SHYAMA SUNDARA MADANA MOHANA

Melody, text, and devotional thought provided by Edith Bischel and the Arizona devotees.

Shya—ma Sun- da - ra Ma - da - na Mo - ha - na

Mo—ra Mu - ku - ta Dha— ri—

Ma— dha - va Ha - ri Ma— dha - va Ha - ri

Ma— dha - va Gi - ri - dha— ri—

Dark-blue, beautiful, God of Divine Love, who enchants  
our minds and hearts;

Krishna, who bears the crown of peacock feathers;

Madhava, Lord of Lakshmi (Vishnu's Consort);

Hari (God Omnipresent);

Giridhari (lifter of Mt. Govardhana);

we chant Your Names.

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# SITA RAM NAMA BHADO

(SING THE NAME OF SAI RAM)

Melody provided by the devotees of the Phoenix, Arizona Sai Center.  
The texts copied from the Arizona devotees' song book: BHAJANS: SONGS OF GOD.

F                      Dm                      C7                      F  
 Si - ta - Ram              Na - ma Bha - jo  
 Sing - the - Name              of Sa - i Ram;

F                      Dm                      C7                      F  
 Ma-dhu- ra Ma-dhu- ra Sa - i              Na - ma Bha - jo  
 Sing - the - sweet, - sweet              name - of Sa - i.

F                      Dm                      C7                      F  
 Ra - dhe Shyam              Na - ma Bha - jo  
 Sing - the - Name              of Krish - na;

F                      Dm                      C7                      F  
 Ma-dhu- ra Ma-dhu- ra Sa - i              Na - ma Bha - jo  
 Sing - the - sweet, - sweet              name - of Sa - i.

F                      Dm                      C7                      F  
 Om - Sa - i Ram              Na - ma Bha - jo  
 Sing - the - Name              Om - Sa - i Ram;

F                      Dm                      C7                      F  
 Ma-dhu- ra Ma-dhu- ra Sa - i              Na - ma Bha - jo  
 Sing - the - sweet, - sweet              name - of Sa - i.

**NAMA - Name**  
**BHAJO - sing, to worship in song**  
**MADHURA - sweet**

*"Whatever activity you are engaged in, whatever gift you give,  
 whatever food you take, do it as a dedicated offering to Me; do  
 everything in the dedicatory spirit as a tribute to God; for only  
 such acts reach Me." ~Sathya Sai Baba*

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# SITA RAM NAMA BHADO

(SING THE NAME OF SAI RAM)

Melody provided by the devotees of the Phoenix, Arizona Sai Center.  
Texts copied from the Arizona devotees' song book: BHAJANS: SONGS OF GOD.

Si-ta Ram Na-ma Bha-j-o  
Sing the Name of Sa-i Ram;

Ma-dhu-ra Ma-dhu-ra Sa-i Na-ma Bha-j-o  
Sing the sweet, sweet name of Sa-i.

Ra-dhe Shyam Na-ma Bha-j-o-na  
Sing the Name of Krish-na

Ma-dhu-ra Ma-dhu-ra Sa-i Na-ma Bha-j-o  
Sing the sweet, sweet name of Sa-i.

Om Sa-i Ram Na-ma Bha-j-o  
Sing the Name of Om Sa-i Ram;

Ma-dhu-ra Ma-dhu-ra Sa-i Na-ma Bha-j-o  
Sing the sweet, sweet name of Sa-i.

**NAMA**  
- Name  
**BHAJO**  
- sing, to  
worship in  
song  
**MADHURA**  
- sweet

"Whatever activity you are engaged in,  
whatever gift you give,  
whatever food you take,  
do it as a dedicated offering to Me;  
do everything in the dedicatory spirit as a tribute to God;  
for only such acts reach Me." ~Sathya Sai Baba

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# SITA RAM NAMA BHADJO

English text as it appears in the Arizona, USA,  
Sai devotees' Bhajan book: BHAJANS - SONGS OF GOD

Key of F

Musical score for SITA RAM NAMA BHADJO, Key of F. The score consists of six staves of music with corresponding lyrics.

**Staff 1:** Key of F (F major).   
Lyrics: Si - ta Ram Na - ma Bha - jo  
Sing the Name of Si - ta - Ram;

**Staff 2:** Key of B♭ (B♭ major).   
Lyrics: Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo  
Sing the sweet, sweet Name of Sai

**Staff 3:** Key of F (F major).   
Lyrics: Ra - dhe Shyam Na - ma Bha - jo  
Sing the name of Ra - dhe - Shyam

**Staff 4:** Key of B♭ (B♭ major).   
Lyrics: Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo  
Sing the sweet, sweet Name of Sai

**Staff 5:** Key of F (F major).   
Lyrics: Om Sa - i Ram Na - ma Bha - jo  
Sing the Name of Om Sa - i Ram

**Staff 6:** Key of B♭ (B♭ major).   
Lyrics: Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo  
Sing the sweet, sweet Name of Sai

# SITA RAM NAMA BHADO

p. 1

English text as it appears in the Arizona, USA,  
Sai devotees' Bhajan book: BHAJANS - SONGS OF GOD

Key of F

Music for the first section of the song. The key signature is F major (one sharp). The melody starts in F major, moves to Am, and then to D<sub>m</sub>. The lyrics are: "Si - ta - Ram \_\_\_\_\_ Na - ma Bha - jo \_\_\_\_\_". Below the staff, the lyrics continue: "Sing the Name of Si - ta - Ram;". The bass line is in F major.

Music for the second section of the song. The key signature changes to B<sub>b</sub> (two flats). The melody starts in B<sub>b</sub>, moves to F/A, then C7/G, and finally F. The lyrics are: "Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo \_\_\_\_\_". Below the staff, the lyrics continue: "Sing the sweet, sweet Name of Sai \_\_\_\_\_". The bass line is in B<sub>b</sub>.

Music for the third section of the song. The key signature changes back to F major (one sharp). The melody starts in F, moves to Am, and then to D<sub>m</sub>. The lyrics are: "Ra - dhe Shyam \_\_\_\_\_ Na - ma Bha - jo \_\_\_\_\_". Below the staff, the lyrics continue: "Sing the name of Ra - dhe Shyam \_\_\_\_\_". The bass line is in F major.

Music for the fourth section of the song. The key signature changes to B<sub>b</sub> (two flats). The melody starts in B<sub>b</sub>, moves to F/A, then C7/G, and finally F. The lyrics are: "Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo \_\_\_\_\_". Below the staff, the lyrics continue: "Sing the sweet, sweet Name of Sai \_\_\_\_\_". The bass line is in B<sub>b</sub>.

# SITA RAM NAMA BHADO

p. 2

9                      F                      A<sub>m</sub>                      D<sub>m</sub>

Om Sa-i Ram Na-ma Bha-j-o  
Sing the Name Om Sa-i Ram

11                      B<sup>b</sup>                      F/A                      C<sup>7</sup>/G                      F

Ma-dhu-ra Ma-dhu-ra Sa-i Na-ma Bha-j-o  
Sing the sweet, sweet Name of Sai

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# SITA RAM NAMA BHADO

English text as it appears in the Arizona, USA,  
Sai devotees' Bhajan book: BHAJANS - SONGS OF GOD

Key of F

F                             Am                             D<sub>m</sub>

Si - ta Ram Na - ma Bha - jo  
Sing the Name of Si - ta - Ram;

<sup>3</sup> B<sup>♭</sup>                             F/A                             C7/G                             F

Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo  
Sing the sweet, sweet Name of Sai

5                             F                             Am                             D<sub>m</sub>

Ra - dhe Shyam Na - ma Bha - jo  
Sing the name of Ra - dhe - Shyam

7                             B<sup>♭</sup>                             F/A                             C7/G                             F

Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo  
Sing the sweet, sweet Name of Sai

9                             F                             Am                             D<sub>m</sub>

Om Sa - i Ram Na - ma Bha - jo  
Sing the Name of Om Sa - i Ram

11                             B<sup>♭</sup>                             F/A                             C7/G                             F

Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo  
Sing the sweet, sweet Name of Sai

# SITA RAM NAMA BHADJO

English text as it appears in the Arizona, USA,  
Sai devotees' Bhajan book: BHAJANS - SONGS OF GOD

p. 1

Key of F

F Am D<sub>m</sub>

Si - ta Ram Na - ma Bha - jo  
Sing the Name of Si - ta - Ram;

This musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in 4/4 time with a key signature of one flat. The melody begins on F, followed by Am and D<sub>m</sub>. The lyrics "Si - ta Ram Na - ma Bha - jo" are written below the notes, with "Sing the Name of Si - ta - Ram;" on the second line. The vocal line includes several grace notes and slurs.

B<sub>b</sub> F/A C7/G F

Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo  
Sing the sweet, sweet Name of Sai

This musical score continues on the same staves. It features a change of key from F to B<sub>b</sub>, then to F/A, then to C7/G, and finally back to F. The lyrics "Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo" are followed by "Sing the sweet, sweet Name of Sai". The vocal line includes a melodic line with slurs and grace notes.

F A<sub>m</sub> D<sub>m</sub>

Ra - dhe Shyam Na - ma Bha - jo  
Sing the name of Ra - dhe Shyam

This musical score continues on the same staves. It features a change of key from F to B<sub>b</sub>, then to F/A, then to A<sub>m</sub>, and finally back to F. The lyrics "Ra - dhe Shyam Na - ma Bha - jo" are followed by "Sing the name of Ra - dhe Shyam". The vocal line includes a melodic line with slurs and grace notes.

B<sub>b</sub> F/A C7/G F

Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo  
Sing the sweet, sweet Name of Sai

This musical score continues on the same staves. It features a change of key from F to B<sub>b</sub>, then to F/A, then to C7/G, and finally back to F. The lyrics "Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo" are followed by "Sing the sweet, sweet Name of Sai". The vocal line includes a melodic line with slurs and grace notes.

# SITA RAM NAMA BHADO

p. 2

9                   F                   Am                   D<sub>m</sub>  
 {                   Om\_\_\_\_ Sa - i Ram\_\_\_\_ Na - ma Bha - jo\_\_\_\_  
 {                   Sing\_\_\_\_ the\_\_\_\_ Name\_\_\_\_ Om\_\_\_\_ Sa - i Ram\_\_\_\_  
 {                   B                   F/A                   C<sub>7</sub>/G                   F  
 {                   Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo\_\_\_\_  
 {                   Sing\_\_\_\_ the\_\_\_\_ sweet,\_\_\_\_ sweet\_\_\_\_ Name\_\_\_\_ of\_\_\_\_ Sai\_\_\_\_

11                  B<sub>b</sub>                  F/A                  C<sub>7</sub>/G                  F  
 {                  Ma - dhu - ra Ma - dhu - ra Sa - i Na - ma Bha - jo\_\_\_\_  
 {                  Sing\_\_\_\_ the\_\_\_\_ sweet,\_\_\_\_ sweet\_\_\_\_ Name\_\_\_\_ of\_\_\_\_ Sai\_\_\_\_

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# SRI HARI JAYA HARI NANDA MUKUNDA HARI

Melody transcribed from the recording: 108 NAMES OF GOD AND BHAJANS.  
The text provided by Vijayashree Venkatraman and Raj Srivastava  
(who also provided the meaning).

The musical score is divided into four sections, each starting with a different chord:

- Section 1:** C Fm C. Chords: C, Fm, C. Lyrics: Sri\_\_ Ha - ri Ja - ya Ha - ri Nan-da Mu-kun- da Ha - ri
- Section 2:** C CM7 Am FmM7. Chords: C, CM7, Am, FmM7. Lyrics: Ra\_\_ - dha Ra - ma - na Ha - ri Na\_\_ - ra - ya - na
- Section 3:** C G7 C G7 C Fm Ddim7 C G7. Chords: C, G7, C, G7, C, Fm, Ddim7, C, G7. Lyrics: Na\_\_ - ra - ya - na Ha - ri Na\_\_ - ra - ya - na (Sa - i)
- Section 4:** C Fm C7 Fm C D $\flat$  C7 D $\flat$  C. Chords: C, Fm, C7, Fm, C, D $\flat$ , C7, D $\flat$ , C. Lyrics: Na\_\_ - ra - ya - na Ha - ri Na\_\_ - ra - ya - na (Sa - i)

**Meaning:**  
**Victory to Lord Krishna or Lord Hari,  
the son of Nanda,  
the Radha's consort,  
the form of Lord Narayana (Vishnu)  
or Sai Narayana.**

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# SRI HARI JAYA HARI NANDA MUKUNDA HARI

Melody transcribed from the recording: 108 NAMES OF GOD AND BHAJANS.  
The text provided by Vijayashree Venkatraman and Raj Srivastava  
(who also provided the meaning).

Sri\_ Ha - ri Ja - ya Ha - ri Nan-da Mu-kun- da Ha - ri

Ra\_ - dha Ra - ma - na Ha - ri Na\_ - ra - ya - na

Na\_ - ra - ya - na Ha - ri Na\_ - ra - ya - na (Sa - i)

Na\_ - ra - ya - na Ha - ri Na\_ - ra - ya - na (Sa - i)

**Meaning:**  
**Victory to Lord Krishna or Lord Hari,  
the son of Nanda,  
the Radha's consort,  
the form of Lord Narayana (Vishnu)  
or Sai Narayana.**

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# SRI MATHA JAGGANMATHA

Melody provided by Edith Bischel and the Arizona devotees.  
The text adapted from the manuscript of the Arizona devotees and also the book:  
BHAJANAMAVALI. The devotional thought is from the BHAJANAMAVALI.

The musical score consists of six staves of music in G major (indicated by a treble clef) and common time (indicated by a '4'). The first staff starts with Em, Bm, Am, Em, C, Am, B, B7. The lyrics are Sri Ma-tha, Jag-gan-ma-tha. The second staff starts with D, Cdim7, Em, Bm, Bm7, Em. The lyrics are Sa-i Ma-tha, Sha-shi Gau-ri Ma-tha. The third staff starts with Em, Bm, Em, followed by a section starting with Bm, Em, Bm. The lyrics are Dha-ra-ni Ma-tha, Pa-ri-pu-ra-ni Ma-tha. The fourth staff starts with Bm, Em, Bm. The lyrics are pu-ra-ni Ma-tha. The fifth staff starts with Bm, B7, Em. The lyrics are Ja-ga-dha-ra-ni Ma-tha, Bha-va. The sixth staff starts with Bm, Bm7, Em, followed by a section starting with Bm, Bm7, Em. The lyrics are Ha-ra-ni Ma-tha, Ha-ra-ni Ma-tha.

**Worship the Divine Universal Mother Sai,  
Mother Gauri, Mother Earth.  
and Desire-fulfilling Mother.  
O Mother !**

**Thou art the support of the  
entire creation and the destroyer  
of bondage of birth and death.**

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# SRI MATHA JAGGANMATHA

Melody provided by Edith Bischel and the Arizona devotees.  
The text adapted from the manuscript of the Arizona devotees and also the book:  
BHAJANAMAVALI. The devotional thought is from the BHAJANAMAVALI.

*Worship the Divine Universal Mother Sai,  
Mother Gauri, Mother Earth.  
and Desire-fulfilling Mother.  
O Mother !*

*Thou art the support of the  
entire creation and the destroyer  
of bondage of birth and death.*

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Key of E flat minor

# SRINIVASA VENKATESHA

(Melody transcribed as sung by the Sundaram Bhajan Group, Chennai, India)

Sri - ni - va - sa, Ven - ka - te - sha  
Sri - ta Ja - na Pa - ri - pa - la, Sa - yee - sha  
Sri - ni - va - sa, Ven - ka - te - sha  
Ti - ru - pa - thi Gi - ri - va - sa, Go - vin - da  
Ga - ru - da Va - ha - na Go - vin - da, Go - vin - da  
Go - vin - da, Go - vin - da, Sri - ni - va - sa, Go - vin - da  
Go - vin - da, Go - vin - da, Shir - di - va - sa, Go - vin - da  
Go - vin - da, Go - vin - da, Par - thi Va - sa, Go - vin - da

O Lord Sai! Thou art protector of virtuous and good persons. Chant the many names of the Lord: Lord of Laxmi (Goddess of Wealth); Lord Srinivasa Venkatesha, resident of Tirupathi; Lotus-eyed Lord Govinda, Lord of Shirdi and Parthi, Lord Sai Govinda

# SRINIVASA VENKATESHA

(Melody transcribed as sung by the Sundaram Bhajan Group, Chennai, India  
Key of C minor

The musical score consists of four staves of music, each with a treble clef and a bass clef, and a key signature of C minor (three flats). The time signature is 4/4 throughout. The lyrics are written below each staff, corresponding to the musical phrases.

**Staff 1:**

Sri - ni - va - sa \_\_\_\_\_ Ven - ka - te - sha \_\_\_\_\_

**Staff 2:**

Sri - ta Ja - na Pa - ri - pa - la Sa - yee - sha \_\_\_\_\_

**Staff 3:**

Sri - ni - va - sa \_\_\_\_\_ Ven - ka - te - sha \_\_\_\_\_

**Staff 4:**

Ti - ru - pa - thi Gi - ri - va - sa \_\_\_\_\_ Go - vin - da \_\_\_\_\_

O Lord Sai! Thou art protector of virtuous and good persons.  
Chant the many names of the Lord: Lord of Laxmi (Goddess of Wealth);  
Lord Srinivasa Venkatesha, resident of Tirupathi;  
Lotus-eyed Lord Govinda, Lord of Shirdi and Parthi, Lord Sai Govinda

# SRINIVASA VENKATESHA

p. 2-

17

Ga - ru - da Va - ha - na Go - vin - da \_\_\_\_ Go - vin - da \_\_\_\_

21

Go - vin - da Go - vin - da \_\_\_\_ Sri - ni - va - sa Go - vin - da \_\_\_\_

25

Go - vin - da Go - vin - da \_\_\_\_ Shir - di - va - sa Go - vin - da \_\_\_\_

29

Go - vin - da Go - vin - da \_\_\_\_ Par - thi Va - sa Go - vin - da \_\_\_\_

Key of C minor

# SRINIVASA VENKATESHA

(Melody transcribed as sung by the Sundaram Bhajan Group, Chennai, India)

The musical score consists of six staves of music for a single voice. The key signature is C minor, indicated by a single flat symbol. The time signature is 4/4 throughout. The vocal range is mostly within the soprano and alto voices. The lyrics are written below each staff, corresponding to the musical notes. The chords are indicated above the staff at various points: Cm, Fm, A♭, Cm, Fm, Cm, A♭, Cm, Cm, Fm, Cm, Fm, Cm, Gm, Cm, Fm, Cm, Fm, Cm, Gm, Fm, Cm, Fm, Cm, Fm, Cm, Fm, Cm, Fm.

Sri - ni - va - sa Ven - ka - te - sha  
Sri - ta Ja - na Pa - ri - pa - la Sa - yee - sha  
Sri - ni - va - sa Ven - ka - te - sha  
Ti - ru - pa - thi Gi - ri - va - sa Go - vin - da  
Ga - ru - da Va - ha - na Go - vin - da Go - vin - da  
Go - vin - da Go - vin - da Sri - ni - va - sa Go - vin - da  
Go - vin - da Go - vin - da Shir - di - va - sa Go - vin - da  
Go - vin - da Go - vin - da Par - thi Va - sa Go - vin - da

O Lord Sai! Thou art protector of virtuous and good persons. Chant the many names of the Lord: Lord of Laxmi (Goddess of Wealth); Lord Srinivasa Venkatesha, resident of Tirupathi; Lotus-eyed Lord Govinda, Lord of Shirdi and Parthi, Lord Sai Govinda

# SRINIVASA VENKATESHA

(Melody transcribed as sung by the Sundaram Bhajan Group, Chennai, India  
Key of C minor

The musical score consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The time signature is 4/4 throughout. The lyrics are written below the notes. The first staff starts with a dotted half note followed by eighth notes. The second staff begins with a quarter note. The third staff starts with a dotted half note. The fourth staff begins with a quarter note.

1 | Sri - ni - va - sa | Ven - ka - te - sha |  
2 | Sri - ta Ja - na Pa - ri - pa - la Sa - yee - sha |  
3 | Sri - ni - va - sa | Ven - ka - te - sha |  
4 | Ti - ru - pa - thi Gi - ri - va - sa Go - vin - da |

O Lord Sai! Thou art protector of virtuous and good persons.  
Chant the many names of the Lord: Lord of Laxmi (Goddess of Wealth);  
Lord Srinivasa Venkatesha, resident of Tirupathi;  
Lotus-eyed Lord Govinda, Lord of Shirdi and Parthi, Lord Sai Govinda

# SRINIVASA VENKATESHA

p. 2-

17

Ga - ru - da Va - ha - na Go - vin - da \_\_\_\_ Go - vin - da \_\_\_\_

21

Go - vin - da Go - vin - da \_\_\_\_ Sri - ni - va - sa Go - vin - da \_\_\_\_

25

Go - vin - da Go - vin - da \_\_\_\_ Shir - di - va - sa Go - vin - da \_\_\_\_

29

Go - vin - da Go - vin - da \_\_\_\_ Par - thi Va - sa Go - vin - da \_\_\_\_

# SRI RAGHU NANDANA DITA RAMA

Interpretation of the text provided by a Sai devotee.  
The melody transcribed from a recording of an unknown source

11 | D7 G C Repeat Twice  
Sri ra - ghu nan - da - na Si - ta ra - ma

5 | D7 G7 C Repeat Twice  
Ra - jee - va lo - cha - na ra - ja - ra - ma

9 | G C 3 Repeat Twice  
Ra - ja ra - - - ma

[Born in the lineage of Raghu; Sitarama; lotus eyed rajarama;  
Oh! the mighty king Rama.]

11 | Am7 G Bm7 C6 Repeat Twice  
Ba - va-bha-ya bhan - ja - na pa - va-na na - ma

15 | G G7 C Am7 D7 G Repeat Twice  
At - ma ra - ma sa - i ra - ma

19 | G F6/A G7/B C G Repeat Twice  
Ka - li - ma - la - bhan - ja - na Ko - dan - da ra - ma

[The very sacred name Rama dispels all fears and doubts;  
the Indweller, Rama Sairama; the slayers of evil, Kodanda Rama.]

# SUBRAHMANYAM

The text adapted from the BHAJANAMAVALI.  
Melodic notation and the definitions provided by Edith Bischel and the Arizona devotees.

**SUBRAHMANYAM:** second son of Lord Shiva,  
is the guide of the spiritual aspirant,  
the Embodiment of purity and wisdom.

**SU:** goodness.

**BRAHMAN:** God.

**SHANMUKHA NATHA:** name of Subrahmanyam,  
means Lord with six faces.

**SHAN:** six.

**MUKHA:** face

**NATHA:** Lord

**HARA:** name of Shiva, means the Destroyer.

**SHARAVAN BHAVA:** Subrahmanyam was born  
of six mothers, but instead of being born  
from their bodies, he was born from six  
lotuses on a lake in the Sharavan forest.

Worship charming faced  
Lord Subrahmanyam.

He is the second son  
of Lord Shiva and the  
destroyer of evils.

Surrendering to Lord  
Subrahmanyam breaks  
the chain of birth and  
death. Worship Lord  
Subrahmanyam.

# SUBRAHMANYAM

The text adapted from the BHAJANAMAVALI.  
Melodic notation and the definitions provided by Edith Bischel and the Arizona devotees.

The musical score consists of six staves of music. The first three staves are in treble clef, and the last three are in bass clef. The time signature is 2/2 throughout. The lyrics are written below each staff, corresponding to the musical notes. The lyrics include:

- Staves 1-2: Su - brah - man - yam, Su - brah - man - yam Shan - mu - kha Na - tha Su - brah - man - yam
- Staves 3-4: Su - brah - man - yam, Su - brah - man - yam Shan - mu - kha Na - tha Su - brah - man - yam
- Staves 5-6: Shi - va Shi - va Shi - va Shi - va Su - brah - man - yam Ha - ra Ha - ra Ha - ra Ha - ra Su - brah - man - yam
- Staves 7-8: Shi - va Shi - va Ha - ra Ha - ra Su - brah - man - yam Ha - ra Ha - ra Shi - va Shi - va Su - brah - man - yam
- Staves 9-10: Shi - va Shi - va Ha - ra Ha - ra Su - brah - man - yam Gu - ru Sha - ra - va - na Bha - va Su - brah - man - yam
- Staves 11-12: Shi - va Shi - va Ha - ra Ha - ra Su - brah - man - yam Ha - ra Ha - ra Shi - va Shi - va Su - brah - man - yam

**SUBRAHMANYAM:** second son of Lord Shiva,  
is the guide of the spiritual aspirant,  
the Embodiment of purity and wisdom.

**SU:** goodness.

**BRAHMAN:** God.

**SHANMUKHA NATHA:** name of Subrahmanyam,  
means Lord with six faces.

**SHAN:** six.  
**MUKHA:** face  
**NATHA:** Lord

**HARA:** name of Shiva, means the Destroyer.  
**SHARAVAN BHAVA:** Subrahmanyam was born  
of six mothers, but instead of being born  
from their bodies, he was born from six  
lotuses on a lake in the Sharavan forest.

# SUNDARA SUNDARA NACHE SUNDARA

Melody transcribed as sung by the Sundaram Bhajan Group, Madras, India

Key of F minor F<sub>m</sub>

C<sub>m7</sub>

F<sub>m</sub>

C<sub>m7</sub>

Sun-da-ra Sun-da-ra Na-che Sun-da-ra Sa - i Gha-na Shyam.

Na - che - re Sa - - i Sun - da - ra Shyam.

Ju-mu-ku Ju-mu-ku Ju-ma Gun-gu-ru Bha-ja Na-che Gha-na - shyam

Na-che Na-ta-va-ra Sa - i Sun-da-ra Me - re Sa - i Raam

Na-che Na-che Ma-na Man-dir Me Me - re Sa - i Ram

Na - che - re Sa - - i Sun - da - ra Shyam.

\* During the singing of this song the second time through,  
the phrase: 'Mere Sai Ram' is repeated by itself following the singing of this line.

# SUNDARA SUNDARA NACHE SUNDARA

Melody transcribed as sung by the Sundaram Bhajan Group, Madras, India

Key of F minor

1 Sun-da-ra Sun-da-ra Na-che Sun-da-ra Sa - i Gha-na Shyam.

5 Na - che - re Sa - i Sun - da-ra Shyam.

8 Ju-mu-ku Ju-mu-ku Ju-ma Gun-gu-ru Bha-ja Na-che Gha-na - shyam

12 Na-che Na-ta-va-ra Sa - i Sun-da-ra Me-re Sa - i Raam

16 Na-che Na-che Ma-na Man-dir Me Me-re Sa - i Ram

20 Na - che - re Sa - i Sun - da-ra Shyam.

\* During the singing of this song the second time through,  
the phrase: 'Mere Sai Ram' is repeated by itself following the singing of this line.

# SUNDARA SUNDARA NACHE SUNDARA

Melody transcribed as sung by the Sundaram Bhajan Group, Madras, India

Key of D minor

1 D<sub>m</sub> A<sub>m7</sub> D<sub>m</sub> A<sub>m7</sub>

5 B<sup>b</sup> D<sub>m</sub><sub>3</sub> A<sub>m</sub> D<sub>m</sub>

8 D<sub>m</sub><sub>3</sub> A<sub>m7</sub> D<sub>m</sub>

12 G<sub>m</sub> A<sub>7</sub> D<sub>m</sub>\* G<sub>m</sub> D<sub>m</sub>

16 D<sub>m</sub> G<sub>m</sub> D<sub>m</sub> A

20 B<sup>b</sup> D<sub>m</sub><sub>3</sub> A<sub>m</sub> D<sub>m</sub>

\* During the singing of this song the second time through,  
the phrase: 'Mere Sai Ram' is repeated by itself following the singing of this line.

# SUNDARA SUNDARA NACHE SUNDARA

Melody transcribed as sung by the Sundaram Bhajan Group, Madras, India

Key of D minor

4 Sun-da-ra Sun-da-ra Na-che Sun-da-ra Sa - i Gha-na Shyam.

5 Na - che - re Sa - i Sun - da-ra Shyam.

8 Ju-mu-ku Ju-mu-ku Ju-ma Gun-gu-ru Bha-ja Na-che Gha-na - shyam

12 Na-che Na-ta-va-ra Sa - i Sun-da-ra Me - re Sa - i Raam

16 Na-che Na-che Ma-na Man-dir Me Me - re Sa - i Ram

20 Na - che - re Sa - i Sun - da-ra Shyam.

\* During the singing of this song the second time through,  
the phrase: 'Mere Sai Ram' is repeated by itself following the singing of this line.

# SUNDARA VADANI SAGUNA MANOHARI

**Key of D**      **P** Melody transcribed as sung on the CD: Sai Naama Sankirtan      **P**

D6 Bm D  
 Sun-da - ra Va - da - ni Sa-gu-na Ma - no\_ - ha - ri  
 3 D A7  
 Man-das Has - ya Mu-kha Sha-shi Va - da - ni  
 5 D Bm E<sub>m7</sub> A7  
 Chan - da - na Kum - ku - ma A - la - kru-ta Va-da- ni  
 7 D Bm G Bm  
 Ra - ja Ra - je - shwa-ri Sa - i Ma-he - shwa - ri  
 9 D A  
 Om\_ Shak-ti Om Om\_ Shak-ti Om  
 11 Bm D  
 Om\_ Shak-ti Om Om\_ Shak-ti Om  
 13 D A7  
 Om\_ Shak-ti Om Om\_ Shak-ti Om  
 15 Bm D  
 Om\_ Shak-ti Om Om\_ Shak-ti Om

**O Supreme Mother Sai! Thou art beautiful complexioned, enchanting with virtuous qualities, smiling gently with a moon-like countenance and decorated with sandalwood paste and auspicious red powder(kumkum). Thou art the most Supreme among the noble and virtuous. Worship the Mother (i.e. the Power or Shakti aspect of God).**

# SUNDARA VADANI SAGUNA MANOHARI

Key of D

Melody transcribed as sung on the CD: Sai Naama Sankirtan

The musical score consists of four staves of music in 4/4 time, Key of D. The top staff has a treble clef, and the bottom staff has a bass clef. The lyrics are written below each staff.

1. Sun-da - ra Va - da - ni\_\_\_\_ Sa-gu-na Ma - no\_ - ha - ri

2. Man-da Has\_ - ya\_ Mu-kha Sha-shi Va - da - ni\_\_\_\_\_

3. Chan - da-na Kum - ku - ma A - la - kru-ta\_ Va-da-ni\_\_\_\_\_

4. Ra\_ - ja Ra-je\_ - shwa-ri Sa\_ - i Ma-he\_ - shwa - ri

O Supreme Mother Sai! Thou art beautiful complexioned,  
enchanting with virtuous qualities, smiling gently with a  
moon-like contenance and decorated with sandalwood paste  
and auspicious red powder(kumkum). Thou art the most  
Supreme among the noble and virtuous. Worship the Mother  
(i.e. the Power or Shakti aspect of God).

# SUNDARA VADANI SAGUNA MANOHARI p. 2

The musical score consists of four staves of music, each with a treble clef and a key signature of two sharps (F major). The time signature is common time (indicated by a 'C'). The lyrics 'Om Shak-ti Om' are repeated at the beginning of each staff.

Staff 1 (Measures 9-10): The melody starts with a dotted half note followed by an eighth note. The bass line has sustained notes. The lyrics 'Om Shak-ti Om' are repeated.

Staff 2 (Measures 11-12): The melody continues with eighth-note patterns. The bass line has sustained notes. The lyrics 'Om Shak-ti Om' are repeated.

Staff 3 (Measures 13-14): The melody features eighth-note patterns with some grace notes. The bass line has sustained notes. The lyrics 'Om Shak-ti Om' are repeated.

Staff 4 (Measures 15-16): The melody continues with eighth-note patterns. The bass line has sustained notes. The lyrics 'Om Shak-ti Om' are repeated.

# SUNDARA VADANI SAGUNA MANOHARI

Key of A

Melody transcribed as sung on the CD: Sai Naama Sankirtan

11

13

15

**O Supreme Mother Sai! Thou art beautiful complexioned,  
enchanting with virtuous qualities, smiling gently with a  
moon-like contenance and decorated with sandalwood paste  
and auspicious red powder(kumkum). Thou art the most  
Supreme among the noble and virtuous. Worship the Mother  
(i.e. the Power or Shakti aspect of God).**

# SUNDARA VADANI SAGUNA MANOHARI

Key of A

Melody transcribed as sung on the CD: Sai Naama Sankirtan

The musical score consists of four staves of music, each with a treble clef and a bass clef, and a key signature of two sharps (F# G#). The time signature is 4/4 throughout. The lyrics are written below the notes in a sans-serif font.

1. Sun-da - ra Va - da - ni Sa-gu-na Ma - no - ha - ri

2. Man-da Has - ya Mu-kha Sha-shi Va - da - ni

3. Chan - da - na Kum - ku - ma A - la - kru - ta Va - da - ni

4. Ra - ja Ra - je - shwa - ri Sa - i Ma - he - shwa - ri

O Supreme Mother Sai! Thou art beautiful complexioned, enchanting with virtuous qualities, smiling gently with a moon-like countenance and decorated with sandalwood paste and auspicious red powder(kumkum). Thou art the most Supreme among the noble and virtuous. Worship the Mother (i.e. the Power or Shakti aspect of God).

# SUNDARA VADANI SAGUNA MANOHARI p. 2

9

Om Shak-ti Om \_\_\_\_\_ Om Shak-ti Om \_\_\_\_\_

11

Om Shak-ti Om \_\_\_\_\_ Om Shak-ti Om \_\_\_\_\_

13

Om Shak-ti Om \_\_\_\_\_ Om Shak-ti Om \_\_\_\_\_

15

Om Shak-ti Om \_\_\_\_\_ Om Shak-ti Om \_\_\_\_\_

# SUPRABHATAM (Page 1)

**Sung in a free flowing manner.**

The melody is an adaption from several recorded renditions by different vocalists. The harmonic arrangement was so constructed (using a regulated meter) to enable a group to sing it together in unison.

The musical score consists of ten staves of music, each with a treble clef and a key signature of one flat. The time signature varies throughout the piece. Below each staff, the lyrics are written in a sans-serif font, aligned with the corresponding musical notes. Chords are indicated above the staff at various points. The lyrics are as follows:

1. Ee-swa-raam-baa Su-thah Shree-man Poor-vaa San-dhyaa Pra-

2. var-tha-the Ut-tis-ta Sath-ya Sa-yee-sha Kar-thav-

3. yam Dai-va-maanah-ni-kam

4. Ut-thi-stot-thish-ta Par-thee-sha Ut-thish-ta Ja-ga-thee-pa

5. the Ut-thish-ta Ka-ruu-naa-poor-na Lo-ka

6. Man-ga-la Sid-dha-ye

7. Chi-tra-va-tee Tha-ta Vi-shaa la Su-

8. saan tha Sou-dhe Thish-tan thi Se va-ka Ja-

## SUPRABHATAM (Page 2)

Gm C7 F Gm Dm7 Gm Dm7  
 naah— Stha - va Dar - shan Ar - tham— Aa - di - thi - a Kaan— thi - ra - u -  
 26

Gm Dm Gm C7 Dm B♭ Dm  
 bhaa - thi Sam-as-tha Lo - kaan Sri Sath- ya

Gm Dm Gm Gm7 C9 Dm B♭ F  
 Sa - i Bha- ga - van Tha - va Su- pra- bhaa - tam  
 31

F Gm7/F F Dm Gm C7  
 Thwan - na - na Kee - tha - na - ra - tha - sta - va Div - ya - naa -  
 36

Dm Gm C7 Gm C7  
 ma Gaa - yan - thi Bha - thi Ra - sa Paa - na Prah- rush - ta Chith -  
 ma

F Gm Dm Gm Dm Gm C7  
 tha - ah Daa - thum\_ Kru - pa\_ Sa - hi - tha Dar - shan - a - ma - shu Te - bhya -  
 41

F F7 Gm Dm7/C Gm Dm Gm C7  
 ha Sri Sath - ya Sa - i Bha - ga -  
 46

Gm C9 F B♭ F  
 van Tha - va Su - pra - bhaa - tam

F Gm7/F F Dm Gm C7  
 Aa - daa - ya Div - ya Ku - su - ma - ni Ma - no - ha - raa -  
 51

## SUPRABHATAM (Page 3)

F Gm Dm Gm Dm Gm C7

56 F Dm Gm F Gm Dm Gm Dm Gm C7

61 F Dm F B♭ Dm Gm Dm

Gm7 C9 F B♭ F

66 F Gm7/F F Gm7/F F Gm C7

F Dm Gm Dm7 Gm Dm7 Gm Gm7/F C7

71 F F7 Gm F Gm Dm Gm C7 Dm C7

Gm C9 F B♭ F

# SUPRABHATAM (Page 4)

F Gm7/F F Dm Gm Gm7 C7  
 81

Shru - thva - taa - vaad - bhu - tha Cha - ri - thram - a - khan - da Keer -

F Dm Gm Gm7 C7 Gm Gm7 C7  
 thim Vyaap - tha Di - gan - tha - ra Vi - shaa - la Dha - raa - tha - les -

F Gm Dm Gm Dm Gm Dm7 Gm C7  
 86 min Ji - jnaa - su Lo - ka U - pa - thi - sta - thi Cha Aa - sra - mes -

F Dm F B♭ Dm F Gm Dm  
 min Sri Sath - ya Sa - i Bha - ga -

Gm7 C9 F B♭ F  
 van Tha - va Su - pra - bhaa - tam

F Gm7/F F Dm Gm Dm C7  
 96 See - tha Sa - thee Sa - ma Vi - sud - dha Hri - d - am - bu Jaa -

F Dm Gm Dm Gm Dm Gm Dm Gm C7  
 tha - ah Bah - van - ga - naa Ka - ra Gru - hee - tha Su - push - pa Haa -

F Dm Gm Dm Gm C9 Dm Gm C7  
 101 rah Sthun - van - ti Di - vya - nu - thi - bhih Pha - ni - bu - sha - nam -

F Dm F B♭ Dm Gm Dm  
 Thwaam Sri Sath - ya Sa - i Bha - ga -

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## SUPRABHATAM (Page 5)

The musical score consists of six staves of music, each with a different key signature and time signature. The lyrics are written below the notes in a composite transcription of several singers' interpretations.

- Staff 1:** Gm7, C9, F, B♭, F. Lyrics: van, Tha - va, Su- pra-bhaa, - tam.
- Staff 2:** Dm, Gm, Dm, Gm, Dm, Gm7/F. Lyrics: Su- pra - bhaa - tham - i - dam Pun - yam, Ye Pa- than - ti Di - ne Di -.
- Staff 3:** F, Dm, Gm, Dm, Gm7, Dm. Lyrics: ne, Tey Vi - san - thi, Pa - ram- dhaa - ma, Jna - na.
- Staff 4:** Gm, F, C9, F, Dm, Gm, Dm, Gm. Lyrics: Vi - jnaa - na, So - bhi - ta - ah, Man - ga - lam, Gu - ru - de - vaa -.
- Staff 5:** C7, Dm, Gm, Dm, C7, F, Gm, F. Lyrics: ya, Man - ga - lam, Jnaa - na - daa - yi - ne, Man - ga - lam, Par - thi -.
- Staff 6:** Dm, Dm7, B♭, Dm, Gm, F/C, C7, F. Lyrics: vaa - saa - ya, Man - ga - lam, Sath - ya Saa - yi - ne.

The rhythm and flow of this rendition varies slightly from the rendition of THE AWAKENING SONG (the English version of the SUPRABHATAM). This transcription is a composite based on several singers' interpretations while using the Sanskrit language. THE AWAKENING SONG's rhythm was copied from a singing rendition that utilized the English language.

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# SUPRABHATAM (Page 1)

(Alternative version)

**Sung in a free flowing manner.**

The melody is an adaption from several recorded renditions by different vocalists. The harmonic arrangement was so constructed (using a regulated meter) to enable a group to sing it together in unison

1  
Ee - swa - raam - baa Su - thah Shree - man Poor - vaa San - dhyaa Pra -  
var - tha - the Ut - tis - ta Sath - ya Sa - yee - sha Kar - thav -  
yam Dai - va - maanh - ni - kam  
11  
Ut - thi - stot - thish - ta Par - thee - sha Ut - thish - ta Ja - ga - thee - pa -  
the Ut - thish - ta Ka - ru - naa - poor - na Lo - ka  
16  
Man - ga - la Sid - dha - ye  
21  
Chi - tra - va - tee Tha - ta Vi - shaa - la Su -

# SUPRABHATAM (Page 2)

(Alternative version)

The musical score for Suprabhatam (Page 2) is presented in six staves, each with a treble clef and a bass clef. The lyrics are written in both Sanskrit and English, with some words underlined to indicate stress or duration.

**Staff 1:**

saan - tha Sou - dhe Thish - tan - thi Se - va - ka Ja -  
naah Stha - va Dar - shan Ar - tham Aa - di - thi - a Kaan - thi - ra - u -

**Staff 2:**

bhaa - thi Sam-as-tha Lo - kaan Sri Sath - ya

**Staff 3:**

31 Sa - i Bha - ga - van Tha - va Su - pra - bhaa - tam

**Staff 4:**

36 Thwan - na - na Kee - tha - na - ra - tha - sta - va Div - ya - naa -

**Staff 5:**

ma Gaa - yan - thi Bha - thi Ra - sa Paa - na Prah - rush - ta Chith -

**Staff 6:**

41 tha - ah Daa - thum - Kru - pa Sa - hi - tha Dar - shan - a - ma - shu Te - bhya -

# SUPRABHATAM (Page 3)

(Alternative version)

46

ha Sri Sath - ya Sa - i Bha - ga -

van Tha - va Su - pra - bhaa - tam

51

Aa - daa - ya Div - ya Ku - su - ma - ni Ma - no - ha - raa -

ni Stree- paa - da - poo - ja - na - vi - dim Bha - va - dan - gri Moo -

56

le Kar-tum Ma - hoth - su - ka - tha - yaa Pra - vi - shan - ti Bhak -

tha - ah Sri Sath - ya Sa - i Bha - ga -

van Tha - va Su - pra - bhaa - tam

61

# SUPRABHATAM (Page 4)

(Alternative version)

66

De - saa - tha - taa - ga - tha Bu - dhaa - sta - va Div - ya - moor -  
thim San - dar - sha - na - a - bhi - ra - thi San - yu - tha - Chit - tha Vurth -  
yaayaa Ve - dok - tha Man - thra Pa - tha - ne - na La - san - thya - jas -  
ram Sri Sath - ya Sa - i Bha - ga -  
van Tha - va Su - pra - bhaa - tam  
Shru - thva - taa - vaad - bhu - tha Cha - ri - thram - a - khan - da Keer -  
thim Vyaap - tha Di - gan - tha - ra Vi - shaa - la Dha - raa - tha - les -

71

76

81

# SUPRABHATAM (Page 5)

(Alternative version)

86

min Ji - jnaa - su Lo - ka U - pa - thi - sta - thi Cha Aa - sra - mes -

min Sri Sath - ya Sa - i Bha - ga -

van Tha - va Su - pra - bhaa tam

See - tha Sa - thee Sa - ma Vi - sud - dha Hri - d - am - bu Jaa -

tha - ah Bah - van - ga - naa Ka - ra Gru - hee - tha Su - push - pa Haa -

rah Sthun - van - ti Di - vya - nu - thi - bhih Pha - ni - bu - sha - nam -

Thwaam Sri Sath - ya Sa - i Bha - ga -

# SUPRABHATAM (Page 6)

(Alternative version)

van \_\_\_\_\_ Tha - va Su - pra - bhaa \_\_\_\_\_ - tam \_\_\_\_\_

**111**

Su - pra - bhaa - tham - - i - dam Pun - yam \_\_\_\_\_ Ye Pa - than - - ti \_\_\_\_\_ Di - ne Di -

**116**

ne \_\_\_\_\_ Tey Vi - san - - thi \_\_\_\_\_ Pa - ram-dhaa - ma \_\_\_\_\_ Jna - na

Vi - jnaa - na So - bhi - ta - ah \_\_\_\_\_ Man - ga - lam \_\_\_\_\_ Gu - ru - de - vaa -

**121**

ya \_\_\_\_\_ Man - ga - lam \_\_\_\_\_ Jnaa - na - daa - yi - ne \_\_\_\_\_ Man - ga - lam \_\_\_\_\_ Par - thi -

vaa - saa - ya \_\_\_\_\_ Man - ga - lam \_\_\_\_\_ Sath - ya Saa - yi - ne \_\_\_\_\_

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